



HISTORIC  
**Bellefonte™**  
*Est. 1795*

**Bellefonte Borough Council Business Meeting**  
**7:30 PM Monday, February 5<sup>th</sup>, 2024**  
**Large Meeting Room, Armory Building,**  
**301 North Spring Street, Bellefonte**

**VIEW RECORDING OF WORK SESSIONS and BOROUGH COUNCIL MEETINGS**

Recordings can be viewed on CNET, Comcast’s Government Education Channel 7, or at [www.cnet1.org](http://www.cnet1.org) **ATTEND IN PERSON.** The meeting room is open with normal occupancy limits.

**AGENDA**

**I. 7:30 PM CALL MEETING TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

|   |                                   |  |
|---|-----------------------------------|--|
| Mr. Bernier, <i>President, North Ward</i>   | Ms. McKean, <i>West Ward</i>      |  |
| Mr. Brachbill, <i>South Ward</i>            | Ms. Purnell, <i>North Ward</i>    |  |
| Ms. Cleeton, <i>South Ward</i>              | Ms. Sedgwick, <i>West Ward</i>    |  |
| Ms. Dann, <i>Vice-President, South Ward</i> | Ms. Tosti-Vasey, <i>West Ward</i> |  |
| Mr. Johnson, <i>North Ward</i>              | Mayor Johnson, <i>At Large</i>    |  |

**IV. ADDITIONS TO THE COUNCIL MEETING AGENDA**

*In accordance with Act 65 of 2021, If a matter is not on the Agenda, Council cannot take official action on it with some exceptions. The Council can act on matters relating to potential or real emergencies. Council may add a matter of agency business to its agenda through a majority vote. The Council should state the reason why the action item is being added to the agenda. Council may vote to add an action item(s) to the agenda.*

**VI. PUBLIC COMMENT (Oral)**

*This Public Comment period is for oral comments regarding any action items listed on this meeting agenda or any comments in general. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, and state your name and address and which item you are speaking about. Please try to limit comments to three minutes maximum.*

**VII. COMMUNICATIONS (written)**

CATA letter of February 1<sup>st</sup> - Additional details and response to Public Hearing on January 30<sup>th</sup>, 2024. **FYI. Council actions are listed under Old Business.**

**VIII. CONSENT AGENDA**

*All items listed on the Consent Agenda are considered routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action. Council Action Requested*

|         |   |
|---------|---|
| General | Council Meeting Minutes January 16 <sup>th</sup> , 2024 |
| Finance | Budget v. Actual December 2023                          |
| Finance | Budget v. Actual Summary December 2023                  |
| Finance | Stover McGlaughlin Invoice January 2024                 |
| Finance | Treasurer’s Report December 2023                        |
| Finance | Voucher Summary December 2023                           |

**Call for a motion/2<sup>nd</sup> to approve the Consent Agenda**

**IX. REPORTS**

| <i>Please limit all reports/rebuttals/deliberations to three minutes maximum.</i>   |                    |           |
|---|--------------------|-----------|
| DEPARTMENT  | OFFICIAL/<br>STAFF | REPORT    |
| Mayor   | Mayor Johnson      | Verbal    |
| Jr. Council Member  | Mr. Larson         | Submitted |
| Office of Community Affairs (OCA)   | Ms. Thompson       | Submitted |
| <p><b>HARB recommends the denial of the following projects as the materials and style do not meet the Secretary of Interior’s Standards for Historic Rehabilitation</b></p> <ul style="list-style-type: none"> <li>➤ <b>225 W. Lamb Street</b> – Retroactive review of a blue corrugated metal roof installation by Solar Shield.</li> <li>➤ <b>408 E. Linn Street</b> – Retroactive review of two original window replacements with Anderson 400 Series Casement and 400 Series Picture.</li> </ul> <p><i>Motion/2<sup>nd</sup> to approve the denial of a Certificate of Appropriateness of the above-referenced projects.</i></p> <p>More information on these projects can be found in your packet.</p> |                    |           |

**X. CURRENT and OLD BUSINESS**

Approval of Ordinance No. 02052024-01 Authorizing Logan Fire Company No. 1 and Undines Fire Company No. 2 to remit invoices to Insurance Carriers for Services Rendered. **Motion/2<sup>nd</sup> to approve Ordinance No. 02052024-01 Authorizing Logan Fire Company No. 1 and Undines Fire Company No. 2 to remit invoices to Insurance Carriers for Services Rendered.**

S. Spring Street Streetscape Phase II update. **Motion/2<sup>nd</sup> to remove from the project a portion of the sidewalk near High Street (in front of the Decker Building).**

CATA Fee Increase letter of December 21, 2023. **Motion/2<sup>nd</sup> to send letter to the CATA Board expressing council's great displeasure over the fact that the Borough received a nearly ten-fold fee increase notice, after our 2024 borough budget was set (December 18<sup>th</sup>, 2023). Motion/2<sup>nd</sup> to contact/set up meetings with officials from Federal, State, County governments, other service providers to seek assistance in solving human service needs (voiced at January 29<sup>th</sup> CATA hearing), funding, and alternative public transportation systems.**

CATA Fee Increase Letter of December 21, 2023 and CATA letter of February 1<sup>st</sup>. CATA has indicated that the Borough has until June 30<sup>th</sup> to notify them about service levels for their FY 24 (July 1<sup>st</sup>, 2024-June 30<sup>th</sup> 2025). **Motion/2<sup>nd</sup> to notify CATA that Bellefonte Borough intends to use CATA services up to the budgeted amount for Calendar Year 2024, unless Federal, State, County, other resources become available making increased services possible. Bellefonte Borough will notify CATA before June 30<sup>th</sup>, regarding service levels after December 31<sup>st</sup>, 2024.**

## XI. NEW BUSINESS

Request for Veteran Parking Only Sign/creation of parking space near the Courthouse. **Motion/2<sup>nd</sup> to approve the addition of a Veteran Parking Only Sign/creation of parking space near the Courthouse.**

JC Orr & Son Inc Certificate for Payment No. 6 for Armory Property Project. **Motion/ 2<sup>nd</sup> to remit payment to JC Orr & Son Inc for Armory Property Project Application No. 6.**

Proposed 2024 Street Paving List from the Superintendent of Public Works. **Motion/2<sup>nd</sup> to approve the 2024 Street Paving List with modifications to be made based on the budget.**

Draft Ordinance No. 02202024-01 Amendments to Chapter 35: Fire Department. **Motion/2<sup>nd</sup> to advertise the drafted Ordinance No. 02202024-01 Amendments to Chapter 35: Fire Department.**

Bellefonte Area School District Elementary School Land Development Plan - Legal agreement between Bellefonte Area School District and Bellefonte Borough regarding conditional use approval, in place of having a "complete" plan related the proposed BASD elementary school along Airport Road. **Motion/2<sup>nd</sup> to send the draft legal agreement to the Borough Solicitor for review and opinion with the applicant paying the cost.**

Bellefonte Borough letter of support for the Benner Pike Corridor (SR 0150) for future planning funds and TIP consideration. **Motion/2<sup>nd</sup> to send a letter of support to the CCMPO.**

## XII. ADJOURNMENT

The council meeting will be adjourned at or as close as possible to 9:00 PM

The Council Code of Conduct and the 2024 List of Goals/action items will be included with each Agenda.

**BELLEFONTE BOROUGH COUNCIL**

**Regular Meeting**

**MEETING MINUTES**

**January 16, 2024 - 7:30 p.m.**

**236 West Lamb Street, Bellefonte, Pennsylvania 16823**

[www.bellefonte.net](http://www.bellefonte.net)

**I. CALL TO ORDER**

The January 16, 2024 meeting of the Bellefonte Borough Council was called to order at 7:30 p.m.

**III. PLEDGE OF ALLEGIANCE**

**III. MEMBERS PRESENT**

Mr. Kent Bernier, *President*  
Mr. Randall Brachbill  
Ms. Deborah Cleeton  
Ms. Barbara Dann, *Vice President*  
Mr. Douglas Johnson, *Pro Tempore*  
Ms. Shawna McKean  
Ms. Rita Purnell  
Ms. Johanna Sedgwick  
Ms. Joanne Tosti-Vasey  
Mr. Christian Larson, *Jr. Council Member*  
Mayor Buddy Johnson

**STAFF PRESENT**

Mr. Ralph Stewart, Borough Manager  
Mr. Don Holderman, Assistant Borough Manager  
Ms. Julie Brooks, Assistant Superintendent of Public Works  
Mr. Shawn Weaver, Chief of Police

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**IV. ADDITIONS TO THE AGENDA**

*In accordance with Act 65 of 2021, If a matter is not on the Agenda, Council cannot take official action on it with some exceptions. The Council can act on matters relating to potential or real emergencies. Council may add a matter of agency business to its agenda through a majority vote. The Council should state the reason why the action item is being added to the agenda. Council may vote to add an action item(s) to the agenda.*

**V. PUBLIC COMMENT - Agenda and Non-Agenda/General Items and Comment**

Sharon Weiser, a resident of Pine Street spoke regarding CATA's plan to reduce or eliminate services in Spring and Benner Townships as well as in Bellefonte by requiring a 10-fold increase in municipality funding. She believes this decision would negatively impact foreign students, people with DUI records, people with disabilities, and retired people along with harming the environment.

Tosti-Vasey announced that the PA Human Relations Commission and the Centre County Advisory Council to the PHRC would be holding an educational training on the ADA in Public Accommodations on Thursday, January 18, 2024.

**VI. COMMUNICATIONS**

COMPLAINT: Speed Limit Signs on Pine Street and Stoney Batter. Council action will be taken later in this meeting.

CATA Budget request for their 2024/25 Budget for the Bellefonte Area. No Council action requested.

- It was also noted that there will be a public hearing to discuss the changes at the Armory on January 24, 2024.
- There was a discussion regarding public transportation in the Borough.

Invitation to attend the Bellefonte Emergency Medical Services Training Session for Elected Officials on Thursday, February 27th, 2024 at 7:00 pm. Training Session will be at Bellefonte EMS, 369 Phoenix Avenue, Bellefonte. No Council action requested.

**VII. CONSENT AGENDA (will be acted upon by a single motion unless otherwise noted)**

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

Consent Agenda includes the following items:

|                   |   |
|-------------------|---|
| <i>I. General</i> | Council Meeting Minutes January 2, 2024 |
|-------------------|---|

*Brachbill motioned and Tosti-Vasey seconded to approve the Consent Agenda. No discussion. Roll Call Vote. Motion carried.*

|                     |            |                        |            |
|---------------------|------------|------------------------|------------|
| Mr. Kent Bernier    | <i>yay</i> | Ms. Shawna McKean      | <i>yay</i> |
| Mr. Randy Brachbill | <i>yay</i> | Ms. Rita Purnell       | <i>yay</i> |
| Ms. Deb Cleeton     | <i>yay</i> | Ms. Johanna Sedgwick   | <i>yay</i> |
| Ms. Barbara Dann    | <i>yay</i> | Ms. Joanne Tosti-Vasey | <i>yay</i> |
| Mr. Doug Johnson    | <i>yay</i> |                        |            |

**IX. REPORTS**

**Mayor Johnson**

Mayor Johnson thanked the Borough workers for their hard work and he reminded residents to keep walks clear in inclement weather.

**Police – Chief Weaver**

- December 2023 Report- Will be available for the February 20th meeting.
- Parking Enforcement and Animal Control December 2023 Report
- Chief Weaver also mentioned a CIT (Crisis Intervention Team) training he attended.

**Office of Community Affairs (OCA)/Historical and Architectural Review Board (HARB)**

The next HARB meeting is scheduled for Tuesday, January 23rd, 2024 at 8:30 a.m. in Council Chambers.

The Planning Commission will meet next on Monday, February 12th, 2024 at 5:00 p.m. in the Large Meeting Room, 1st Floor, Armory Building.

An OCA Memo will be available at the February 5th Meeting.

**Liaison Reports** (Reports were submitted)

**Nuisance Codes** (NONE)

**Borough Manager** (Report submitted)

**X. CURRENT and OLD BUSINESS**

The Pennsylvania Department of Environmental Protection is requiring an Alternate Sewage Enforcement Officer be appointed for Bellefonte Borough for the year 2024. Stan Wallace and Jeff Kreger work together for other Municipalities as each other’s alternates. As an alternate, Jeff Kreger will follow the fee schedule provided by Stan Wallace at the January 2, 2024, Council Meeting.

*Tosti-Vasey motioned and Dann seconded to appoint Jeff Kreger as Alternate Sewage Enforcement Officer for 2024. No discussion. Roll call vote. Motion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | yay |
| Mr. Doug Johnson    | yay |                        |     |

Volunteer Applications-David Lomison, Michael Schmidt, and Michael Scott submitted their volunteer applications after the last meeting and now have met the conditions for appointment to their respective Authorities, Boards, and Commissions. No Council action requested.

Closed Captioning Mandates/Notice to CNET regarding Terminating Coverage – Staff is discussing possible amendments to the Settlement Agreement with the DOJ administrator. Another conference call is planned. All implementation deadlines have been extended. No council action is requested at this time.

**XII. NEW BUSINESS**

Memo from Assistant Borough Manager updating Council on: (no Council action requested)

- CATA
- C-NET
- Bellefonte Area Industrial Development Authority
- Parkview Heights Stormwater Project
- TreePA
- S. Spring Street Streetscape Phase 2
- Logo on Borough Vehicles

- EV Charging Station update

Memo regarding Community Yard Sale, Riff Raff, Halloween, and Holiday Parking in the Borough. Proposed Dates are as follows:

- Yard Sale Dates – (Fri. & Sat.) May 10 & 11, 2024
- Bulk Waste /Riff Raff Pick Up – (Mon. – Fri.) May 13-17, 2024
- Halloween Trick-or-Treating Hours, 6 – 8 PM, Thursday, October 31, 2024
- 2-Hour Courtesy Parking Program, Friday, November 29, 2024-Wednesday, January 1, 2025.

*Brachbill motioned and Dann seconded to approve the dates provided for the Community Yard Sale, Riff Raff, Halloween, and Holiday Parking in Bellefonte Borough. No discussion. Roll call vote. Motion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | yay |
| Mr. Doug Johnson    | yay |                        |     |

Appointment of Don Townsend to Civil Service Commission (Dave Provan is stepping down). Don is currently the alternate.

*Brachbill motioned and Cleeton seconded to appoint Don Townsend to the Civil Service Commission. Tosti-Vasey asked if Mr. Townsend’s volunteer application is on file. It is. Roll call vote. Motion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | yay |
| Mr. Doug Johnson    | yay |                        |     |

John Claar Excavating Certificate for Payment No. 1 for Parkview Heights Stormwater Management Project.

*Dann motioned and Sedgwick seconded to remit payment to John Claar Excavating for the Parkview Heights Stormwater Management Project Application No. 1. No discussion. Roll call vote. Motion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | yay |
| Mr. Doug Johnson    | yay |                        |     |

Draft Ordinance Authorizing Logan Fire Company No. 1 and Undines Fire Company No. 2 to remit invoices to Insurance Carriers for Services Rendered.

*Tosti-Vasey motioned and Dann seconded to advertise the drafted ordinance Authorizing Logan Fire Company No. 1 and Undines Fire Company No. 2 to remit invoices to Insurance Carriers for Services Rendered. No discussion. Roll call vote. Motion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | yay |
| Mr. Doug Johnson    | yay |                        |     |

Elected Official Travel Training Policy – Council is planning to review the Draft in the Work Session before this Business Meeting. Council may take action on this policy.

*Johnson motioned and Tosti-Vasey seconded to approve the Elected Official Travel Training Policy as presented or with any amendments approved by Council. No discussion. Roll call vote. Motion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | yay |
| Mr. Doug Johnson    | yay |                        |     |

Masullo Park-Dog Park. Council may consider one of the following motions.

*Brachbill motioned and Dann seconded to end plans/discussions related to establishing a dog park in Bellefonte Borough. Discussion included Tosti-Vasey said she would vote no on this motion since the petitioners are not being given a chance to answer the questions raised by McKean and others that might address the financial and safety concerns that were raised in the Work Session earlier in the evening. Roll call vote. Motion to discontinue plans and discussion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | NO  |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | NO  |
| Mr. Doug Johnson    | yay |                        |     |

Pine Street/Stoney Batter.

*Cleeton motioned and Tosti-Vasey seconded to convey to Penn DoT any SR 144 concerns/complaints. No discussion. Roll call vote. Motion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | yay |
| Mr. Doug Johnson    | yay |                        |     |

*Tosti-Vasey motioned and Cleeton seconded to request an LTAP study of Stoney Batter related to signage improvements. No discussion. Roll call vote. Motion carried.*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | yay |
| Mr. Doug Johnson    | yay |                        |     |

*Brachbill returned to the earlier item on the Off-Leash Dog Park. He made a motion to remove the Off-Leash Dog Park from the Goals and Action Items to be worked on in 2024. Dann seconded the motion. No discussion. Roll call vote. Motion carried*

|                     |     |                        |     |
|---------------------|-----|------------------------|-----|
| Mr. Kent Bernier    | yay | Ms. Shawna McKean      | yay |
| Mr. Randy Brachbill | yay | Ms. Rita Purnell       | yay |
| Ms. Deb Cleeton     | yay | Ms. Johanna Sedgwick   | yay |
| Ms. Barbara Dann    | yay | Ms. Joanne Tosti-Vasey | NO  |
| Mr. Doug Johnson    | yay |                        |     |

**XIII. ADJOURNMENT**

Motion to adjourn by Brachbill. Second by Dann.

Meeting adjourned at 8:08pm.

There was an executive session following tonight’s meeting for legal and personnel issues.

