

**AGENDA**  
**BELLEFONTE BOROUGH AUTHORITY**  
**"Virtual" MEETING OF TUESDAY, APRIL 6, 2021**

**ANNOUNCEMENT OF AUTHORITY MEETING CHANGES DUE TO CORONAVIRUS**

The Borough of Bellefonte has declared a local state of emergency due to COVID-19 and is closed to the public. Bellefonte Borough Authority meetings are essential events will be conducted when deemed necessary. However, Bellefonte Borough Authority officials and staff will conduct meetings telephonically or otherwise electronically. The Authority will not make available any physical location from which members of the public may observe the meeting and offer public comment. Below you will find information on how to offer public comment on agenda items and how to watch the meeting.

The Bellefonte Borough Authority Meeting Agenda will be posted on the Borough's website at [www.bellefonte.net](http://www.bellefonte.net) no later than 3:30PM EST Friday prior to the Tuesday evening meeting.

**E-MAIL PUBLIC COMMENT**– You may submit your public comments via email to [boro@bellefontepa.gov](mailto:boro@bellefontepa.gov) with the subject "Public Comment". You must include your name, address and the agenda item. Emails received by 3:30PM EST will be compiled and entered into the public record during the public comment period.

**LETTER FORM PUBLIC COMMENT**- You may also drop off, in letter form, public comments by putting the letter in our mail slot in our entrance door at 236 West Lamb Street by 3:30PM EST the Monday before the meeting. You must include your name, address and the agenda item.

**REQUEST TO SPEAK-PUBLIC COMMENT**-To make a comment during a public hearing, a request to speak must be emailed or put in letter form to the above addresses also by 3:30 p.m. the day of the meeting. Include name, address, phone number and the agenda item. A link will be provided to you privately.

**6:00 PM**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

|               |             |
|---------------|-------------|
| Mr. Beigle    | Mr. Johnson |
| Mr. Brown     | Mr. Schmidt |
| Mr. Falcone   | Mr. Walker  |
| Mr. Halderman |             |

**APPROVAL OF MINUTES: March 2, 2021**

MOTION \_\_\_\_\_  
SECOND \_\_\_\_\_  
CHANGES \_\_\_\_\_  
ALL \_\_\_\_\_

**ORAL:**

|  |
|--|
|  |
|  |

**COMMUNICATIONS WRITTEN:**

|                              |
|------------------------------|
| APPI Advisor March 2021      |
| MCGA-NRWA Position Statement |

**FINANCE COMMITTEE REPORT:**

|  |
|--|
|  |
|  |

**ENGINEER'S REPORT – WATER:**

|                   |
|-------------------|
| March 2021 Report |
|                   |

**ENGINEER'S REPORT – SEWER:**

|                   |
|-------------------|
| March 2021 Report |
|                   |
|                   |

**OLD BUSINESS:**

|                                      |
|--------------------------------------|
| Follow up from February 2021 Meeting |
|                                      |

**NEW BUSINESS:**

|   |
|---|
| Evirep TLC- BioMag Carrier Water Pump Quotation |
| Water Report                                    |
| WWTP Report                                     |

**Motion to Adjourn:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**ADJOURNED @:** \_\_\_\_\_

## **Executive Session: Legal**