Bellefonte Borough Council Meeting  
 Tuesday, January 16th, 2024

| NAME (Please Print) | ADDRESS           |  |
|---------------------|-------------------|--|
| Peter Serefino      | 212 E. High St.   |  |
| Steph Peters        | Chamber           |  |
| Anthony M. Cell     | Bellefonte Cruise |  |
| Sharon Welser       | Bellefonte        |  |
| R Brock Prallo      | 393 Pine St       |  |
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**GF BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

Run: 1/17/2024 at 8:19 PM

*lm*  
 Page: 1

|   | Y-T-D Actual | Annual Budget | Over/Under   | Percent of Budget         |
|---|--------------|---------------|--------------|---------------------------|
| <b>Revenues</b>                               |              |               |              |                           |
| 301.100. REAL ESTATE TAX REV - CURRENT        | 1,482,336.16 | 1,451,000.00  | (31,336.16)  | (102.16)% <i>over</i>     |
| 301.200. REAL ESTATE TAX REV-SUPPLEMENT       | 2,262.58     | 500.00        | (1,762.58)   | (452.52)%                 |
| 301.400. REAL ESTATE TAX REV-DELINQUENT       | 22,751.12    | 14,000.00     | (8,751.12)   | (162.51)%                 |
| 310.100. REAL ESTATE TRANSFER TAX REV         | 102,115.55   | 70,000.00     | (32,115.55)  | (145.88)%                 |
| 310.200. EARNED INCOME TAX REVENUE            | 929,637.12   | 730,300.00    | (199,337.12) | (127.30)%                 |
| 310.501. LST TAX REVENUE                      | 102,957.67   | 80,000.00     | (22,957.67)  | (128.70)%                 |
| 321.800. FRANCHISE REVENUE (CABLE TV)         | 104,278.76   | 110,500.00    | 6,221.24     | (94.37)%                  |
| 322.500. STREET OPENING PERMIT REVENUE        | 25,050.00    | 5,000.00      | (20,050.00)  | (501.00)% <i>over</i>     |
| 322.902. DUMPSTER PERMIT REVENUE              | 1,245.00     | 200.00        | (1,045.00)   | (622.50)% <i>over</i>     |
| 322.903. CONTRACTOR TRAILER PERMIT FEE        | 90.00        | 0.00          | (90.00)      | 0.00% <i>new-over</i>     |
| 331.100. J P FINE REVENUE                     | 13,520.55    | 9,000.00      | (4,520.55)   | (150.23)% <i>over</i>     |
| 331.101. PROBATION OFFICE FINE REVENUE        | 5,682.29     | 5,800.00      | 117.71       | (97.97)%                  |
| 331.102. RESTITUTION                          | 61.62        | 75.00         | 13.38        | (82.16)%                  |
| 331.121. ORDINANCE VIOLATION REV-CODES        | 850.00       | 1,000.00      | 150.00       | (85.00)%                  |
| 331.130. STATE POLICE FINE REVENUE            | 2,307.03     | 2,100.00      | (207.03)     | (109.86)% <i>over</i>     |
| 331.140. PARKING FINE REVENUE                 | 37,105.81    | 20,000.00     | (17,105.81)  | (185.53)% <i>over</i>     |
| 341.010. INTEREST INCOME - CKG, SVGS          | 29,921.15    | 5,000.00      | (24,921.15)  | (598.42)% <i>new</i>      |
| 341.020. INTEREST INCOME-SWEEP ACCT           | 13,467.35    | 0.00          | (13,467.35)  | 0.00% <i>new</i>          |
| 342.531. TOWER RENTAL REVENUE                 | 1,200.00     | 1,200.00      | 0.00         | (100.00)% <i>done</i>     |
| 342.534. CW TANK RENTAL REV - AT&T            | 30,503.00    | 31,020.00     | 517.00       | (98.33)%                  |
| 342.560. METER BAG RENTAL REVENUE             | 3,892.50     | 1,000.00      | (2,892.50)   | (389.25)% <i>over</i>     |
| 355.010. PUBLIC UTILITY REALTY TAX REV        | 2,658.51     | 2,650.00      | (8.51)       | (100.32)% <i>over</i>     |
| 355.040. LIQUOR LICENSE REVENUE               | 1,800.00     | 1,800.00      | 0.00         | (100.00)% <i>done</i>     |
| 355.050. ACT 205 PENSION STATE AID REV        | 173,501.69   | 200,000.00    | 26,498.31    | (86.75)% <i>over</i>      |
| 355.070. FIREMEN'S RELIEF ASSOC REVENUE       | 33,440.43    | 30,000.00     | (3,440.43)   | (111.47)% <i>over</i>     |
| 355.090. ACT 13 REVENUE                       | 1,310.13     | 500.00        | (810.13)     | (262.03)% <i>over</i>     |
| 357.030. COUNTY LIQUID FUELS TAX GRANT        | 0.00         | 25,000.00     | 25,000.00    | 0.00%                     |
| 358.500. COUNTY CATA CONTRACT REVENUE         | 7,559.60     | 7,560.00      | 0.40         | (99.99)% <i>done</i>      |
| 361.330. ZONING/SUB/LAND DEV PERMIT REV       | 765.00       | 0.00          | (765.00)     | 0.00% <i>over-not bud</i> |
| 361.332. ZONING VARIANCE APPLICATION FE       | 1,300.00     | 0.00          | (1,300.00)   | 0.00%                     |
| 361.335. ZONING PERMIT FEE REVENUE            | 5,625.00     | 4,500.00      | (1,125.00)   | (125.00)% <i>over</i>     |
| 361.336. ZONING PERMIT-SHORT TERM RENTAL FEES | 3,120.00     | 0.00          | (3,120.00)   | 0.00% <i>over-new</i>     |
| 361.900. FENCE PERMIT REVENUE                 | 350.00       | 150.00        | (200.00)     | (233.33)% <i>over</i>     |
| 361.950. HARB APPLICATION FEE                 | 1,450.00     | 1,000.00      | (450.00)     | (145.00)% <i>over</i>     |
| 362.111. SALE OF ACCIDENT REPORT REV          | 825.00       | 800.00        | (25.00)      | (103.13)%                 |
| 362.130. FALSE ALARM REVENUE                  | 600.00       | 400.00        | (200.00)     | (150.00)% <i>over</i>     |
| 362.160. CROSSING GUARD REVENUE               | 1,012.53     | 1,000.00      | (12.53)      | (101.25)% <i>over</i>     |
| 362.160. TASK FORCE REIMB REVENUE             | 2,542.94     | 0.00          | (2,542.94)   | 0.00% <i>over-not bud</i> |
| 362.451. HOME OCCUPATION BUSINESS PERMI       | 50.00        | 0.00          | (50.00)      | 0.00%                     |
| 362.470. SIGN PERMIT REVENUE                  | 560.00       | 275.00        | (285.00)     | (203.64)% <i>over</i>     |
| 362.471. ADMIN FEE FOR PERMITS-CR COG         | 3,460.00     | 2,800.00      | (660.00)     | (123.57)% <i>over</i>     |
| 362.800. LIEN LETTER FEE REVENUE              | 5.00         | 0.00          | (5.00)       | 0.00% <i>over-not bud</i> |
| 362.950. OTHER PERMIT REVENUE                 | 80.00        | 25.00         | (55.00)      | (320.00)% <i>over</i>     |
| 363.210. PARKING METER REVENUE                | 165,846.92   | 135,000.00    | (30,846.92)  | (122.85)% <i>over</i>     |
| 363.221. PARKING PERMIT REVENUE               | 72,548.41    | 55,000.00     | (17,548.41)  | (131.91)% <i>over</i>     |

**GF BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

*Jm*

Percent of Budget  
 (180.00)% *over*  
 0.00% *over - not bud.*  
 (109.88)% *over*  
 0.00% *unfunded contrib.*  
 0.00% *over - not bud.*  
 (1,950.96)% *over*  
 0.00% *over - not bud.*  
 0.00% ✓  
 (25.00)%  
 (100.00)% *done*  
 (100.00)%  
 (100.00)%  
 0.00% *bud. # only*

| Y-T-D Actual        | Annual Budget       | Over/Under          | Percent of Budget |
|---------------------|---------------------|---------------------|-------------------|
| 1,350.00            | 750.00              | (600.00)            | (180.00)%         |
| 70.00               | 0.00                | (70.00)             | 0.00%             |
| 4,395.14            | 4,000.00            | (395.14)            | (109.88)%         |
| (1,225.50)          | 0.00                | 1,225.50            | 0.00%             |
| 11,670.61           | 0.00                | (11,670.61)         | 0.00%             |
| 487.74              | 25.00               | (462.74)            | (1,950.96)%       |
| 511.00              | 0.00                | (511.00)            | 0.00%             |
| 20.00               | 0.00                | (20.00)             | 0.00%             |
| 500.00              | 2,000.00            | 1,500.00            | (25.00)%          |
| 90,000.00           | 90,000.00           | 0.00                | (100.00)%         |
| 160,000.00          | 160,000.00          | 0.00                | (100.00)%         |
| 75,000.00           | 75,000.00           | 0.00                | (100.00)%         |
| 0.00                | 62,490.00           | 62,490.00           | 0.00%             |
| <b>3,734,425.41</b> | <b>3,400,420.00</b> | <b>(334,005.41)</b> | <b>(109.82)%</b>  |

**Total Revenues**

**Expenses**

|   |                  |                  |               |                       |
|---|------------------|------------------|---------------|-----------------------|
| 400.105. ELECTED OFFICIALS STIPEND EXP  | 13,500.00        | 0.00             | 100.00%       | <i>done</i>           |
| 400.192. SOCIAL SECURITY EXP - COUNCIL  | 1,032.75         | 2.25             | 99.78%        | ✓                     |
| 400.210. OFFICE SUPPLIES EXP-COUNCIL    | 157.49           | (7.49)           | 104.99%       | <i>over</i>           |
| 400.215. POSTAGE EXPENSE - COUNCIL      | 75.00            | 25.00            | 75.00%        |                       |
| 400.246. SUPPLIES EXPENSE-COUNCIL       | 162.33           | (12.33)          | 108.22%       | <i>over</i>           |
| 400.260. MINOR EQUIPMENT EXP - COUNCIL  | 31.80            | (31.80)          | 0.00%         | <i>over - not bud</i> |
| 400.314. LEGAL EXPENSE-COUNCIL          | 1,295.00         | 2,705.00         | 32.38%        |                       |
| 400.317. DATA PROCESSING EXP - COUNCIL  | 2,520.00         | (520.00)         | 126.00%       | <i>over</i>           |
| 400.320. IT SERVICES EXPENSE - COUNCIL  | 2,625.00         | 1,025.00         | 71.92%        |                       |
| 400.321. TELEPHONE EXPENSE-COUNCIL      | 140.00           | 10.00            | 93.33%        |                       |
| 400.325. INTERNET EXPENSE - COUNCIL     | 190.00           | 35.00            | 84.44%        |                       |
| 400.329. C-NET - COUNCIL                | 13,605.00        | 4,535.00         | 75.00%        |                       |
| 400.341. ADVERTISING EXP-COUNCIL        | 504.30           | (4.30)           | 100.86%       | <i>over</i>           |
| 400.342. PRINTING EXPENSE - COUNCIL     | 0.00             | 100.00           | 0.00%         |                       |
| 400.344. COPY EXPENSE - COUNCIL         | 235.00           | (85.00)          | 156.67%       | <i>over</i>           |
| 400.351. COMMERCIAL INS EXP-COUNCIL     | 550.00           | 0.00             | 100.00%       | <i>done</i>           |
| 400.361. ELECTRICITY EXPENSE-COUNCIL    | 201.69           | (1.69)           | 100.85%       | <i>over</i>           |
| 400.373. BUILDING MAINT/UPGRADE-COUNCIL | 17.17            | 132.83           | 11.45%        |                       |
| 400.420. MEMBERSHIP/DUES/SUB-COUNCIL    | 1,293.97         | 6.03             | 99.54%        |                       |
| 400.460. CONF/MEETING/SEMIN EXP-COUNCIL | 3,165.30         | 834.70           | 79.13%        |                       |
| 400.540. CONTRIBUTION TO AIRPORT        | 0.00             | 1,500.00         | 0.00%         |                       |
| <b>Subtotal - Council</b>               | <b>41,301.80</b> | <b>10,248.20</b> | <b>80.12%</b> | <b><i>under</i></b>   |
| 401.110. EXECUTIVE SALARY EX(APPOINTED) | 99,523.96        | 576.04           | 99.42%        |                       |
| 401.192. EXECUTIVE SS EXP (APPOINTED)   | 7,512.46         | 37.54            | 99.50%        |                       |
| 401.196. HEALTH INSURANCE EXP-EXEC      | 13,435.19        | 64.81            | 99.52%        |                       |
| 401.198. HEALTH CARE EXP-IN HOUSE-EXEC  | 1,169.43         | 130.57           | 89.96%        |                       |
| 401.199. LIFE INS EXPENSE - EXEC        | 285.60           | 14.40            | 95.20%        |                       |

**GF BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|   | Y-T-D Actual      | Annual Budget     | Over/Under      | Percent of Budget            |
|---|-------------------|-------------------|-----------------|------------------------------|
| 401.210. OFFICE SUPPLIES EXPENSE - EXEC | 160.00            | 175.00            | 15.00           | 91.43%                       |
| 401.215. POSTAGE EXPENSE - EXEC         | 65.00             | 70.00             | 5.00            | 92.86%                       |
| 401.231. FUEL EXPENSE - EXEC            | 292.99            | 275.00            | (17.99)         | 106.54% <i>over</i>          |
| 401.260. MINOR EQUIPMENT EXP - EXEC     | 0.00              | 300.00            | 300.00          | 0.00%                        |
| 401.317. DATA PROCESSING EXP-EXEC       | 140.00            | 140.00            | 0.00            | 100.00% <i>done</i>          |
| 401.320. IT SERVICES EXPENSE - EXEC     | 1,454.00          | 3,300.00          | 1,846.00        | 44.06%                       |
| 401.321. TELEPHONE EXPENSE - EXEC       | 425.00            | 425.00            | 0.00            | 100.00% <i>done</i>          |
| 401.324. CELL PHONE EXPENSE-EXEC        | 480.00            | 480.00            | 0.00            | 100.00% ✓                    |
| 401.325. INTERNET EXPENSE - EXEC        | 213.86            | 220.00            | 6.14            | 97.21%                       |
| 401.342. PRINTING EXPENSE - EXEC        | 0.00              | 50.00             | 50.00           | 0.00%                        |
| 401.344. COPY EXPENSE - EXEC            | 215.00            | 130.00            | (85.00)         | 165.38% <i>over</i>          |
| 401.351. COMMERCIAL INS EXPENSE-EXEC    | 975.00            | 975.00            | 0.00            | 100.00% <i>done</i>          |
| 401.354. WORKERS COMP INS - EXEC        | 135.00            | 135.00            | 0.00            | 100.00% ✓                    |
| 401.361. ELECTRICITY EXPENSE - EXEC     | 159.63            | 165.00            | 5.37            | 96.75%                       |
| 401.410. CONF/MEETING EXP-EXEC          | 0.00              | 135.00            | 135.00          | 0.00%                        |
| 401.420. DUES/SUB/MEMBERSHIP EXP - EXEC | 315.00            | 325.00            | 10.00           | 96.92%                       |
| 401.460. TRAINING EXPENSE - EXEC        | 440.00            | 500.00            | 60.00           | 88.00%                       |
| <b>Subtotal - Executive</b>             | <b>127,397.12</b> | <b>130,550.00</b> | <b>3,152.88</b> | <b>97.58% under</b>          |
| 401.901. MAYOR STIPEND EXPENSE          | 1,500.00          | 1,500.00          | 0.00            | 100.00% <i>done</i>          |
| 401.902. MAYOR SOCIAL SECURITY EXPENSE  | 114.75            | 115.00            | 0.25            | 99.78% ✓                     |
| 401.910. MAYOR OFFICE SUPPLIES EXP      | 50.00             | 100.00            | 50.00           | 50.00%                       |
| 401.915. MAYOR POSTAGE EXPENSE          | 35.00             | 50.00             | 15.00           | 70.00%                       |
| 401.917. MAYOR DATA PROCESSING EXP      | 100.00            | 100.00            | 0.00            | 100.00% <i>done</i>          |
| 401.920. MAYOR IT EXPENSE               | 370.00            | 825.00            | 455.00          | 44.85%                       |
| 401.921. MAYOR PHONE EXPENSE            | 85.00             | 85.00             | 0.00            | 100.00% <i>done</i>          |
| 401.940. MAYOR INTERNET EXPENSE         | 115.00            | 115.00            | 0.00            | 100.00% ✓                    |
| 401.941. MAYOR MINOR EQUIP EXP          | 0.00              | 70.00             | 70.00           | 0.00%                        |
| 401.942. MAYOR SUPPLIES EXPENSE         | 11.44             | 50.00             | 38.56           | 22.88%                       |
| 401.943. MAYOR ADVERTISING EXPENSE      | 30.00             | 0.00              | (30.00)         | 0.00% <i>over - not bud.</i> |
| 401.944. MAYOR COPY EXPENSE             | 60.00             | 60.00             | 0.00            | 100.00% <i>done</i>          |
| 401.945. MAYOR PRINTING EXPENSE         | 0.00              | 75.00             | 75.00           | 0.00%                        |
| 401.946. MAYOR DUES/MEMBER/SUB EXP      | 140.00            | 75.00             | (65.00)         | 186.67% <i>over</i>          |
| 401.951. MAYOR COMMERCIAL INS EXPENSE   | 250.00            | 250.00            | 0.00            | 100.00% <i>done</i>          |
| 401.960. MAYOR CONF/SEM EXPENSE         | 0.00              | 500.00            | 500.00          | 0.00%                        |
| 401.961. MAYOR ELECTRICITY EXPENSE      | 70.00             | 70.00             | 0.00            | 100.00% <i>done</i>          |
| 401.980. MAYOR MISCELLANEOUS EXPENSE    | 0.00              | 25.00             | 25.00           | 0.00%                        |
| <b>Subtotal - Mayor</b>                 | <b>2,931.19</b>   | <b>4,065.00</b>   | <b>1,133.81</b> | <b>72.11% under</b>          |
| 402.355. TREAS BOND INSURANCE EXPENSE   | 956.00            | 1,175.00          | 219.00          | 81.36%                       |
| 402.900. TREASURER STIPEND EXPENSE      | 1,500.00          | 1,500.00          | 0.00            | 100.00% <i>done</i>          |
| 402.901. TREASURER SOCIAL SEC EXPENSE   | 114.77            | 115.00            | 0.23            | 99.80% ✓                     |
| <b>Subtotal - Treasurer</b>             | <b>2,570.77</b>   | <b>2,790.00</b>   | <b>219.23</b>   | <b>92.14% under</b>          |
| 403.951. R/E TAX COLL SALARY EXPENSE    | 5,207.50          | 5,350.00          | 142.50          | 97.34%                       |

**GF BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|   | Y-T-D Actual    | Annual Budget   | Over/Under      | Percent of Budget            |
|---|-----------------|-----------------|-----------------|------------------------------|
| 403.952. R/E TAX COLL SS EXPENSE            | 398.36          | 410.00          | 11.64           | 97.16%                       |
| 403.954. R/E TAX COLL TRAINING EXPENSE      | 0.00            | 75.00           | 75.00           | 0.00%                        |
| 403.955. R/E TAX COLL PRINTING EXPENSE      | 549.35          | 550.00          | 0.65            | 99.88% <i>done</i>           |
| 403.956. R/E TAX COLL POSTAGE/ENVELOPES EXP | 893.25          | 1,000.00        | 106.75          | 89.33%                       |
| 403.957. R/E TAX COLL AUDIT EXPENSE         | 775.00          | 800.00          | 25.00           | 96.88%                       |
| 403.958. R/E TAX COLL BOND EXPENSE          | 0.00            | 1,125.00        | 1,125.00        | 0.00%                        |
| <b>Subtotal - Real Estate Collection</b>    | <b>7,823.46</b> | <b>9,310.00</b> | <b>1,486.54</b> | <b>84.03% under</b>          |
| 406.112. SALARY EXPENSE - GG                | 319,605.36      | 317,500.00      | (2,105.36)      | 100.66% <i>over</i>          |
| 406.180. OVERTIME WAGES - GG                | 371.79          | 0.00            | (371.79)        | 0.00% <i>over - not bud.</i> |
| 406.192. SOCIAL SECURITY EXPENSE - GG       | 24,237.40       | 24,000.00       | (237.40)        | 100.99% <i>over</i>          |
| 406.193. ENROLLMENT/ADMIN EXP-PMRS-GG       | 49.14           | 40.00           | (9.14)          | 122.85% <i>over</i>          |
| 406.196. HEALTH INS EXPENSE - GG            | 46,118.88       | 48,000.00       | 1,881.12        | 96.08%                       |
| 406.197. RETIREMENT EXPENSE - GG            | 4,501.34        | 20,000.00       | 15,498.66       | 22.51%                       |
| 406.198. HEALTH CARE EXP-IN HOUSE - GG      | 3,550.00        | 3,575.00        | 25.00           | 99.30%                       |
| 406.199. LIFE INS EXPENSE - GG              | 727.92          | 725.00          | (2.92)          | 100.40% <i>over</i>          |
| 406.210. OFFICE SUPPLIES EXPENSE - GG       | 852.13          | 1,700.00        | 847.87          | 50.13%                       |
| 406.215. POSTAGE EXPENSE - GG               | 1,255.74        | 1,600.00        | 344.26          | 78.48%                       |
| 406.226. JANITORIAL SUPPLIES EXP - GG       | 832.13          | 875.00          | 42.87           | 95.10%                       |
| 406.231. FUEL EXPENSE - GG                  | 71.23           | 75.00           | 3.77            | 94.97%                       |
| 406.241. MATERIALS & SUPPLIES EXP - GG      | 488.25          | 200.00          | (288.25)        | 244.13% <i>over</i>          |
| 406.242. SAFETY COMMITTEE EXPENSE - GG      | 0.00            | 10.00           | 10.00           | 0.00%                        |
| 406.249. COMPUTER SOFTWARE EXP - GG         | 2,520.27        | 2,500.00        | (20.27)         | 100.81% <i>over</i>          |
| 406.251. VEHICLE & EQUIP MAINT EXP - GG     | 1,843.25        | 600.00          | (1,243.25)      | 307.21% <i>over</i>          |
| 406.260. MINOR EQUIPMENT EXPENSE - GG       | 3,566.69        | 8,000.00        | 4,433.31        | 44.58%                       |
| 406.300. UPDATE CODES EXP - GG              | 2,190.00        | 5,500.00        | 3,310.00        | 39.82%                       |
| 406.310. LEGAL EXPENSE - GG                 | 3,647.30        | 1,000.00        | (2,647.30)      | 364.73% <i>over</i>          |
| 406.311. AUDIT EXPENSE - GG                 | 4,290.00        | 5,370.00        | 1,080.00        | 79.89%                       |
| 406.317. DATA PROCESSING EXPENSE - GG       | 2,357.27        | 2,000.00        | (357.27)        | 117.86% <i>over</i>          |
| 406.318. JANITORIAL SERVICES EXP - GG       | 8,320.00        | 8,500.00        | 180.00          | 97.88%                       |
| 406.319. FIRE PERMIT-BORO BLDG-GG           | 0.00            | 2,500.00        | 2,500.00        | 0.00%                        |
| 406.320. IT SERVICES EXPENSE - GG           | 7,875.77        | 11,000.00       | 3,124.23        | 71.60%                       |
| 406.321. TELEPHONE EXPENSE - GG             | 1,735.83        | 2,000.00        | 264.17          | 86.79%                       |
| 406.324. CELL PHONE EXPENSE-GG              | 1,440.00        | 1,440.00        | 0.00            | 100.00% <i>done</i>          |
| 406.325. INTERNET EXPENSE - GG              | 506.21          | 400.00          | (106.21)        | 126.55% <i>over</i>          |
| 406.331. TRAVEL EXPENSE - GG                | 0.00            | 25.00           | 25.00           | 0.00%                        |
| 406.339. GPS FEE EXPENSE - GG               | 195.96          | 240.00          | 44.04           | 81.65%                       |
| 406.341. ADVERTISING EXPENSE - GG           | 42.00           | 300.00          | 258.00          | 14.00%                       |
| 406.342. PRINTING EXPENSE - GG              | 1,026.83        | 1,500.00        | 473.17          | 68.46%                       |
| 406.344. COPY EXPENSE - GG                  | 600.00          | 500.00          | (100.00)        | 120.00% <i>over</i>          |
| 406.351. COMMERCIAL INS EXPENSE - GG        | 11,000.00       | 11,000.00       | 0.00            | 100.00% <i>done</i>          |
| 406.354. WORKER'S COMP INS EXP - GG         | 641.97          | 500.00          | (141.97)        | 128.39% <i>over</i>          |
| 406.361. ELECTRICITY EXPENSE - GG           | 3,200.00        | 3,200.00        | 0.00            | 100.00% <i>done</i>          |
| 406.362. NATURAL GAS EXPENSE - GG           | 375.00          | 475.00          | 100.00          | 78.95%                       |
| 406.373. BLDG/PROPERTY MAINT/REP EXP-GG     | 6,945.20        | 10,000.00       | 3,054.80        | 69.45%                       |
| 406.384. OFFICE EQUIP RENTAL EXP - GG       | 5,003.04        | 5,005.00        | 1.96            | 99.96% <i>done</i>           |

|   | Y-T-D Actual      | Annual Budget     | Over/Under       | Percent of Budget            |
|---|-------------------|-------------------|------------------|------------------------------|
| 406.420. DUES/SUBMEMBERSHIPS EXP - GG         | 1,801.61          | 500.00            | (1,301.61)       | 360.32% <i>over</i>          |
| 406.430. REFUND OF PRIOR YEAR REAL ESTATE TAX | 13,601.41         | 0.00              | (13,601.41)      | 0.00% <i>over - not bud.</i> |
| 406.450. CONTRACTED SERVICES EXP - GG         | 6,791.92          | 1,700.00          | (5,091.92)       | 399.52% <i>over</i>          |
| 406.453. WEB DESIGN/MAINT EXP - GG            | 1,821.34          | 4,000.00          | 2,178.66         | 45.53% <i>over</i>           |
| 406.460. TRAINING/SEMINAR EXPENSE - GG        | 3,516.41          | 3,045.00          | (471.41)         | 115.48% <i>over</i>          |
| 406.905. MISCELLANEOUS EXPENSE - GG           | 30.00             | 300.00            | 270.00           | 10.00% <i>over</i>           |
| <b>Subtotal - General Government</b>          | <b>499,546.59</b> | <b>511,400.00</b> | <b>11,853.41</b> | <b>97.68% <i>under</i></b>   |
| 410.112. SALARY EXPENSE - POLICE              | 825,918.44        | 842,000.00        | 16,081.56        | 98.09%                       |
| 410.113. REIMB FROM WORKERS COMP-POLICE       | (4,266.08)        | 0.00              | 4,266.08         | 0.00% <i>over - new</i>      |
| 410.115. SALARY EXP-PART-TIME OFF-POL         | 18,906.88         | 35,000.00         | 16,093.12        | 54.02%                       |
| 410.116. SALARY EXP-OFFICE STAFF-POL          | 40,536.02         | 44,600.00         | 4,063.98         | 90.89%                       |
| 410.117. SS EXP-OFFICE STAFF-POL              | 2,557.67          | 3,415.00          | 857.33           | 74.90%                       |
| 410.118. RETIREMENT EXPENSE-OFFICE-POL        | 3,324.62          | 0.00              | (3,324.62)       | 0.00% <i>over - not bud.</i> |
| 410.126. REIMB FOR SPECIAL POLICE SERVI       | (29,950.00)       | (30,000.00)       | (50.00)          | 99.83%                       |
| 410.128. REIMB FOR SRO SALARY - POLICE        | (100,355.10)      | (132,500.00)      | (32,144.90)      | 75.74%                       |
| 410.159. SUPP MEDICARE PAYMENTS EXP-POL       | 13,008.20         | 12,115.00         | (893.20)         | 107.37% <i>over</i>          |
| 410.160. REIMB FOR SRO MEDI - POLICE          | (1,440.64)        | (1,920.00)        | (479.36)         | 75.03%                       |
| 410.161. REIMB FOR SRO RETIREMENT - POL       | (19,550.12)       | (25,680.00)       | (6,129.88)       | 76.13%                       |
| 410.162. REIMB FOR SRO INS - POLICE           | (29,891.90)       | (40,000.00)       | (10,108.10)      | 74.73%                       |
| 410.180. OVERTIME WAGES EXP - POLICE          | 70,125.84         | 47,000.00         | (23,125.84)      | 149.20% <i>over</i>          |
| 410.181. COMP TIME WAGES EXP - POLICE         | 3,403.06          | 8,000.00          | 4,596.94         | 42.54%                       |
| 410.190. OTHER BENEFITS EXPENSE- POLICE       | 0.00              | 150.00            | 150.00           | 0.00%                        |
| 410.191. ENROLLMENT/ADMIN-RETIRE-POLICE       | 24.30             | 0.00              | (24.30)          | 0.00% <i>over - not bud.</i> |
| 410.192. SOCIAL SECURITY EXP - POLICE         | 13,150.46         | 13,050.00         | (100.46)         | 100.77% <i>over</i>          |
| 410.193. SOC SEC EXP-PART-TIME OFF-POL        | 274.15            | 630.00            | 355.85           | 43.52%                       |
| 410.195. INSURANCE EXPENSE - POLICE           | 2,604.00          | 2,865.00          | 261.00           | 90.89%                       |
| 410.196. HEALTH INSURANCE EXP - POLICE        | 359,564.78        | 331,500.00        | (28,064.78)      | 108.47% <i>over</i>          |
| 410.197. RETIREMENT EXPENSE - POLICE          | 99,759.00         | 99,760.00         | 1.00             | 100.00% <i>done</i>          |
| 410.198. HEALTH CARE EXP-IN HOUSE-POLICE      | 8,031.33          | 15,000.00         | 6,968.67         | 53.54%                       |
| 410.199. LIFE INS EXPENSE - POLICE            | 3,125.84          | 3,050.00          | (75.84)          | 102.49% <i>over</i>          |
| 410.210. OFFICE SUPPLIES EXPENSE-POLICE       | 1,015.74          | 1,450.00          | 434.26           | 70.05%                       |
| 410.215. POSTAGE EXPENSE - POLICE             | 753.54            | 950.00            | 196.46           | 79.32%                       |
| 410.217. SHIPPING FEES EXP - POLICE           | 781.35            | 720.00            | (61.35)          | 108.52% <i>over</i>          |
| 410.226. JANITORIAL SUPPLIES EXP-POLICE       | 755.70            | 950.00            | 194.30           | 79.55%                       |
| 410.231. FUEL EXPENSE - POLICE                | 17,593.46         | 23,000.00         | 5,406.54         | 76.49%                       |
| 410.238. CLOTHING & UNIFORM EXP-POLICE        | 4,611.07          | 5,000.00          | 388.93           | 92.22%                       |
| 410.239. UNIFORM EXP-PART-TIME OFF-POL        | 393.18            | 500.00            | 106.82           | 78.64%                       |
| 410.242. MATERIALS & SUPPLIES EXP - POL       | 4,510.88          | 8,500.00          | 3,989.12         | 53.07%                       |
| 410.251. VEHIC & EQUIP MAINT EXP-POLICE       | 17,916.46         | 12,000.00         | (5,916.46)       | 149.30% <i>over</i>          |
| 410.260. MINOR EQUIPMENT EXP - POLICE         | 15,162.80         | 9,000.00          | (6,162.80)       | 168.48% <i>done</i>          |
| 410.311. AUDIT EXPENSE - POLICE               | 1,300.00          | 1,300.00          | 0.00             | 100.00% <i>done</i>          |
| 410.314. LEGAL EXPENSE - POLICE               | 2,518.94          | 2,500.00          | (18.94)          | 100.76% <i>over</i>          |
| 410.317. DATA PROCESSING EXP - POLICE         | 800.00            | 800.00            | 0.00             | 100.00% <i>done</i>          |
| 410.318. JANITORIAL SERVICES EXP-POLICE       | 8,320.00          | 6,700.00          | (1,620.00)       | 124.18% <i>over</i>          |
| 410.320. IT SERVICES EXPENSE - POLICE         | 28,434.41         | 27,500.00         | (934.41)         | 103.40% <i>done</i>          |

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|  | Y-T-D Actual        | Annual Budget       | Over/Under         | Percent of Budget            |
|--|---------------------|---------------------|--------------------|------------------------------|
| 410.321. TELEPHONE EXPENSE - POLICE        | 2,267.39            | 2,400.00            | 132.61             | 94.47%                       |
| 410.322. CABLE EXPENSE - POLICE            | 47.77               | 60.00               | 12.23              | 79.62%                       |
| 410.324. CELL PHONE EXPENSE-POLICE         | 1,368.00            | 1,920.00            | 552.00             | 71.25%                       |
| 410.325. INTERNET EXPENSE - POLICE         | 1,710.37            | 1,800.00            | 89.63              | 95.02%                       |
| 410.326. BODY CAMERA VIDEO STORAGE EXPENSE | 2,750.00            | 0.00                | (2,750.00)         | 0.00% <i>over - new</i>      |
| 410.327. RADIO MAINTENANCE EXP - POLICE    | 0.00                | 175.00              | 175.00             | 0.00%                        |
| 410.329. AIRTIME EXP - POLICE              | 1,931.04            | 2,100.00            | 168.96             | 91.95%                       |
| 410.331. TRAVEL EXPENSE - POLICE           | 0.00                | 25.00               | 25.00              | 0.00%                        |
| 410.339. GPS FEE EXPENSE - POL             | 1,567.68            | 1,850.00            | 282.32             | 84.74%                       |
| 410.341. ADVERTISING EXPENSE - POLICE      | 57.20               | 150.00              | 92.80              | 38.13%                       |
| 410.342. PRINTING EXPENSE - POLICE         | 496.55              | 325.00              | (171.55)           | 152.78% <i>over</i>          |
| 410.344. COPY EXPENSE - POLICE             | 406.59              | 650.00              | 243.41             | 62.55%                       |
| 410.351. COMM INSURANCE EXP - POLICE       | 32,800.00           | 32,800.00           | 0.00               | 100.00% <i>done</i>          |
| 410.354. WORKERS COMP INS EXP - POLICE     | 39,456.40           | 32,000.00           | (7,456.40)         | 123.30% <i>over</i>          |
| 410.355. WORK COMP EXP-PART-TIME OFF-PO    | 1,582.81            | 1,600.00            | 17.19              | 98.93%                       |
| 410.361. ELECTRICITY EXPENSE - POLICE      | 1,220.03            | 1,350.00            | 129.97             | 90.37%                       |
| 410.362. NATURAL GAS EXPENSE-POL           | 1,150.00            | 1,350.00            | 200.00             | 85.19%                       |
| 410.373. BUILDING/PROPERTY MAINT EX-POL    | 400.50              | 2,000.00            | 1,599.50           | 20.03%                       |
| 410.376. VASCAR EXPENSE - POLICE           | 2,011.75            | 1,900.00            | (111.75)           | 105.88% <i>over</i>          |
| 410.386. COPIER RENTAL/MAINT EXP-POLICE    | 2,222.94            | 1,650.00            | (572.94)           | 134.72%                      |
| 410.400. INVESTIGATION EXPENSES -POLICE    | 900.00              | 1,100.00            | 200.00             | 81.82%                       |
| 410.420. DUES/SUB/MEMBERSHIPS EXP - POL    | 1,525.00            | 75.00               | (1,450.00)         | 2,033.33% <i>over</i>        |
| 410.447. LEASE PMT-RADIOS/LIC PLATE READER | 15,692.83           | 15,820.00           | 127.17             | 99.20%                       |
| 410.448. TASER EXPENSE - POLICE            | 3,540.01            | 4,370.00            | 829.99             | 81.01%                       |
| 410.449. VEHICLE LEASE PAYMENT-POLICE      | 11,304.72           | 11,305.00           | 0.28               | 100.00% <i>done</i>          |
| 410.450. CONTRACTED SERVICES EXP-POLICE    | 850.00              | 2,000.00            | 1,150.00           | 42.50%                       |
| 410.460. TRAINING/SEMINAR EXP - POLICE     | 3,204.30            | 4,500.00            | 1,295.70           | 71.21%                       |
| 410.461. CONF/MEETING EXPENSE - POLICE     | 75.79               | 125.00              | 49.21              | 60.63%                       |
| 410.531. COMPUTER SOFTWARE EXP - POL       | 7,403.27            | 7,800.00            | 396.73             | 94.91%                       |
| 410.532. CONTRIB TO MOBILE COMM-POLICE     | 1,340.00            | 1,340.00            | 0.00               | 100.00% <i>done</i>          |
| 410.533. CIT FUNDING EXPENSE-POLICE        | 728.00              | 750.00              | 22.00              | 97.07%                       |
| 410.534. CCCART EXPENSE                    | 1,967.43            | 1,970.00            | 2.57               | 99.87%                       |
| 410.700. CAPITAL EXPENDITURES - POLICE     | 6,158.00            | 0.00                | (6,158.00)         | 0.00% <i>over - not bud.</i> |
| 410.901. SRO EXPENSES - POLICE             | 1,980.58            | 200.00              | (1,780.58)         | 990.29% <i>over</i>          |
| 410.902. REIMB FOR SRO EXPENSES- POLICE    | (1,461.32)          | (150.00)            | 1,311.32           | 974.21% <i>over</i>          |
| 410.905. MISCELLANEOUS EXPENSE - POLICE    | 551.58              | 50.00               | (501.58)           | 1,103.16% <i>over</i>        |
| <b>Subtotal - Police</b>                   | <b>1,532,935.49</b> | <b>1,466,265.00</b> | <b>(66,670.49)</b> | <b>104.55% <i>over</i></b>   |
| 419.115. CROSSING GUARD SALARY EXP         | 2,531.25            | 3,000.00            | 468.75             | 84.38%                       |
| 419.192. CROSSING GUARD SS EXP             | 193.64              | 230.00              | 36.36              | 84.19%                       |
| 419.242. CROSSING GUARD MAT & SUPP EXP     | 0.00                | 50.00               | 50.00              | 0.00%                        |
| 419.354. CROSS GUARD WORKERS COMP          | 105.00              | 105.00              | 0.00               | 100.00% <i>done</i>          |
| <b>Subtotal - Crossing Guards</b>          | <b>2,829.89</b>     | <b>3,385.00</b>     | <b>555.11</b>      | <b>83.60% <i>under</i></b>   |
| 406.382. PARKING LOT RENTAL EXP - GG       | 2,000.00            | 2,000.00            | 0.00               | 100.00% <i>done</i>          |

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|---|-------------------|-------------------|------------------|------------------------------|
| 419.512. PARKING ENFORCEMENT SALARY EXP                 | 37,171.56         | 61,000.00         | 23,828.44        | 60.94%                       |
| 419.516. PARKING ENFORCE-POSTAGE EXP                    | 50.00             | 50.00             | 0.00             | 100.00% <i>over</i>          |
| 419.517. PARKING ENFORCE DATA PROCESS EXP               | 125.00            | 125.00            | 0.00             | 100.00% ✓                    |
| 419.520. PARKING ENFORCE-IT/EMAIL EXP                   | 439.00            | 200.00            | (239.00)         | 219.50% <i>over</i>          |
| 419.524. PARKING ENFORCE-CELL PHONE EXP                 | 72.00             | 0.00              | (72.00)          | 0.00% <i>over - not bud.</i> |
| 419.531. PARKING ENFORCEMENT FUEL EXP                   | 339.27            | 900.00            | 560.73           | 37.70%                       |
| 419.538. PARKING ENFORCEMENT UNIFORM EXP                | 947.80            | 1,200.00          | 252.20           | 78.98%                       |
| 419.541. PARKING ENFORCEMENT ADV EXP                    | 0.00              | 500.00            | 500.00           | 0.00%                        |
| 419.542. PARKING ENFORCEMENT MAT & SUPP                 | 1,569.23          | 2,000.00          | 430.77           | 78.46%                       |
| 419.544. PARKING ENFORC COPY EXPENSE                    | 30.00             | 30.00             | 0.00             | 100.00% <i>done</i>          |
| 419.575. PARKING ENFORCE-WARRANTY/DATA PLAN/LICENSE FEE | 8,208.12          | 8,400.00          | 191.88           | 97.72%                       |
| 419.592. PARKING ENFORCEMENT SS                         | 2,862.09          | 4,670.00          | 1,807.91         | 61.29%                       |
| 419.596. PARKING ENFORCE HEALTH INS EXP                 | 11,820.70         | 27,500.00         | 15,679.30        | 42.98%                       |
| 419.597. PARKING ENFORCEMENT RETIRE EXP                 | 586.66            | 0.00              | (586.66)         | 0.00% <i>over - not bud.</i> |
| 419.610. PARKING ENFORCE OFFICE SUPP EX                 | 50.00             | 50.00             | 0.00             | 100.00% <i>change</i>        |
| 419.621. PARKING ENFORCEMENT PHONE EXP                  | 75.00             | 75.00             | 0.00             | 100.00% ✓                    |
| 419.642. PARKING ENFORCE PRINTING EXP                   | 1,703.75          | 750.00            | (953.75)         | 227.17% <i>over</i>          |
| 419.650. PARKING ENFORCE-CONTRACTED SERVICES            | 0.00              | 200.00            | 200.00           | 0.00%                        |
| 419.651. PARKING ENFORCE VEH & EQUIP MA                 | 0.00              | 300.00            | 300.00           | 0.00%                        |
| 419.653. PARKING METER & EQUIP MAINT EXP                | 250.00            | 400.00            | 150.00           | 62.50%                       |
| 419.654. PARKING-KIOSK & METER CHARGE EXP               | 38,855.39         | 40,000.00         | 1,144.61         | 97.14%                       |
| 419.700. PARKING METER EQUIPMENT EXP                    | 950.00            | 2,500.00          | 1,550.00         | 38.00%                       |
| 419.716. DOG HANDLING/BOARDING EXP                      | 0.00              | 100.00            | 100.00           | 0.00%                        |
| 419.751. PARKING ENFORCE COMM INS EXP                   | 1,020.00          | 1,020.00          | 0.00             | 100.00% <i>done</i>          |
| 419.754. PARKING ENFORCE WORK COMP EXP                  | 2,000.00          | 2,000.00          | 0.00             | 100.00% ✓                    |
| 419.902. PARKING ENFORCE-MISC EXP                       | 0.00              | 25.00             | 25.00            | 0.00%                        |
| 445.240. PARKING LOT MAINT EXPENSE                      | 0.00              | 500.00            | 500.00           | 0.00%                        |
| 445.321. PARKING LOT-EV CHARGE ELECTRIC                 | 1,043.86          | 900.00            | (143.86)         | 115.98% <i>over</i>          |
| 445.450. PARKING LOT-EV EXPENSE                         | (57.54)           | 500.00            | 557.54           | (11.51)%                     |
| 445.478. ALTERNATIVE FUELS TAX-EV STATIONS              | 636.68            | 0.00              | (636.68)         | 0.00% <i>over - new</i>      |
| <b>Subtotal - Parking Enforcement</b>                   | <b>112,748.57</b> | <b>157,895.00</b> | <b>45,146.43</b> | <b>71.41% <i>under</i></b>   |
| 413.112. SALARY EXPENSE - CODES                         | 2,214.64          | 10,000.00         | 7,785.36         | 22.15%                       |
| 413.192. SOCIAL SECURITY EXPENSE - CODE                 | 169.41            | 765.00            | 595.59           | 22.15%                       |
| 413.210. OFFICE SUPPLIES EXPENSE - CODE                 | 50.00             | 100.00            | 50.00            | 50.00%                       |
| 413.215. POSTAGE EXPENSE - CODES                        | 130.00            | 150.00            | 20.00            | 86.67%                       |
| 413.231. FUEL EXPENSE - CODES                           | 19.28             | 100.00            | 80.72            | 19.28%                       |
| 413.242. MATERIALS AND SUPP EXP-CODES                   | 0.00              | 25.00             | 25.00            | 0.00%                        |
| 413.260. MINOR EQUIPMENT EXPENSE-CODES                  | 0.00              | 65.00             | 65.00            | 0.00%                        |
| 413.317. DATA PROCESSING EXP - CODES                    | 32.46             | 100.00            | 67.54            | 32.46%                       |
| 413.320. IT SERVICES EXPENSE - CODES                    | 777.50            | 450.00            | (327.50)         | 172.78% <i>over</i>          |
| 413.321. TELEPHONE EXPENSE - CODES                      | 90.00             | 125.00            | 35.00            | 72.00%                       |
| 413.325. INTERNET EXPENSE - CODES                       | 100.00            | 120.00            | 20.00            | 83.33%                       |
| 413.341. ADVERTISING EXPENSE - CODES                    | 55.66             | 300.00            | 244.34           | 18.55%                       |
| 413.342. PRINTING EXPENSE - CODES                       | 191.94            | 125.00            | (66.94)          | 153.55% <i>over</i>          |

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|--|------------------|------------------|-----------------|------------------------------|
| 413.344. COPY EXPENSE - CODES              | 75.00            | 75.00            | 0.00            | 100.00% <i>done</i>          |
| 413.351. COMMERCIAL INS EXPENSE - CODES    | 300.00           | 300.00           | 0.00            | 100.00%                      |
| 413.354. WORKERS COMP INS EXP - CODES      | 25.00            | 25.00            | 0.00            | 100.00%                      |
| 413.361. ELECTRICITY EXPENSE - CODES       | 100.00           | 100.00           | 0.00            | 100.00%                      |
| 413.460. TRAINING/SEMINAR EXPENSE-CODES    | 0.00             | 300.00           | 300.00          | 0.00%                        |
| <b>Subtotal - Codes</b>                    | <b>4,330.89</b>  | <b>13,225.00</b> | <b>8,894.11</b> | <b>32.75% <i>under</i></b>   |
| 414.210. OFFICE SUPPLIES EXPENSE-PLAN/ZON  | 224.67           | 225.00           | 0.33            | 99.85% <i>done</i>           |
| 414.215. POSTAGE EXPENSE - PLAN/ZON        | 120.00           | 120.00           | 0.00            | 100.00% ✓                    |
| 414.231. FUEL EXPENSE-PLANNING/ZONING      | 10.00            | 100.00           | 90.00           | 10.00%                       |
| 414.243. MISC SUPP EXP - PLANNING/ZONING   | 39.65            | 0.00             | (39.65)         | 0.00% <i>over - not bud.</i> |
| 414.260. MINOR EQUIPMENT EXPENSE-PLAN/ZON  | 0.00             | 45.00            | 45.00           | 0.00%                        |
| 414.314. LEGAL EXPENSE - PLAN/ZON          | 3,255.05         | 10,000.00        | 6,744.95        | 32.55%                       |
| 414.317. DATA PROCESSING EXP - PLAN/ZON    | 195.00           | 300.00           | 105.00          | 65.00%                       |
| 414.320. IT SERVICES EXPENSE - PLAN/ZON    | 1,837.50         | 2,100.00         | 262.50          | 87.50%                       |
| 414.321. TELEPHONE EXPENSE - PLAN/ZON      | 140.00           | 150.00           | 10.00           | 93.33% <i>done</i>           |
| 414.325. INTERNET EXPENSE - PLAN/ZON       | 119.00           | 120.00           | 1.00            | 99.17%                       |
| 414.331. TRAVEL EXPENSE - PLAN/ZON         | 0.00             | 50.00            | 50.00           | 0.00%                        |
| 414.341. ADVERTISING EXPENSE - PLAN/ZON    | 492.78           | 225.00           | (267.78)        | 219.01% <i>over</i>          |
| 414.342. PRINTING EXPENSE - PLAN/ZON       | 0.00             | 50.00            | 50.00           | 0.00%                        |
| 414.344. COPY EXPENSE - PLAN/ZON           | 300.00           | 250.00           | (50.00)         | 120.00% <i>over</i>          |
| 414.351. COMM INS EXPENSE - PLAN/ZON       | 400.00           | 400.00           | 0.00            | 100.00% <i>done</i>          |
| 414.361. ELECTRICITY EXPENSE - PLAN/ZON    | 110.00           | 110.00           | 0.00            | 100.00% ✓                    |
| 414.384. CONTRACTED SERV-IN HOUSE-PLAN/ZON | 28,652.64        | 28,740.00        | 87.36           | 99.70%                       |
| 414.460. TRAINING/SEM EXPENSE - PLAN/ZON   | 45.00            | 325.00           | 280.00          | 13.85%                       |
| 414.905. MISCELLANEOUS EXPENSE-PLAN/ZON    | 0.00             | 25.00            | 25.00           | 0.00%                        |
| <b>Subtotal - Planning/Zoning</b>          | <b>35,941.29</b> | <b>43,335.00</b> | <b>7,393.71</b> | <b>82.94% <i>under</i></b>   |
| 430.112.0 SALARY EXPENSE - ST              | 311,040.09       | 322,000.00       | 10,959.91       | 96.60%                       |
| 430.180.0 OVERTIME WAGES EXP - ST          | 11,896.12        | 20,000.00        | 8,103.88        | 59.48%                       |
| 430.191.0 WORKBOOTS EXPENSE - ST           | 974.79           | 1,000.00         | 25.21           | 97.48%                       |
| 430.192.0 SOCIAL SECURITY EXPENSE - ST     | 24,361.44        | 25,500.00        | 1,138.56        | 95.54%                       |
| 430.193.0 ENROLLMENT/ADMIN EXP-PMRS-ST     | 98.28            | 50.00            | (48.28)         | 196.56% <i>over</i>          |
| 430.196.0 HEALTH INSURANCE EXPENSE - ST    | 78,667.51        | 74,000.00        | (4,667.51)      | 106.31% ✓                    |
| 430.197.0 RETIREMENT EXPENSE - ST          | 19,983.46        | 20,000.00        | 16.54           | 99.92%                       |
| 430.198.0 HEALTH CARE EXP-IN HOUSE - ST    | 2,451.14         | 4,500.00         | 2,048.86        | 54.47%                       |
| 430.199.0 LIFE INS EXPENSE - ST            | 733.04           | 725.00           | (8.04)          | 101.11% <i>over</i>          |
| 430.210.0 OFFICE SUPPLIES EXPENSE - ST     | 1,100.00         | 1,100.00         | 0.00            | 100.00% <i>done</i>          |
| 430.215.0 POSTAGE EXPENSE - ST             | 600.00           | 1,350.00         | 750.00          | 44.44%                       |
| 430.226.0 JANITORIAL SUPPLIES EXP - ST     | 1,115.74         | 1,250.00         | 134.26          | 89.26%                       |
| 430.231.0 FUEL EXPENSE - ST                | 22,219.70        | 28,500.00        | 6,280.30        | 77.96%                       |
| 430.238.0 CLOTHING & UNIFORM EXPENSE - ST  | 2,102.05         | 2,400.00         | 297.95          | 87.59%                       |
| 430.245.0 STREET & ROAD SIGNS EXP - ST     | 9,401.54         | 5,000.00         | (4,401.54)      | 188.03% <i>over</i>          |
| 430.246.0 MATERIALS & SUPPLIES EXP - ST    | 9,364.21         | 13,000.00        | 3,635.79        | 72.03%                       |
| 430.249.0 COMPUTER SOFTWARE EXPENSE - ST   | 200.00           | 200.00           | 0.00            | 100.00% <i>done</i>          |

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| 430.251.0 VEHICLE & EQUIP MAINT EXP - ST           | 44,168.92    | 31,000.00     | (13,168.92) | 142.48% <i>over</i>          |
| 430.255.0 SHOP SUPP/EQUIP EXPENSE                  | 2,166.60     | 4,500.00      | 2,333.40    | 48.15%                       |
| 430.255.A SHOP CAPITAL EXPENSES - ST               | 6,299.99     | 6,500.00      | 200.01      | 96.92%                       |
| 430.259.0 ELECTRICAL SUPPLIES EXPENSE              | 792.79       | 1,000.00      | 207.21      | 79.28%                       |
| 430.260.0 TOOLS & MINOR EQUIP EXP - ST             | 3,993.93     | 5,000.00      | 1,006.07    | 79.88%                       |
| 430.311.0 AUDIT EXPENSE - ST                       | 1,350.00     | 1,350.00      | 0.00        | 100.00% <i>done</i>          |
| 430.313.0 ENGINEERING EXP - ST                     | 0.00         | 500.00        | 500.00      | 0.00%                        |
| 430.314.0 LEGAL EXPENSE - ST                       | 666.00       | 400.00        | (266.00)    | 166.50% <i>over</i>          |
| 430.317.0 DATA PROCESSING EXP - ST                 | 900.00       | 800.00        | (100.00)    | 112.50% <i>over</i>          |
| 430.318.0 JANITORIAL SERVICES EXP - ST             | 8,320.00     | 8,500.00      | 180.00      | 97.88%                       |
| 430.320.0 IT SERVICES EXPENSE - ST                 | 2,430.00     | 3,500.00      | 1,070.00    | 69.43%                       |
| 430.321.0 TELEPHONE EXPENSE - ST                   | 2,279.89     | 2,800.00      | 520.11      | 81.42%                       |
| 430.322.0 CABLE EXPENSE - ST                       | 41.99        | 60.00         | 18.01       | 69.98%                       |
| 430.324.0 CELL PHONE EXPENSE - ST                  | 2,287.72     | 2,500.00      | 212.28      | 91.51%                       |
| 430.325.0 INTERNET EXPENSE - ST                    | 126.98       | 150.00        | 23.02       | 84.65%                       |
| 430.327.0 RADIO MAINT EXPENSE - ST                 | 0.00         | 200.00        | 200.00      | 0.00%                        |
| 430.329.0 EMERGENCY NOTIFICATION EXP-ST            | 1,233.34     | 2,100.00      | 866.66      | 58.73%                       |
| 430.331.0 TRAVEL EXPENSE - ST                      | 0.00         | 25.00         | 25.00       | 0.00%                        |
| 430.339.0 GPS FEE EXPENSE - ST                     | 3,283.40     | 3,100.00      | (183.40)    | 105.92% <i>over</i>          |
| 430.341.0 ADVERTISING EXPENSE - ST                 | 0.00         | 400.00        | 400.00      | 0.00%                        |
| 430.342.0 PRINTING EXPENSE - ST                    | 312.50       | 500.00        | 187.50      | 62.50%                       |
| 430.344.0 COPY EXPENSE - ST                        | 246.32       | 200.00        | (46.32)     | 123.16% <i>over</i>          |
| 430.351.0 COMM INS EXPENSE - ST                    | 16,000.00    | 16,000.00     | 0.00        | 100.00% <i>done</i>          |
| 430.354.0 WORKERS COMP INS EXPENSE - ST            | 20,256.40    | 17,000.00     | (3,256.40)  | 119.16% <i>over</i>          |
| 430.361.0 ELECTRICITY EXPENSE - ST                 | 1,455.00     | 2,350.00      | 895.00      | 61.91%                       |
| 430.362.0 NATURAL GAS EXPENSE - ST                 | 12,714.62    | 13,100.00     | 385.38      | 97.06%                       |
| 430.373.0 BUILDING/PROP MAINT EXPENSE-ST           | 768.21       | 1,700.00      | 931.79      | 45.19%                       |
| 430.384.0 EQUIPMENT RENTAL EXP - ST                | 0.00         | 2,000.00      | 2,000.00    | 0.00%                        |
| 430.420.0 DUES/SUB/MEMBERSHIPS EXP - ST            | 75.00        | 80.00         | 5.00        | 93.75%                       |
| 430.450.0 CONTRACTED SERVICES EXP - ST             | 262.50       | 1,200.00      | 937.50      | 21.88%                       |
| 430.460.0 TRAINING/SEMINAR EXPENSE - ST            | 0.00         | 500.00        | 500.00      | 0.00%                        |
| 430.470.0 CDL/LIC/RE-CERT EXPENSE - ST             | 235.00       | 225.00        | (10.00)     | 104.44% <i>over</i>          |
| 430.471.0 DRUG TESTING EXPENSE - ST                | 291.61       | 400.00        | 108.39      | 72.90%                       |
| 430.472.0 PERMIT/LICENSE FEES EXPENSE-ST           | 135.00       | 600.00        | 465.00      | 22.50%                       |
| 430.474.0 REPAIRS TO PRIVATE PROPERTY-ST           | 0.00         | 1,000.00      | 1,000.00    | 0.00%                        |
| 430.700.0 CAPITAL EXPENDITURES - ST                | 2,259.98     | 0.00          | (2,259.98)  | 0.00% <i>over - not bud.</i> |
| 430.701.0 LEASE/LOAN PYMTS-ST                      | 14,630.49    | 14,630.00     | (0.49)      | 100.00% <i>done</i>          |
| 430.706.0 CURBING EXPENSE - ST                     | 10,400.00    | 10,000.00     | (400.00)    | 104.00% <i>over</i>          |
| 430.707.0 COUNTY LIQUID FUELS GRANT EXP            | 0.00         | 25,000.00     | 25,000.00   | 0.00%                        |
| 430.905.0 MISCELLANEOUS EXPENSE - ST               | 0.00         | 25.00         | 25.00       | 0.00%                        |
| 431.246. STREET CLEAN & PAINTING EXP-ST            | 14,402.80    | 15,000.00     | 597.20      | 96.02%                       |
| 433.370. TRAFFIC SIGNALS MAINT - ST                | 10,100.84    | 4,000.00      | (6,100.84)  | 252.52% <i>over</i>          |
| 433.700. PARKVIEW DRIVE TRAFFIC SIGNAL PROJECT EXP | 9,825.21     | 0.00          | (9,825.21)  | 0.00% <i>over - new</i>      |
| 438.246. MAINT OF STREETS EXP - ST                 | 13,987.20    | 15,500.00     | 1,512.80    | 90.24%                       |
| 446.000. STORM WATER MGMT-STORM DRAINS             | 58,211.78    | 20,000.00     | (38,211.78) | 291.06% <i>over</i>          |

**GF BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|   | Y-T-D Actual           | Annual Budget          | Over/Under             | Percent of Budget   |
|---|------------------------|------------------------|------------------------|---------------------|
| <b>Subtotal - Streets</b>               | <b>763,221.12</b>      | <b>755,970.00</b>      | <b>(7,251.12)</b>      | <b>100.96% over</b> |
| 411.500. FIREMEN'S RELIEF GRANT PASSTHR | 33,440.43              | 30,000.00              | (3,440.43)             | 111.47% over        |
| 412.351. AMBULANCE COMMERCIAL INS EXP   | 48.50                  | 0.00                   | (48.50)                | 0.00% over - new    |
| 412.354. AMBULANCE VOLUNTEERS WORK COMP | 625.00                 | 625.00                 | 0.00                   | 100.00% done        |
| 441.000. CEMETARY EXPENSE               | 2,607.08               | 4,500.00               | 1,892.92               | 57.94%              |
| 447.000. CATA EXPENSE                   | 28,809.00              | 29,530.00              | 721.00                 | 97.56% done         |
| 452.530. CONTRIB TO NITT VAL JT REC AU  | 6,105.00               | 6,105.00               | 0.00                   | 100.00% done        |
| 455.000. SHADE TREE COMMISSION EXPENSE  | 3,567.00               | 5,000.00               | 1,433.00               | 71.34%              |
| 456.500. CENTRE CO LIBRARY EXP          | 24,525.00              | 24,525.00              | 0.00                   | 100.00% done        |
| 459.373. TRAIN STATION EXPENSE          | 30.00                  | 250.00                 | 220.00                 | 12.00%              |
| 462.000. CDBG EXPENSES                  | 0.00                   | 150.00                 | 150.00                 | 0.00%               |
| 465.000. DOWNTOWN BLFTE INC CONTRIB     | 5,250.00               | 5,250.00               | 0.00                   | 100.00% done        |
| 497.000. STMP IMPLEMENTATION EXP        | 0.00                   | 5,000.00               | 5,000.00               | 0.00%               |
| 481.000. UNEMPLOYMENT COMP INS EXPENSE  | 5,654.05               | 5,655.00               | 0.95                   | 99.98% done         |
| <b>Subtotal - Other Expenses</b>        | <b>110,661.06</b>      | <b>116,590.00</b>      | <b>5,928.94</b>        | <b>94.91% under</b> |
| 468.210. OFFICE SUPPLIES EXP - HARB     | 90.00                  | 100.00                 | 10.00                  | 90.00%              |
| 468.215. POSTAGE EXPENSE - HARB         | 75.00                  | 100.00                 | 25.00                  | 75.00%              |
| 468.231. FUEL EXPENSE- HARB             | 20.00                  | 20.00                  | 0.00                   | 100.00% done        |
| 468.242. MATERIALS & SUPPLIES EXP-HARB  | 54.54                  | 100.00                 | 45.46                  | 54.54%              |
| 468.317. DATA PROCESSING EXP - HARB     | 630.00                 | 600.00                 | (30.00)                | 105.00% over        |
| 468.320. IT SERVICES EXP - HARB         | 175.00                 | 200.00                 | 25.00                  | 87.50%              |
| 468.321. TELEPHONE EXPENSE - HARB       | 65.01                  | 70.00                  | 4.99                   | 92.87%              |
| 468.325. INTERNET EXPENSE-HARB          | 100.00                 | 100.00                 | 0.00                   | 100.00% done        |
| 468.331. TRAVEL EXP-HARB                | 0.00                   | 35.00                  | 35.00                  | 0.00%               |
| 468.341. ADVERTISING EXPENSE - HARB     | 310.70                 | 175.00                 | (135.70)               | 177.54% over        |
| 468.342. PRINTING EXPENSE - HARB        | 0.00                   | 25.00                  | 25.00                  | 0.00%               |
| 468.344. COPY EXPENSE-HARB              | 100.00                 | 100.00                 | 0.00                   | 100.00% done        |
| 468.351. COMMERCIAL INS - HARB          | 10.00                  | 10.00                  | 0.00                   | 100.00% ✓           |
| 468.361. ELECTRICITY EXPENSE-HARB       | 19.22                  | 50.00                  | 30.78                  | 38.44%              |
| 468.420. DUES/MEMBER/SUB EXP-HARB       | 0.00                   | 100.00                 | 100.00                 | 0.00%               |
| 468.450. CONTRACTED SERVICES EXP - HARB | 14,070.86              | 14,805.00              | 734.14                 | 95.04%              |
| <b>Subtotal - HARB</b>                  | <b>15,720.33</b>       | <b>16,590.00</b>       | <b>869.67</b>          | <b>94.76% under</b> |
| 492.095. TRANSFER TO CAPITAL PROJ FUND  | 117,500.00             | 117,500.00             | 0.00                   | 100.00% done        |
| <b>Subtotal - Transfers Out</b>         | <b>117,500.00</b>      | <b>117,500.00</b>      | <b>0.00</b>            | <b>100.00%</b>      |
| <b>Total Expense</b>                    | <b>\$ 3,377,459.57</b> | <b>\$ 3,400,420.00</b> | <b>\$ 22,960.43</b>    | <b>\$ 99.32%</b>    |
| <b>Net Income/Loss</b>                  | <b>\$ 356,965.84</b>   | <b>\$ 0.00</b>         | <b>\$ (356,965.84)</b> | <b>\$ 0.00%</b>     |

*net income*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|  | Y-T-D Actual     | Annual Budget    | Variance           | Percent of Budget         |
|--|------------------|------------------|--------------------|---------------------------|
| <b>STREET LIGHTS</b>                             |                  |                  |                    |                           |
| <b>Revenues</b>                                  |                  |                  |                    |                           |
| 301.100.000 REAL ESTATE TAX REV - CURRENT        | 58,686.99        | 58,000.00        | (686.99)           | (101.18) <i>over</i>      |
| 301.200.000 REAL ESTATE TAX REV-SUPPLEMENT       | 93.49            | 25.00            | (68.49)            | (373.96) ✓                |
| 301.400.000 REAL ESTATE TAX REV-DELINQUENT       | 900.63           | 1,000.00         | 99.37              | (90.06)                   |
| 341.010.000 INTEREST INCOME - CKG, SVGS          | 90.94            | 85.00            | (5.94)             | (106.99) <i>over</i>      |
| 399.001.000 USE OF RESERVES                      | 0.00             | 11,485.00        | 11,485.00          | 0.00 <i>bud. # only</i>   |
| <b>Total Revenues</b>                            | <b>59,772.05</b> | <b>70,595.00</b> | <b>10,822.95</b>   | <b>(84.67)</b>            |
| <b>Expenses</b>                                  |                  |                  |                    |                           |
| 434.210.000 OFFICE SUPPLIES EXPENSE              | 90.58            | 25.00            | (65.58)            | 362.32 <i>over</i>        |
| 434.215.000 POSTAGE EXPENSE                      | 5.00             | 5.00             | 0.00               | 100.00 <i>done</i>        |
| 434.249.000 REPAIRS & MAINTENANCE SUPP EXP       | 0.00             | 200.00           | 200.00             | 0.00                      |
| 434.311.000 AUDIT EXPENSE                        | 110.00           | 110.00           | 0.00               | 100.00 <i>done</i>        |
| 434.351.000 COMMERCIAL INSURANCE EXPENSE         | 1,755.00         | 1,755.00         | 0.00               | 100.00 ✓                  |
| 434.361.000 STREETLIGHTING ELECTRICITY EXP       | 46,449.13        | 48,500.00        | 2,050.87           | 95.77                     |
| 434.370.000 REPAIR/UPGRADE STREETLIGHT EX        | 40,516.12        | 20,000.00        | (20,516.12)        | 202.58 <i>over</i>        |
| 434.430.000 REFUND OF PRIOR YEAR REAL ESTATE TAX | 544.05           | 0.00             | (544.05)           | 0.00 <i>over - new</i>    |
| <b>Total Expenses</b>                            | <b>89,469.88</b> | <b>70,595.00</b> | <b>(18,874.88)</b> | <b>126.74 <i>over</i></b> |

**Net Income**  
**\$ (29,697.83) \$ 0.00 \$ 29,697.83 \$ 0.00**

*net 1005*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

| FIRE DEPARTMENT                            | Y-T-D Actual      | Annual Budget     | Variance          | Percent of Budget                 |
|--|-------------------|-------------------|-------------------|-----------------------------------|
| <b>Revenues</b>                            |                   |                   |                   |                                   |
| 301.100.000 REAL ESTATE TAX REV - CURRENT  | 73,358.74         | 72,200.00         | (1,158.74)        | (101.60) <i>over</i>              |
| 301.200.000 REAL ESTATE TAX REV-SUPPLEMENT | 109.49            | 25.00             | (84.49)           | (437.96)                          |
| 301.400.000 REAL ESTATE TAX REV-DELINQUENT | 1,125.08          | 1,000.00          | (125.08)          | (112.51)                          |
| 341.010.000 INTEREST INCOME - CKG, SVGS    | 109.24            | 125.00            | 15.76             | (87.39)                           |
| 351.020.000 FEDERAL GRANT REVENUE          | 70,232.94         | 0.00              | (70,232.94)       | 0.00 <i>OK</i>                    |
| 351.021.000 SAFER GRANT REVENUE            | 0.00              | 200,000.00        | 200,000.00        | 0.00                              |
| 358.110.000 FIRE PROTECTION REV (S,B,M)    | 115,789.79        | 130,100.00        | 14,310.21         | (89.00) <i>Springours 4th Qtr</i> |
| 362.111.000 FIRE REPORT REVENUE            | 10.00             | 0.00              | (10.00)           | 0.00 <i>over - new</i>            |
| 387.000.000 DONATION REVENUE               | 150.00            | 0.00              | (150.00)          | 0.00 <i>OK</i>                    |
| 399.001.000 USE OF RESERVES                | 0.00              | 18,775.00         | 18,775.00         | 0.00 <i>bud. # only</i>           |
| <b>Total Revenues</b>                      | <b>260,885.28</b> | <b>422,225.00</b> | <b>161,339.72</b> | <b>(61.79)</b>                    |

|  | Y-T-D Actual | Annual Budget | Variance    | Percent of Budget      |
|--|--------------|---------------|-------------|------------------------|
| <b>Expenses</b>                                  |              |               |             |                        |
| 411.110.000 FIRE CHIEF STIPEND EXPENSE           | 875.00       | 1,500.00      | 625.00      | 58.33                  |
| 411.192.000 FIRE CHIEF SS EXPENSE                | 66.94        | 115.00        | 48.06       | 58.21                  |
| 411.210.000 OFFICE SUPPLIES EXPENSE              | 40.00        | 100.00        | 60.00       | 40.00                  |
| 411.215.000 POSTAGE EXPENSE                      | 30.00        | 70.00         | 40.00       | 42.86                  |
| 411.231.000 FUEL EXPENSE                         | 12,718.70    | 15,750.00     | 3,031.30    | 80.75                  |
| 411.242.000 SAFETY EQUIPMENT EXPENSE             | 3,653.10     | 3,000.00      | (653.10)    | 121.77 <i>over</i>     |
| 411.249.000 MATERIALS & SUPPLIES EXPENSE         | 54.80        | 5,000.00      | 4,945.20    | 1.10                   |
| 411.251.000 FIRE EQUIPMENT MAINTANANCE EXP       | 82,942.54    | 45,000.00     | (37,942.54) | 184.32 <i>over</i>     |
| 411.260.000 MINOR EQUIPMENT EXPENSE              | 35,672.57    | 30,000.00     | (5,672.57)  | 118.91                 |
| 411.311.000 AUDIT EXPENSE                        | 400.00       | 400.00        | 0.00        | 100.00 <i>done</i>     |
| 411.314.000 LEGAL EXPENSE                        | 0.00         | 200.00        | 200.00      | 0.00                   |
| 411.315.000 PHYSICALS EXPENSE                    | 0.00         | 32,000.00     | 32,000.00   | 0.00                   |
| 411.317.000 DATA PROCESSING EXPENSE              | 225.00       | 150.00        | (75.00)     | 150.00 <i>over</i>     |
| 411.320.000 IT/EMAIL EXPENSE                     | 267.00       | 180.00        | (87.00)     | 148.33 <i>OK</i>       |
| 411.324.000 CELL PHONE/IPAD/JETPACK EXPENSE      | 6,716.85     | 7,150.00      | 433.15      | 93.94                  |
| 411.327.000 RADIO/PAGER MAINTANANCE EXP          | 0.00         | 700.00        | 700.00      | 0.00                   |
| 411.341.000 ADVERTISING EXPENSE                  | 0.00         | 100.00        | 100.00      | 0.00                   |
| 411.342.000 PRINTING EXPENSE                     | 0.00         | 50.00         | 50.00       | 0.00                   |
| 411.344.000 COPY EXPENSE                         | 20.00        | 50.00         | 30.00       | 40.00                  |
| 411.351.000 COMMERCIAL INS EXPENSE               | 26,500.00    | 26,500.00     | 0.00        | 100.00 <i>done</i>     |
| 411.354.000 WORKERS COMP INS EXPENSE             | 28,511.00    | 30,080.00     | 1,569.00    | 94.78                  |
| 411.361.000 ELECTRICITY EXPENSE                  | 3,474.43     | 7,200.00      | 3,725.57    | 48.26                  |
| 411.362.000 NATURAL GAS EXPENSE                  | 11,235.97    | 11,150.00     | (85.97)     | 100.77 <i>over</i>     |
| 411.366.000 WATER SERVICE EXPENSE                | 65.85        | 155.00        | 89.15       | 42.48                  |
| 411.373.000 BUILDING MAINTANANCE EXPENSE         | 1,137.68     | 1,300.00      | 162.32      | 87.51                  |
| 411.420.000 DUES/SUB/MEMBERSHIP EXPENSE          | 3,614.20     | 3,800.00      | 185.80      | 95.11                  |
| 411.430.000 REFUND OF PRIOR YEAR REAL ESTATE TAX | 677.26       | 0.00          | (677.26)    | 0.00 <i>over - new</i> |
| 411.902.000 FEDERAL GRANT EXPENSE                | 93,106.66    | 200,000.00    | 106,893.34  | 46.55                  |
| 411.905.000 MISCELLANEOUS EXPENSE                | 85.00        | 25.00         | (60.00)     | 340.00 <i>over</i>     |

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

FIRE DEPARTMENT  
411.950.000 FIRE POLICE SUPPLIES EXPENSE

Total Expenses

Net Income

|           | Y-T-D<br>Actual       | Annual<br>Budget | Variance            | Percent<br>of Budget |
|-----------|-----------------------|------------------|---------------------|----------------------|
|           | 5,049.00              | 500.00           | (4,549.00)          | 1,009.80             |
|           | 317,139.55            | 422,225.00       | 105,085.45          | 75.11                |
| <b>\$</b> | <b>(56,254.27) \$</b> | <b>0.00 \$</b>   | <b>56,254.27 \$</b> | <b>0.00</b>          |

*net*  
*1055*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|  | Y-T-D Actual          | Annual Budget     | Variance            | Percent of Budget                  |
|--|-----------------------|-------------------|---------------------|------------------------------------|
| <b>FIRE EQUIPMENT</b>                            |                       |                   |                     |                                    |
| <b>Revenues</b>                                  |                       |                   |                     |                                    |
| 301.100.000 REAL ESTATE TAX REV - CURRENT        | 35,212.19             | 34,750.00         | (462.19)            | (101.33) <i>over</i>               |
| 301.200.000 REAL ESTATE TAX REV-SUPPLEMENT       | 54.75                 | 15.00             | (39.75)             | (365.00)                           |
| 301.400.000 REAL ESTATE TAX REV-DELINQUENT       | 540.18                | 500.00            | (40.18)             | (108.04)                           |
| 341.010.000 INTEREST INCOME-CKG, SVGS            | 56.64                 | 50.00             | (6.64)              | (113.28)                           |
| 358.110.000 FIRE PROTECTION REV (S,B,M)          | 59,716.49             | 67,715.00         | 7,998.51            | (88.19) <i>Spring overs 4 mgtr</i> |
| 387.000.000 DONATION REVENUE                     | 0.00                  | 10,000.00         | 10,000.00           | 0.00                               |
| <b>Total Revenues</b>                            | <b>95,580.25</b>      | <b>113,030.00</b> | <b>17,449.75</b>    | <b>(84.56)</b>                     |
| <b>Expenses</b>                                  |                       |                   |                     |                                    |
| 411.210.000 OFFICE SUPPLIES EXPENSE              | 15.00                 | 15.00             | 0.00                | 100.00 <i>done</i>                 |
| 411.215.000 POSTAGE EXPENSE                      | 10.00                 | 10.00             | 0.00                | 100.00                             |
| 411.430.000 REFUND OF PRIOR YEAR REAL ESTATE TAX | 329.25                | 0.00              | (329.25)            | 0.00 <i>new - not bud.</i>         |
| 470.000.000 PAYMENT ON FIRE EQUIP LOANS          | 93,418.66             | 97,775.00         | 4,356.34            | 95.54                              |
| 492.095.000 TRANSFER TO CAPITAL PROJECTS         | 15,230.00             | 15,230.00         | 0.00                | 100.00 <i>done</i>                 |
| <b>Total Expenses</b>                            | <b>109,002.91</b>     | <b>113,030.00</b> | <b>4,027.09</b>     | <b>96.44</b> <i>under</i>          |
| <b>Net Income</b>                                | <b>\$ (13,422.66)</b> | <b>\$ 0.00</b>    | <b>\$ 13,422.66</b> | <b>\$ 0.00</b>                     |

*not 1035*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

Run: 1/17/2024 at 8:20 PM

Page: 1

|  | Y-T-D Actual      | Annual Budget     | Variance        | Percent of Budget       |
|--|-------------------|-------------------|-----------------|-------------------------|
| <b>PARKS</b>                                     |                   |                   |                 |                         |
| <b>Revenues</b>                                  |                   |                   |                 |                         |
| 301.100.000 REAL ESTATE TAX REV - CURRENT        | 112,483.40        | 110,000.00        | (2,483.40)      | (102.26) <i>over</i>    |
| 301.200.000 REAL ESTATE TAX REV-SUPPLEMENT       | 170.17            | 40.00             | (130.17)        | (425.43) <i>over</i>    |
| 301.400.000 REAL ESTATE TAX REV-DELINQUENT       | 1,725.16          | 1,400.00          | (325.16)        | (123.23) <i>over</i>    |
| 341.010.000 INTEREST INCOME - CKG, SVGS          | 35.80             | 45.00             | 9.20            | (79.56)                 |
| 342.300.000 RENTAL REVENUE-GOVERNOR'S PARK       | 2,870.00          | 2,500.00          | (370.00)        | (114.80) <i>over</i>    |
| 342.301.000 RENTAL REVENUE -TALLEYRAND PAR       | 560.00            | 900.00            | 340.00          | (62.22)                 |
| 342.302.000 TALLEYRAND APPLICATION FEE           | 315.00            | 180.00            | (135.00)        | (175.00) <i>over</i>    |
| 342.460.000 USE OF BALLFIELDS AT GOV PARK        | 850.00            | 0.00              | (850.00)        | 0.00 <i>over - new</i>  |
| 358.400.000 INTERGOVERNMENTAL REVENUE            | 434.71            | 0.00              | (434.71)        | 0.00 <i>over</i>        |
| 367.800.000 SALE OF FISH FOOD REVENUE            | 2,194.80          | 1,700.00          | (494.80)        | (129.11) <i>over</i>    |
| 387.000.000 DONATION REVENUE                     | 2,053.57          | 125.00            | (1,928.57)      | (1,642.86) <i>over</i>  |
| 392.095.000 TRANSFER FROM CAPITAL PROJECTS       | 7,500.00          | 7,000.00          | (500.00)        | (107.14) <i>over</i>    |
| 399.001.000 USE OF RESERVES                      | 0.00              | 8,315.00          | 8,315.00        | 0.00 <i>bud. # only</i> |
| <b>Total Revenues</b>                            | <b>131,192.61</b> | <b>132,205.00</b> | <b>1,012.39</b> | <b>(99.23)</b>          |
| <b>Expenses</b>                                  |                   |                   |                 |                         |
| 451.112.000 SALARY EXPENSE                       | 59,415.22         | 52,100.00         | (7,315.22)      | 114.04 <i>over</i>      |
| 451.192.000 SOCIAL SECURITY EXPENSE              | 4,545.26          | 3,985.00          | (560.26)        | 114.06 <i>over</i>      |
| 451.210.000 OFFICE SUPPLIES EXPENSE              | 90.57             | 50.00             | (40.57)         | 181.14 <i>over</i>      |
| 451.215.000 POSTAGE EXPENSE                      | 30.00             | 35.00             | 5.00            | 85.71                   |
| 451.231.000 FUEL EXPENSE                         | 2,369.99          | 6,800.00          | 4,430.01        | 34.85                   |
| 451.240.000 FISH FOOD EXPENSE                    | 40.98             | 85.00             | 44.02           | 48.21                   |
| 451.247.000 MATERIALS & SUPPLIES EXPENSE         | 4,942.39          | 5,600.00          | 657.61          | 88.26                   |
| 451.251.000 VEHICLE/EQUIPMENT MAINT EXP          | 2,902.56          | 4,000.00          | 1,097.44        | 72.56                   |
| 451.260.000 MINOR EQUIPMENT EXPENSE              | 2,720.00          | 1,000.00          | (1,720.00)      | 272.00 <i>over</i>      |
| 451.311.000 AUDIT EXPENSE                        | 300.00            | 300.00            | 0.00            | 100.00 <i>done</i>      |
| 451.314.000 LEGAL EXPENSE                        | 333.00            | 0.00              | (333.00)        | 0.00 <i>over - new</i>  |
| 451.317.000 DATA PROCESSING EXPENSE              | 98.00             | 100.00            | 2.00            | 98.00                   |
| 451.321.000 TELEPHONE EXPENSE                    | 137.41            | 170.00            | 32.59           | 80.83                   |
| 451.339.000 GPS FEE                              | 195.96            | 225.00            | 29.04           | 87.09                   |
| 451.342.000 PRINTING EXPENSE                     | 35.00             | 50.00             | 15.00           | 70.00 <i>done</i>       |
| 451.351.000 COMMERCIAL INSURANCE EXPENSE         | 3,855.00          | 3,855.00          | 0.00            | 100.00 <i>done</i>      |
| 451.354.000 WORKERS COMP INSURANCE EXPENSE       | 2,550.00          | 2,550.00          | 0.00            | 100.00 <i>over</i>      |
| 451.361.000 ELECTRICITY EXPENSE                  | 2,001.79          | 1,400.00          | (601.79)        | 142.99 <i>over</i>      |
| 451.375.000 PROPERTY MAINTANENCE EXPENSE         | 1,105.39          | 5,000.00          | 3,894.61        | 22.11                   |
| 451.376.000 PARK IMPROVEMENTS & EQUIP EXP        | 3,730.67          | 200.00            | (3,530.67)      | 1,865.34 <i>over</i>    |
| 451.384.000 EQUIPMENT RENTAL EXPENSE             | 0.00              | 200.00            | 200.00          | 0.00                    |
| 451.430.000 REFUND OF PRIOR YEAR REAL ESTATE TAX | 1,042.77          | 0.00              | (1,042.77)      | 0.00 <i>over - new</i>  |
| 451.450.000 CONTRACTED SERVICES EXP              | 7,475.00          | 4,500.00          | (2,975.00)      | 166.11 <i>over</i>      |
| 451.700.000 CAPITAL EXPENDITURES                 | 7,500.00          | 12,000.00         | 4,500.00        | 62.50                   |
| 492.095.000 TRANSFER TO CAPITAL PROJECT          | 28,000.00         | 28,000.00         | 0.00            | 100.00 <i>done</i>      |

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**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|                   | Y-T-D<br>Actual | Annual<br>Budget | Variance    | Percent<br>of Budget |
|-------------------|-----------------|------------------|-------------|----------------------|
| <b>PARKS</b>      |                 |                  |             |                      |
| Total Expenses    | 135,416.96      | 132,205.00       | (3,211.96)  | 102.43               |
| <b>Net Income</b> | \$ (4,224.35)   | \$ 0.00          | \$ 4,224.35 | \$ 0.00              |

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1055*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|   | Y-T-D Actual        | Annual Budget       | Variance            | Percent of Budget              |
|---|---------------------|---------------------|---------------------|--------------------------------|
| <b>WATER</b>                                    |                     |                     |                     |                                |
| <b>Revenues</b>                                 |                     |                     |                     |                                |
| 341.010.000 INTEREST INCOME - CKG, SVGS         | 612.60              | 500.00              | (112.60)            | (122.52) <i>over - new</i>     |
| 341.020.000 INTEREST-SWEEP ACCT                 | 13,467.34           | 0.00                | (13,467.34)         | 0.00 <i>over - new</i>         |
| 378.000.000 WATER COLLECTIONS REVENUE           | 1,586,648.19        | 1,498,000.00        | (88,648.19)         | (105.92) <i>over</i>           |
| 378.001.000 SALE OF BULK WATER REVENUE          | 60,097.68           | 60,000.00           | (97.68)             | (100.16) <i>over</i>           |
| 378.002.000 CW LINE CAPITAL PROJECTS REV        | 14,245.41           | 32,000.00           | 17,754.59           | (44.52) <i>over</i>            |
| 378.122.000 BULK WATER REV-NIAGARA-HOWARD PLANT | 81,060.82           | 0.00                | (81,060.82)         | 0.00 <i>over - new</i>         |
| 378.700.000 BULK WATER REVENUE-MILESBURG        | 41,604.64           | 0.00                | (41,604.64)         | 0.00 <i>over</i>               |
| 378.901.000 METER/PIT/ETC SALES REVENUE         | 24,933.36           | 3,000.00            | (21,933.36)         | (831.11) <i>over</i>           |
| 378.903.000 VACANCY APPLICATION REVENUE         | 450.00              | 210.00              | (240.00)            | (214.29) <i>over</i>           |
| 378.904.000 WATER ON/OFF FEE REVENUE            | 0.00                | 200.00              | 200.00              | 0.00 <i>over</i>               |
| 378.905.000 SERVICES PROVIDED BY WATER DEP      | 2,133.90            | 1,100.00            | (1,033.90)          | (193.99) <i>over</i>           |
| 378.906.000 POSTING FEE REVENUE                 | 450.00              | 300.00              | (150.00)            | (150.00) <i>over</i>           |
| 383.400.000 CAPACITY FEES & ASSESSMENT REV      | 13,359.00           | 15,180.00           | 1,821.00            | (88.00) <i>over - not bud.</i> |
| 389.000.000 MISCELLANEOUS REVENUE               | 673.75              | 0.00                | (673.75)            | 0.00 <i>over</i>               |
| 389.003.000 FEE REVENUE                         | 20.00               | 0.00                | (20.00)             | 0.00 <i>over</i>               |
| 391.100.000 SALE OF FIXED ASSETS REVENUE        | 0.00                | 1,000.00            | 1,000.00            | 0.00 <i>over</i>               |
| 399.001.000 USE OF RESERVES                     | 0.00                | 27,405.00           | 27,405.00           | 0.00 <i>bud. # only</i>        |
| <b>Total Revenues</b>                           | <b>1,839,756.69</b> | <b>1,638,895.00</b> | <b>(200,861.69)</b> | <b>(112.26)</b>                |
| <b>Expenses</b>                                 |                     |                     |                     |                                |
| 448.112.000 SALARY EXPENSE                      | 358,953.70          | 363,000.00          | 4,046.30            | 98.89                          |
| 448.180.000 OVERTIME WAGES EXPENSE              | 26,010.95           | 29,000.00           | 2,989.05            | 89.69                          |
| 448.191.000 WORKBOOTS EXPENSE                   | 1,391.99            | 1,400.00            | 8.01                | 99.43                          |
| 448.192.000 SOCIAL SECURITY EXPENSE             | 28,314.00           | 29,700.00           | 1,386.00            | 95.33                          |
| 448.193.000 ENROLLMENT/ADMIN EXP-RETIREMEN      | 147.42              | 85.00               | (62.42)             | 173.44 <i>over</i>             |
| 448.196.000 HEALTH INSURANCE EXPENSE            | 111,736.56          | 110,000.00          | (1,736.56)          | 101.58 <i>over</i>             |
| 448.197.000 RETIREMENT EXPENSE                  | 26,236.56           | 30,500.00           | 4,263.44            | 86.02                          |
| 448.198.000 HEALTH CARE EXPENSE - IN HOUSE      | 4,350.00            | 9,500.00            | 5,150.00            | 45.79                          |
| 448.199.000 LIFE INSURANCE EXPENSE              | 5,812.98            | 920.00              | (4,892.98)          | 631.85 <i>over</i>             |
| 448.210.000 OFFICE SUPPLIES EXPENSE             | 330.79              | 1,100.00            | 769.21              | 30.07                          |
| 448.215.000 POSTAGE EXPENSE                     | 3,052.92            | 3,500.00            | 447.08              | 87.23                          |
| 448.221.000 CHEMICAL EXPENSE                    | 20,740.39           | 19,000.00           | (1,740.39)          | 109.16 <i>over</i>             |
| 448.231.000 FUEL EXPENSE                        | 10,350.65           | 15,200.00           | 4,849.35            | 68.10                          |
| 448.238.000 CLOTHING & UNIFORM EXPENSE          | 2,500.68            | 2,400.00            | (100.68)            | 104.20 <i>over</i>             |
| 448.246.000 REPAIR/MAINT/MISC SUPP EXP          | 40,474.28           | 27,000.00           | (13,474.28)         | 149.90 <i>over</i>             |
| 448.249.000 COMPUTER SOFTWARE EXPENSE           | 8,553.30            | 8,725.00            | 171.70              | 98.03                          |
| 448.251.000 VEHICLE & EQUIP MAINT EXP           | 23,140.90           | 20,000.00           | (3,140.90)          | 115.70 <i>over</i>             |
| 448.253.000 REPAIRS TO WATER SYSTEM EXP         | 96,785.85           | 30,000.00           | (66,785.85)         | 322.62                         |
| 448.254.000 PUMP MAINT/REPAIRS EXPENSE          | 10,150.91           | 4,000.00            | (6,150.91)          | 253.77                         |
| 448.255.000 WATER METER MAINT/REPLACE EXP       | 112,737.58          | 85,000.00           | (27,737.58)         | 132.63                         |
| 448.260.000 TOOLS & MINOR EQUIPMENT EXP         | 8,955.45            | 5,500.00            | (3,455.45)          | 162.83 <i>over</i>             |
| 448.311.000 AUDIT EXPENSE                       | 6,600.00            | 6,600.00            | 0.00                | 100.00 <i>over</i>             |

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|  | Y-T-D Actual         | Annual Budget       | Variance               | Percent of Budget         |
|--|----------------------|---------------------|------------------------|---------------------------|
| WATER                                      |                      |                     |                        |                           |
| 448.313.000 ENGINEERING EXPENSE            | 0.00                 | 2,000.00            | 2,000.00               | 0.00                      |
| 448.314.000 LEGAL EXPENSE                  | 3,689.95             | 2,000.00            | (1,689.95)             | 184.50 <i>over</i>        |
| 448.316.000 WATER TESTING EXPENSE          | 8,848.20             | 7,000.00            | (1,848.20)             | 126.40                    |
| 448.317.000 DATA PROCESSING EXPENSE        | 1,507.21             | 1,350.00            | (157.21)               | 111.65                    |
| 448.318.000 SERVICE AGREEMENT EXPENSE      | 900.00               | 1,000.00            | 100.00                 | 90.00                     |
| 448.319.000 PEST CONTROL EXPENSE           | 1,104.00             | 1,200.00            | 96.00                  | 92.00                     |
| 448.320.000 IT SERVICES EXPENSE            | 4,062.00             | 9,000.00            | 4,938.00               | 45.13                     |
| 448.321.000 TELEPHONE EXPENSE              | 5,197.45             | 3,400.00            | (1,797.45)             | 152.87 <i>over</i>        |
| 448.324.000 CELL PHONE/IPAD EXPENSE        | 3,398.50             | 3,900.00            | 501.50                 | 87.14                     |
| 448.325.000 INTERNET EXPENSE               | 6,414.55             | 7,000.00            | 585.45                 | 91.64                     |
| 448.329.000 SCADA SYSTEM EXPENSE           | 7,653.30             | 5,000.00            | (2,653.30)             | 153.07 <i>over</i>        |
| 448.331.000 TRAVEL EXPENSE                 | 24.05                | 50.00               | 25.95                  | 48.10                     |
| 448.339.000 GPS FEE EXP                    | 783.84               | 900.00              | 116.16                 | 87.09                     |
| 448.341.000 ADVERTISING EXPENSE            | 309.14               | 400.00              | 90.86                  | 77.29                     |
| 448.342.000 PRINTING EXPENSE               | 167.49               | 1,000.00            | 832.51                 | 16.75                     |
| 448.344.000 COPY EXPENSE                   | 300.00               | 250.00              | (50.00)                | 120.00 <i>over</i>        |
| 448.351.000 COMMERCIAL INS EXPENSE         | 40,000.00            | 40,000.00           | 0.00                   | 100.00 <i>done</i>        |
| 448.354.000 WORKERS COMP INS EXPENSE       | 22,506.40            | 19,250.00           | (3,256.40)             | 116.92 <i>over</i>        |
| 448.361.000 ELECTRICITY EXPENSE            | 175,978.21           | 185,000.00          | 9,021.79               | 95.12                     |
| 448.362.000 HEATING OIL EXP - PUMP HOUSE   | 3,252.59             | 6,500.00            | 3,247.41               | 50.04                     |
| 448.376.000 MAINT OF PUMP HOUSES EXPENSE   | 2,951.08             | 500.00              | (2,451.08)             | 590.22 <i>over</i>        |
| 448.377.000 MAINTENANCE OF RESERVOIR EXP   | 979.60               | 400.00              | (579.60)               | 244.90                    |
| 448.378.000 MAINT OF STREETS EXPENSE       | 24,149.09            | 25,000.00           | 850.91                 | 96.60                     |
| 448.384.000 EQUIPMENT RENTAL EXPENSE       | 0.00                 | 1,000.00            | 1,000.00               | 0.00                      |
| 448.399.000 LEASE PAYMENTS EXPENSE         | 14,630.50            | 14,630.00           | (0.50)                 | 100.00 <i>done</i>        |
| 448.420.000 DUES/MEMBERSHIP/SUB EXP        | 873.99               | 1,000.00            | 126.01                 | 87.40                     |
| 448.450.000 CONTRACTED SERVICES EXPENSE    | 6,119.50             | 12,000.00           | 5,880.50               | 51.00                     |
| 448.460.000 TRAINING EXPENSE               | 3,009.00             | 4,200.00            | 1,191.00               | 71.64                     |
| 448.470.000 CDL/OTHER LICENSE EXPENSE      | 500.00               | 185.00              | (315.00)               | 270.27 <i>over</i>        |
| 448.471.000 DRUG TESTING EXPENSE           | 104.81               | 400.00              | 295.19                 | 26.20                     |
| 448.473.000 OPERATORS LICENSE FEE EXP      | 405.00               | 500.00              | 95.00                  | 81.00                     |
| 448.474.000 REPAIRS TO PERSONAL PROP EXP   | 0.00                 | 1,000.00            | 1,000.00               | 0.00                      |
| 448.475.000 OTHER FEES EXPENSE             | 10,311.50            | 11,500.00           | 1,188.50               | 89.67                     |
| 448.478.000 SALES TAX EXPENSE              | 0.00                 | 250.00              | 250.00                 | 0.00                      |
| 448.700.000 CAPITAL EXPENDITURES           | 131,528.75           | 260,000.00          | 128,471.25             | 50.59                     |
| 448.701.000 CAPITAL EXPENDITURE-WATER LINE | 0.00                 | 65,000.00           | 65,000.00              | 0.00                      |
| 492.001.000 TRANSFER TO GENERAL FUND       | 90,000.00            | 90,000.00           | 0.00                   | 100.00 <i>done</i>        |
| 492.095.000 TRANSFER TO CAPITAL PROJECTS   | 52,000.00            | 52,000.00           | 0.00                   | 100.00                    |
| 497.000.000 STMP IMPLEMENTATION EXPENSE    | 0.00                 | 1,000.00            | 1,000.00               | 0.00                      |
| <b>Total Expenses</b>                      | <b>1,530,987.56</b>  | <b>1,638,895.00</b> | <b>107,907.44</b>      | <b>93.42 <i>under</i></b> |
| <b>Net Income</b>                          | <b>\$ 308,769.13</b> | <b>\$ 0.00</b>      | <b>\$ (308,769.13)</b> | <b>\$ 0.00</b>            |

*Net Income*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

Run: 1/17/2024 at 8:21 PM

|  | Y-T-D Actual        | Annual Budget       | Variance          | Percent of Budget           |
|--|---------------------|---------------------|-------------------|-----------------------------|
| <b>SEWER</b>                                 |                     |                     |                   |                             |
| <b>Revenues</b>                              |                     |                     |                   |                             |
| 341.005.000 INTEREST INCOME-MONEY MARKET     | 45,960.52           | 10,000.00           | (35,960.52)       | (459.61) <i>over</i>        |
| 341.010.000 INTEREST INCOME - CKG, SVGS      | 177.53              | 175.00              | (2.53)            | (101.45) ✓                  |
| 364.110.000 SEWER COLLECTION REVENUE         | 1,836,513.07        | 1,858,000.00        | 21,486.93         | (98.84)                     |
| 364.111.000 SEWER CAPITAL IMPROVEMENTS REV   | 15,000.00           | 15,000.00           | 0.00              | (100.00) <i>done</i>        |
| 364.171.000 SURCHARGE REVENUE                | 1,335.97            | 1,400.00            | 64.03             | (95.43)                     |
| 364.172.000 PRETREATMENT REVENUE             | 3,030.94            | 2,500.00            | (530.94)          | (121.24) <i>over</i>        |
| 364.174.000 WASTE DISPOSAL REVENUE           | 90,809.11           | 63,000.00           | (27,809.11)       | (144.14) ✓                  |
| 364.180.000 BULK WATER LOADS REVENUE         | 2,300.00            | 2,400.00            | 100.00            | (95.83)                     |
| 364.901.000 BULK HAULING PERMIT REVENUE      | 120.00              | 120.00              | 0.00              | (100.00) <i>done</i>        |
| 364.904.000 CAPITAL IMPROVEMENTS-SBW         | 86,446.27           | 210,000.00          | 123,553.73        | (41.16)                     |
| 364.905.000 OPERATING SPRING,BENNER,WALKER   | 1,410,441.29        | 1,310,800.00        | (99,641.29)       | (107.60) <i>over</i>        |
| 383.400.000 TAP FEES & ASSESSMENTS REVENUE   | 1,156.18            | 0.00                | (1,156.18)        | 0.00 <i>over - not bud.</i> |
| 389.000.000 MISCELLANEOUS REVENUE-FAC        | 108.19              | 0.00                | (108.19)          | 0.00 ✓                      |
| 399.001.000 USE OF RESERVES                  | 0.00                | 276,100.00          | 276,100.00        | 0.00 <i>bud. # only</i>     |
| <b>Total Revenues</b>                        | <b>3,493,399.07</b> | <b>3,749,495.00</b> | <b>256,095.93</b> | <b>(93.17)</b>              |
| <b>Expenses</b>                              |                     |                     |                   |                             |
| 429.112.000 SALARY EXPENSE                   | 648,726.04          | 650,000.00          | 1,273.96          | 99.80                       |
| 429.112.A00 SALARY EXPENSE-SYSTEM            | 50,504.86           | 59,200.00           | 8,695.14          | 85.31                       |
| 429.180.000 OVERTIME WAGES EXPENSE-FAC       | 24,258.00           | 26,000.00           | 1,742.00          | 93.30                       |
| 429.180.A00 OVERTIME WAGES EXPENSE-SYS       | 692.64              | 1,750.00            | 1,057.36          | 39.58                       |
| 429.191.000 WORKBOOTS EXPENSE                | 2,344.69            | 2,200.00            | (144.69)          | 106.58 <i>over</i>          |
| 429.192.000 SOCIAL SECURITY EXPENSE-FAC      | 50,729.67           | 51,700.00           | 970.33            | 98.12                       |
| 429.192.A00 SOCIAL SECURITY EXPENSE-SYS      | 3,837.02            | 4,500.00            | 662.98            | 85.27                       |
| 429.193.000 ENROLLMENT/ADMIN EXP-RETIREMEN   | 187.42              | 150.00              | (37.42)           | 124.95 <i>over</i>          |
| 429.196.000 HEALTH INSURANCE EXPENSE-FAC     | 131,868.49          | 148,000.00          | 16,131.51         | 89.10                       |
| 429.196.A00 HEALTH INS EXPENSE-SYSTEM        | 2,676.69            | 4,000.00            | 1,323.31          | 66.92                       |
| 429.197.000 RETIREMENT EXPENSE               | 32,095.27           | 47,000.00           | 14,904.73         | 68.29                       |
| 429.197.A00 RETIREMENT EXPENSE-SYSTEM        | 4,674.02            | 3,800.00            | (874.02)          | 123.00 <i>over</i>          |
| 429.199.000 HEALTH CARE EXPENSE - IN HOUSE   | 7,456.51            | 10,900.00           | 3,443.49          | 68.41                       |
| 429.199.A00 LIFE INS EXPENSE-FAC             | 1,620.57            | 1,860.00            | 239.43            | 87.13                       |
| 429.199.A00 LIFE INS EXPENSE-SYSTEM          | 118.08              | 125.00              | 6.92              | 94.46                       |
| 429.210.000 OFFICE SUPPLIES EXP - FACILITY   | 692.52              | 1,200.00            | 507.48            | 57.71                       |
| 429.210.A00 OFFICE SUPPLIES EXPENSE - SYSTEM | 188.28              | 325.00              | 136.72            | 57.93                       |
| 429.215.000 POSTAGE EXPENSE - FACILITY       | 123.72              | 225.00              | 101.28            | 54.99                       |
| 429.215.A00 POSTAGE EXPENSE-SYSTEM           | 1,617.94            | 1,700.00            | 82.06             | 95.17                       |
| 429.217.000 SHIPPING FEES EXP-FAC            | 84.49               | 200.00              | 115.51            | 42.25                       |
| 429.217.A00 SHIPPING FEES EXP-SYS            | 0.00                | 25.00               | 25.00             | 0.00                        |
| 429.221.000 CHEMICAL EXPENSE                 | 117,958.47          | 165,000.00          | 47,041.53         | 71.49                       |
| 429.225.000 LABORATORY SUPPLIES EXPENSE      | 6,051.62            | 5,000.00            | (1,051.62)        | 121.03 <i>over</i>          |
| 429.231.000 FUEL EXPENSE - FACILITY          | 7,800.48            | 8,800.00            | 999.52            | 88.64                       |
| 429.231.A00 FUEL EXPENSE - SYSTEM            | 1,296.15            | 1,900.00            | 603.85            | 68.22                       |

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|  | Y-T-D Actual | Annual Budget | Variance    | Percent of Budget    |
|--|--------------|---------------|-------------|----------------------|
| SEWER  |              |               |             |                      |
| 429.238.000 CLOTHING & UNIFORM EXPENSE           | 3,934.27     | 4,200.00      | 265.73      | 93.67                |
| 429.248.000 COMPUTER SOFTWARE EXPENSE-FAC        | 541.50       | 1,200.00      | 658.50      | 45.13                |
| 429.248.000 COMPUTER SOFTWARE EXPENSE-SYS        | 8,011.72     | 7,600.00      | (411.72)    | 105.42 <i>over</i>   |
| 429.249.000 MATERIALS & SUPPLIES EXPENSE - FAC   | 998.97       | 75.00         | (923.97)    | 1,331.96 <i>over</i> |
| 429.249.000 MATERIALS & SUPPLIES EXP - SYSTEM    | 473.69       | 9,000.00      | 8,526.31    | 5.26                 |
| 429.251.000 VEHICLE MAINT EXP - SYSTEM           | 176.22       | 3,000.00      | 2,823.78    | 5.87                 |
| 429.252.000 EQUIPMENT MAINT EXP - FAC            | 173,399.42   | 140,000.00    | (33,399.42) | 123.86 <i>over</i>   |
| 429.252.000 EQUIPMENT MAINT EXP - SYS            | 6,243.37     | 4,500.00      | (1,743.37)  | 138.74 <i>over</i>   |
| 429.257.000 FACILITY MAINTENANCE EXPENSE         | 29,361.09    | 22,500.00     | (6,861.09)  | 130.49 <i>over</i>   |
| 429.258.000 SYSTEM MAINTENANCE EXPENSE           | 24,724.00    | 80,000.00     | 55,276.00   | 30.91                |
| 429.260.000 MINOR EQUIPMENT EXPENSE-FAC          | 8,920.77     | 4,000.00      | (4,920.77)  | 223.02 <i>over</i>   |
| 429.260.000 MINOR EQUIPMENT EXP - SYSTEM         | (1.84)       | 1,000.00      | 1,001.84    | (0.18)               |
| 429.276.000 SERVICE CONTRACT EXP - FAC           | 30,736.80    | 33,100.00     | 2,363.20    | 92.86                |
| 429.310.000 I & I EXPENSE - SYSTEM               | 18,150.00    | 20,000.00     | 1,850.00    | 90.75                |
| 429.311.000 AUDIT EXPENSE                        | 1,575.62     | 8,100.00      | 6,524.38    | 100.00 <i>done</i>   |
| 429.313.000 ENGINEERING EXPENSE - FACILITY       | 0.00         | 1,000.00      | 1,000.00    | 6.30                 |
| 429.313.000 ENGINEERING EXPENSE - SYSTEM         | 0.00         | 1,000.00      | 1,000.00    | 0.00                 |
| 429.313.800 ENGINEERING EXP - FAC (NOT BILLABLE) | 0.00         | 500.00        | 500.00      | 0.00                 |
| 429.314.000 LEGAL EXPENSE-FACILITY               | 5,928.35     | 5,000.00      | (928.35)    | 118.57 <i>over</i>   |
| 429.314.000 LEGAL EXPENSE - SYSTEM               | 2,823.00     | 700.00        | (2,123.00)  | 403.29 <i>over</i>   |
| 429.316.000 ANALYTICAL TESTING EXP (FAIRWA       | 39,459.69    | 35,000.00     | (4,459.69)  | 112.74 <i>over</i>   |
| 429.317.000 DATA PROCESSING EXPENSE              | 1,445.18     | 1,300.00      | (145.18)    | 111.17 <i>over</i>   |
| 429.319.000 PEST CONTROL EXPENSE                 | 528.00       | 575.00        | 47.00       | 91.83                |
| 429.320.000 IT SERVICES EXPENSE-FAC              | 5,460.50     | 6,600.00      | 1,139.50    | 82.73                |
| 429.320.000 IT SERVICES EXPENSE-SYSTEM           | 40.00        | 500.00        | 460.00      | 8.00                 |
| 429.321.000 TELEPHONE EXPENSE-FACILITY           | 1,600.45     | 2,000.00      | 399.55      | 80.02                |
| 429.321.000 TELEPHONE EXPENSE-SYSTEM             | 1,483.97     | 1,900.00      | 416.03      | 78.10                |
| 429.324.000 CELL PHONE/TABLET EXPENSE-FACILITY   | 2,434.37     | 3,100.00      | 665.63      | 78.53                |
| 429.324.000 CELL PHONE EXPENSE - SYSTEM          | 272.38       | 240.00        | (32.38)     | 113.49 <i>over</i>   |
| 429.325.000 INTERNET EXPENSE                     | 1,329.01     | 2,000.00      | 670.99      | 66.45                |
| 429.329.000 SCADA SYSTEM MAINT EXP               | 1,342.25     | 40,000.00     | 38,657.75   | 3.36                 |
| 429.331.000 TRAVEL EXPENSES-FACILITY             | 82.35        | 50.00         | (32.35)     | 164.70 <i>over</i>   |
| 429.331.000 TRAVEL EXPENSES-SYSTEM               | 0.00         | 25.00         | 25.00       | 0.00                 |
| 429.339.000 GPS FEE EXPENSE                      | 391.92       | 450.00        | 58.08       | 87.09                |
| 429.341.000 ADVERTISING EXPENSE                  | 1,131.84     | 750.00        | (381.84)    | 150.91 <i>over</i>   |
| 429.342.000 PRINTING EXPENSE - FACILITY          | 125.00       | 200.00        | 75.00       | 62.50                |
| 429.342.000 PRINTING EXPENSE - SYSTEM            | 164.58       | 1,000.00      | 835.42      | 16.46                |
| 429.344.000 COPY EXPENSE-FACILITY                | 450.00       | 400.00        | (50.00)     | 112.50 <i>over</i>   |
| 429.344.000 COPY EXPENSE - SYSTEM                | 150.00       | 150.00        | 0.00        | 100.00 <i>done</i>   |
| 429.350.000 INSURANCE EXPENSE                    | 2,113.00     | 4,200.00      | 2,087.00    | 50.31                |
| 429.351.000 COMMERCIAL INSURANCE EXPENSE         | 54,558.96    | 55,500.00     | 941.04      | 98.30                |
| 429.354.000 WORKERS COMP INS EXP-FACILITY        | 36,256.40    | 33,000.00     | (3,256.40)  | 109.87 <i>over</i>   |
| 429.354.000 WORKERS COMP INS EXP-SYSTEM          | 3,050.00     | 3,050.00      | 0.00        | 100.00 <i>done</i>   |
| 429.361.000 ELECTRICITY EXPENSE                  | 297,598.91   | 315,000.00    | 17,401.09   | 94.48                |
| 429.362.000 NATURAL GAS EXPENSE                  | 10,477.33    | 11,750.00     | 1,272.67    | 89.17                |
| 429.374.000 COPIER RENTAL/MAINT EXP              | 1,328.40     | 1,330.00      | 1.60        | 99.88                |
| 429.378.000 MAINT OF STREETS EXP - SYSTEM        | 11,055.02    | 20,000.00     | 8,944.98    | 55.28                |

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

| SEWER  | Y-T-D Actual        | Annual Budget       | Variance            | Percent of Budget |
|--|---------------------|---------------------|---------------------|-------------------|
| 429.384.000 EQUIPMENT RENTAL EXP-FACILITY    | 0.00                | 400.00              | 400.00              | 0.00              |
| 429.384.A00 EQUIPMENT RENTAL EXP-SYSTEM      | 0.00                | 800.00              | 800.00              | 0.00              |
| 429.399.000 LEASE PAYMENT EXP-FAC            | 46,938.66           | 49,150.00           | 2,211.34            | 95.50             |
| 429.399.A00 LEASE PAYMENT EXP-SYSTEM         | 8,478.04            | 8,480.00            | 1.96                | 99.98             |
| 429.420.000 DUES/MEMBERSHIPS/SUB EXP-FAC     | 498.00              | 550.00              | 52.00               | 90.55             |
| 429.420.A00 SUBSCRIPTION EXP-SYSTEM          | 26.00               | 25.00               | (1.00)              | 104.00            |
| 429.450.000 CONTRACTED SERVICES EXP - FAC    | 1,000.00            | 16,000.00           | 15,000.00           | 6.25              |
| 429.450.A00 CONTRACTED SERVICES EXP - SYSTEM | 2,250.00            | 4,000.00            | 1,750.00            | 56.25             |
| 429.460.000 TRAINING EXPENSE                 | 7,481.08            | 3,300.00            | (4,181.08)          | 226.70            |
| 429.469.000 BIOSOLIDS RECYCLING EXPENSE      | 81,047.83           | 65,000.00           | (16,047.83)         | 124.69            |
| 429.470.000 CDL/OTHER LICENSE EXPENSE        | 851.50              | 300.00              | (551.50)            | 283.83            |
| 429.471.000 DRUG TESTING EXPENSE             | 51.63               | 200.00              | 148.37              | 25.82             |
| 429.472.000 PERMIT FEES EXPENSE              | 4,075.00            | 3,900.00            | (175.00)            | 104.49            |
| 429.473.000 OPERATORS LICENSE EXP-FAC        | 1,065.00            | 200.00              | (865.00)            | 532.50            |
| 429.473.A00 OPERATORS LICENSE EXP-SYS        | 60.00               | 120.00              | 60.00               | 50.00             |
| 429.475.A00 REPAIRS TO PERSONAL PROP EXP-SYS | 0.00                | 3,500.00            | 3,500.00            | 0.00              |
| 429.476.000 OTHER FEES EXPENSE               | 150.00              | 2,000.00            | 1,850.00            | 7.50              |
| 429.480.000 MISCELLANEOUS EXPENSE-FACILITY   | 40.00               | 0.00                | (40.00)             | 0.00              |
| 429.700.C00 CAPITAL EXPENDITURES - FACILITY  | 230,937.53          | 500,000.00          | 269,062.47          | 46.20             |
| 429.905.000 MISC EXP - FACILITY              | 28.00               | 50.00               | 22.00               | 56.00             |
| 472.403.A00 PENN WORKS LOAN EXP - PRINCIPAL  | 0.00                | 319,190.00          | 319,190.00          | 0.00              |
| 472.404.A00 PENN WORKS LOAN EXP - INTEREST   | 27,998.08           | 28,000.00           | 1.92                | 99.99             |
| 472.405.A00 RELIANCE LOAN EXP - PRINCIPAL    | 4,966.36            | 58,360.00           | 53,393.64           | 8.51              |
| 472.406.A00 RELIANCE LOAN EXP - INTEREST     | 9,782.40            | 9,995.00            | 212.60              | 97.87             |
| 472.411.A00 NORTHWEST LOAN #3892 PRINCIPAL   | 0.00                | 166,060.00          | 166,060.00          | 0.00              |
| 472.412.A00 NORTHWEST LOAN #3892 INTEREST    | 82,604.06           | 82,070.00           | (534.06)            | 100.65            |
| 472.413.A00 NORTHWEST LOAN #2846 PRINCIPAL   | 0.00                | 130,450.00          | 130,450.00          | 0.00              |
| 472.414.A00 NORTHWEST LOAN #2846 INTEREST    | 1,049.86            | 1,090.00            | 40.14               | 96.32             |
| 475.000.A00 TRUSTEE FEE EXPENSE              | 2,200.00            | 2,200.00            | 0.00                | 100.00            |
| 492.001.B00 TRANSFER TO GENERAL FUND         | 160,000.00          | 160,000.00          | 0.00                | 100.00            |
| 492.095.B00 TRANSFER TO CAPITAL PROJ FUND    | 27,000.00           | 27,000.00           | 0.00                | 100.00            |
| 497.000.000 STMP IMPLEMENTATION EXPENSE      | 0.00                | 1,000.00            | 1,000.00            | 0.00              |
| <b>Total Expenses</b>                        | <b>2,596,669.13</b> | <b>3,749,495.00</b> | <b>1,152,825.87</b> | <b>69.25</b>      |

**Net Income**

**\$ 896,729.94 \$ 0.00 \$ (896,729.94) \$ 0.00**

*net income*

*ovr. not bud.*

*done*

*done*

*ovr*

*done*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

| REFUSE                                      | Y-T-D Actual        | Annual Budget       | Variance          | Percent of Budget           |
|---|---------------------|---------------------|-------------------|-----------------------------|
| <b>Revenues</b>                             |                     |                     |                   |                             |
| 341,010.00 INTEREST INCOME - CKG, SVGS      | 252.33              | 240.00              | (12.33)           | (105.14) <i>over</i>        |
| 354,150.00 GRANT REVENUE                    | 0.00                | 350,000.00          | 350,000.00        | 0.00                        |
| 358,050.00 CONTRACTED INTERGOV'TAL REV      | 0.00                | 5,600.00            | 5,600.00          | 0.00                        |
| 364,300.00 REFUSE COLLECTIONS REVENUE       | 1,213,346.40        | 1,230,000.00        | 16,653.60         | (98.65)                     |
| 364,305.00 SPECIAL COLLECTIONS REVENUE      | 4,052.50            | 5,000.00            | 947.50            | (81.05)                     |
| 364,307.00 GRASS/BRUSH COLLECTION FEE       | 12,465.00           | 12,000.00           | (465.00)          | (103.88) <i>over</i>        |
| 364,400.00 COMMERCIAL HAULERS COMPOST FEE   | 475.00              | 0.00                | (475.00)          | 0.00 <i>over - not bud.</i> |
| 364,500.00 SALE OF RECYCLABLES REVENUE      | 2,541.35            | 0.00                | (2,541.35)        | 0.00 <i>over - not bud.</i> |
| 364,520.00 FEE FOR REFUSE CONTAINERS        | 3,970.00            | 300.00              | (3,670.00)        | (1,323.33) <i>over</i>      |
| 364,521.00 FEE FOR RECYCLING CONTAINERS     | 42.00               | 35.00               | (7.00)            | (120.00) <i>over</i>        |
| 380,003.00 NSF FEE REVENUE                  | 20.00               | 0.00                | (20.00)           | 0.00 <i>over - not bud.</i> |
| <b>Total Revenues</b>                       | <b>1,237,164.58</b> | <b>1,603,175.00</b> | <b>366,010.42</b> | <b>(77.17)</b>              |
| <b>Expenses</b>                             |                     |                     |                   |                             |
| 427,112.00 SALARY EXPENSE                   | 277,921.20          | 275,000.00          | (2,921.20)        | 101.06 <i>over</i>          |
| 427,180.00 OVERTIME WAGES EXPENSE           | 8,456.75            | 9,000.00            | 543.25            | 93.96                       |
| 427,191.00 WORKBOOTS EXPENSE                | 800.00              | 800.00              | 0.00              | 100.00 <i>done</i>          |
| 427,192.00 SOCIAL SECURITY EXPENSE          | 21,291.56           | 20,000.00           | (1,291.56)        | 106.46 <i>over</i>          |
| 427,193.00 ENROLLMENT/ADMIN EXP-RETIREMEN   | 73.44               | 80.00               | 6.56              | 91.80                       |
| 427,196.00 HEALTH INSURANCE EXP             | 46,082.53           | 60,000.00           | 13,917.47         | 76.80                       |
| 427,197.00 RETIREMENT EXPENSE               | 18,864.01           | 25,500.00           | 6,635.99          | 73.98                       |
| 427,198.00 HEALTH CARE EXPENSE - IN HOUSE   | 2,398.16            | 3,700.00            | 1,301.84          | 64.82                       |
| 427,199.00 LIFE INSURANCE EXPENSE           | 710.28              | 710.00              | (0.28)            | 100.04 <i>done</i>          |
| 427,210.00 OFFICE SUPPLIES EXPENSE          | 335.45              | 265.00              | (70.45)           | 126.58 <i>over</i>          |
| 427,215.00 POSTAGE EXPENSE                  | 1,556.67            | 1,700.00            | 143.33            | 91.57                       |
| 427,231.00 FUEL EXPENSE                     | 29,738.94           | 40,500.00           | 10,761.06         | 73.43                       |
| 427,238.00 CLOTHING & UNIFORM EXPENSE       | 2,076.45            | 1,800.00            | (276.45)          | 115.36 <i>over</i>          |
| 427,249.00 COMPUTER SOFTWARE EXPENSE        | 8,553.29            | 8,800.00            | 246.71            | 97.20                       |
| 427,250.00 REPAIR/ MAINT/MISC SUPP EXP      | 22,240.20           | 2,400.00            | (19,840.20)       | 926.68 <i>over</i>          |
| 427,251.00 COLLECTION EQUIP/EQUIP MAINT EXP | 24,886.40           | 26,205.00           | 1,318.60          | 94.97                       |
| 427,260.00 MINOR EQUIPMENT EXPENSE          | 327.33              | 1,100.00            | 772.67            | 29.76                       |
| 427,262.00 TRASH RECEPTACLES EXPENSE        | 12,525.00           | 0.00                | (12,525.00)       | 0.00 <i>over - not bud.</i> |
| 427,311.00 AUDIT EXPENSE                    | 1,750.00            | 1,750.00            | 0.00              | 100.00 <i>done</i>          |
| 427,314.00 LEGAL EXPENSE                    | 0.00                | 200.00              | 200.00            | 0.00                        |
| 427,317.00 DATA PROCESSING EXPENSE          | 424.75              | 425.00              | 0.25              | 99.94 <i>done</i>           |
| 427,319.00 PEST CONTROL EXPENSE             | 1,116.00            | 1,175.00            | 59.00             | 94.98                       |
| 427,320.00 IT SERVICES EXPENSE              | 0.00                | 500.00              | 500.00            | 0.00                        |
| 427,321.00 TELEPHONE EXPENSE                | 1,346.54            | 1,500.00            | 153.46            | 89.77                       |
| 427,324.00 CELL PHONE EXPENSE               | 1,825.77            | 1,440.00            | (385.77)          | 126.79 <i>over</i>          |
| 427,325.00 INTERNET EXPENSE                 | 1,340.23            | 1,300.00            | (40.23)           | 103.09 <i>over</i>          |
| 427,326.00 SWIFTEACH EXPENSE                | 312.70              | 1,000.00            | 687.30            | 31.27                       |
| 427,327.00 RADIO MAINTENANCE EXPENSE        | 0.00                | 100.00              | 100.00            | 0.00                        |

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|  | Y-T-D Actual           | Annual Budget  | Variance              | Percent of Budget  |
|--|------------------------|----------------|-----------------------|--------------------|
| REFUSE                                     | 780.00                 | 250.00         | (530.00)              | 312.00 <i>own</i>  |
| 427.328.000 GATE EXPENSES                  | 180.00                 | 1,500.00       | 1,320.00              | 12.00              |
| 427.329.000 VIDEO RECORDING & STORAGE      | 783.84                 | 900.00         | 116.16                | 87.09              |
| 427.339.000 GPS FEE EXP                    | 339.40                 | 300.00         | (39.40)               | 113.13 <i>own</i>  |
| 427.341.000 ADVERTISING EXPENSE            | 125.00                 | 1,400.00       | 1,275.00              | 8.93               |
| 427.342.000 PRINTING EXPENSE               | 150.00                 | 150.00         | 0.00                  | 100.00 <i>done</i> |
| 427.344.000 COPY EXPENSE                   | 12,000.00              | 12,000.00      | 0.00                  | 100.00 ✓           |
| 427.351.000 COMMERCIAL INS EXPENSE         | 19,256.40              | 16,000.00      | (3,256.40)            | 120.35 <i>own</i>  |
| 427.354.000 WORKERS COMP INSURANCE EXP     | 1,802.81               | 2,000.00       | 197.19                | 90.14              |
| 427.361.000 ELECTRICITY EXPENSE            | 663.63                 | 2,500.00       | 1,836.37              | 26.55              |
| 427.362.000 HEATING OIL EXPENSE            | 27,075.00              | 28,000.00      | 925.00                | 96.70              |
| 427.364.000 CARDBOARD RECYCLING PROG-CCRRA | 250,351.03             | 265,000.00     | 14,648.97             | 94.47              |
| 427.365.000 TIPPING FEES EXP - CCRRA       | 243,078.03             | 245,000.00     | 1,921.97              | 99.22              |
| 427.367.000 CURBSIDE RECYCLING EXP - CCRRA | 28,860.00              | 29,000.00      | 140.00                | 99.52              |
| 427.368.000 COMMERCIAL RECYCLING EXP-CCRRA | 82.50                  | 500.00         | 417.50                | 16.50              |
| 427.369.000 OTHER RECYCLING EXPENSE-CCRRA  | 2,604.15               | 2,600.00       | (4.15)                | 100.16 <i>over</i> |
| 427.373.000 BUILDING REPAIR & MAINT EXP    | 0.00                   | 4,000.00       | 4,000.00              | 0.00               |
| 427.384.000 EQUIPMENT RENTAL EXPENSE       | 8,478.05               | 8,480.00       | 1.95                  | 99.98 <i>done</i>  |
| 427.400.000 LEASE PAYMENT EXPENSE          | 0.00                   | 20.00          | 20.00                 | 0.00               |
| 427.420.000 DUES/MEMBER/SUB EXPENSE        | 7,050.00               | 9,000.00       | 1,950.00              | 78.33              |
| 427.450.000 CONTRACTED SERVICES EXPENSE    | 0.00                   | 125.00         | 125.00                | 0.00               |
| 427.460.000 TRAINING EXPENSE               | 87.00                  | 200.00         | 113.00                | 43.50              |
| 427.470.000 CDL LICENSE EXPENSE            | 51.63                  | 250.00         | 198.37                | 20.65              |
| 427.471.000 DRUG TESTING EXPENSE           | 0.00                   | 1,000.00       | 1,000.00              | 0.00               |
| 427.474.000 REPAIR/REPLACE PRIVATE PRO     | 0.00                   | 50.00          | 50.00                 | 0.00               |
| 427.475.000 MISCELLANEOUS EXPENSE          | 0.00                   | 360,000.00     | 360,000.00            | 0.00               |
| 427.700.000 CAPITAL EXPENDITURES           | 350.00                 | 500.00         | 150.00                | 70.00              |
| 427.742.000 LICENSE/PERMIT/FEE EXPENSE     | 75,000.00              | 75,000.00      | 0.00                  | 100.00 <i>done</i> |
| 492.001.000 TRANSFER TO GENERAL FUND       | 50,000.00              | 50,000.00      | 0.00                  | 100.00 ✓           |
| 492.095.000 TRANSFER TO CAPITAL PROJECTS   | 0.00                   | 500.00         | 500.00                | 0.00               |
| 497.000.000 STMP IMPLEMENTATION EXPENSE    |                        |                |                       |                    |
| Total Expenses                             | 1,216,102.12           | 1,603,175.00   | 387,072.88            | 75.86 <i>under</i> |
| <b>Net Income</b>                          | <b>\$ 21,062.46 \$</b> | <b>0.00 \$</b> | <b>(21,062.46) \$</b> | <b>0.00</b>        |

*not done*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

| SPECIAL PROJECTS   | Y-T-D Actual        | Annual Budget       | Variance              | Percent of Budget               |
|--|---------------------|---------------------|-----------------------|---------------------------------|
| <b>Revenues</b>  |                     |                     |                       |                                 |
| 340.000.000 INTEREST ON LOAN-KEYSTONE GRANT                        | 3,920.82            | 3,626.00            | (294.82)              | (108.13) <i>OK</i>              |
| 341.000.000 PRINCIPAL ON LOAN - KEYSTONE GRANT                     | 25,253.00           | 23,303.00           | (1,950.00)            | (108.37) ✓                      |
| 341.010.000 INTEREST INCOME - CKG, SVGS                            | 5,780.48            | 300.00              | (5,480.48)            | (1,926.83) ✓                    |
| 351.000.000 AMERICAN RESCUE FUNDS                                  | 56,701.62           | 0.00                | (56,701.62)           | 0.00 <i>OK</i>                  |
| 354.001.000 GRANT FUNDS  | 4,005,179.83        | 0.00                | (4,005,179.83)        | 0.00 ✓                          |
| 399.001.000 USE OF RESERVES  | 0.00                | 2,237,676.00        | 2,237,676.00          | 0.00 <i>bud. # only</i>         |
| <b>Total Revenues</b>  | <b>4,096,835.75</b> | <b>2,264,905.00</b> | <b>(1,831,930.75)</b> | <b>(180.88)</b>                 |
| <b>Expenses</b>  |                     |                     |                       |                                 |
| 410.700.000 POLICE DEPT GRANT EXPENSE                              | 703,346.80          | 855,135.00          | 151,788.20            | 82.25                           |
| 465.700.000 GOV PARK BASEBALL FIELD GRANT EXP                      | 795,280.53          | 1,066,794.00        | 271,513.47            | 74.55                           |
| 489.210.000 OFFICE SUPPLIES EXPENSE                                | 86.97               | 5.00                | (81.97)               | 1,739.40 <i>OK - dep. slips</i> |
| 489.311.000 AUDIT EXPENSE  | 2,450.00            | 0.00                | (2,450.00)            | 0.00 <i>OK - not bud.</i>       |
| 498.100.000 AMERICAN RESCUE FUNDS EXPENSE                          | 50,725.00           | 342,971.00          | 292,246.00            | 14.79                           |
| 498.101.000 PARKVIEW HEIGHTS STORMWATER PROJ-AMERICAN RESCUE FUNDS | 29,045.12           | 0.00                | (29,045.12)           | 0.00 <i>OK - new</i>            |
| <b>Total Expenses</b>  | <b>1,580,934.42</b> | <b>2,264,905.00</b> | <b>683,970.58</b>     | <b>69.80</b>                    |

**Net Income**

**\$ 2,515,901.33 \$**  
**0.00 \$ (2,515,901.33) \$**  
**0.00**

*Net Income*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|  | Y-T-D Actual           | Annual Budget  | Variance              | Percent of Budget       |
|--|------------------------|----------------|-----------------------|-------------------------|
| <b>LIQUID FUELS</b>                          |                        |                |                       |                         |
| <u>Revenues</u>                              |                        |                |                       |                         |
| 341.010.000 INTEREST INCOME - CKG, SVGS      | 1,989.04               | 1,000.00       | (989.04)              | (198.90) <i>new</i>     |
| 355.020.000 STATE AID REVENUE                | 173,868.55             | 170,345.00     | (3,523.55)            | (102.07) ✓              |
| 399.001.000 USE OF RESERVES                  | 0.00                   | 130,405.00     | 130,405.00            | 0.00 <i>Bud. # only</i> |
| Total Revenues                               | 175,857.59             | 301,750.00     | 125,892.41            | (58.28)                 |
| <u>Expenses</u>                              |                        |                |                       |                         |
| 430.740.000 MAJOR EQUIPMENT EXPENSE          | 0.00                   | 60,000.00      | 60,000.00             | 0.00                    |
| 432.000.000 SNOW & ICE REMOVAL EXPENSE       | 8,736.33               | 65,000.00      | 56,263.67             | 13.44                   |
| 436.000.000 STORM SEWERS & DRAINS EXP        | 4,919.00               | 75,000.00      | 70,081.00             | 6.56                    |
| 437.000.000 REPAIRS OF TOOLS & MACHINERY EXP | 313.71                 | 1,750.00       | 1,436.29              | 17.93                   |
| 439.000.000 PROJECT WORK EXPENSE             | 127,666.54             | 100,000.00     | (27,666.54)           | 127.67 <i>new</i>       |
| Total Expenses                               | 141,635.58             | 301,750.00     | 160,114.42            | 46.94                   |
| <b>Net Income</b>                            | <b>\$ 34,222.01 \$</b> | <b>0.00 \$</b> | <b>(34,222.01) \$</b> | <b>0.00</b>             |

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

| EMS  | Y-T-D Actual        | Annual Budget  | Variance           | Percent of Budget          |
|--|---------------------|----------------|--------------------|----------------------------|
| <b>Revenues</b>                                  |                     |                |                    |                            |
| 301.100.000 REAL ESTATE TAX REV-CURRENT          | 24,592.65           | 24,000.00      | (592.65)           | (102.47) <i>over</i>       |
| 301.200.000 REAL ESTATE TAX REV-PRIOR            | 36.41               | 10.00          | (26.41)            | (364.10) ✓                 |
| 301.400.000 REAL ESTATE TAX REV-DELINQUENT       | 374.74              | 300.00         | (74.74)            | (124.91) ✓                 |
| 341.010.000 INTEREST INCOME-CHECKING             | 2.47                | 5.00           | 2.53               | (49.40)                    |
| Total Revenues                                   | 25,006.27           | 24,315.00      | (691.27)           | (102.84)                   |
| <b>Expenses</b>                                  |                     |                |                    |                            |
| 412.000.000 EMS EXPENSES                         | 24,037.18           | 24,305.00      | 267.82             | 98.90                      |
| 412.210.000 OFFICE SUPPLIES EXPENSE              | 90.57               | 10.00          | (80.57)            | 905.70 <i>over</i>         |
| 412.430.000 REFUND OF PRIOR YEAR REAL ESTATE TAX | 226.67              | 0.00           | (226.67)           | 0.00 <i>new - not bud.</i> |
| Total Expenses                                   | 24,354.42           | 24,315.00      | (39.42)            | 100.16                     |
| <b>Net Income</b>                                | <b>\$ 651.85 \$</b> | <b>0.00 \$</b> | <b>(651.85) \$</b> | <b>0.00</b>                |

*new*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

| CAPITAL PROJECTS   | Y-T-D Actual            | Annual Budget     | Variance                  | Percent of Budget      |
|--|-------------------------|-------------------|---------------------------|------------------------|
| <b>Revenues</b>  |                         |                   |                           |                        |
| 341.010.000 INTEREST INCOME - CKG, SVGS                      | 91,981.30               | 20,000.00         | (71,981.30)               | (459.91) <i>over</i>   |
| 341.020.000 INTEREST-SWEEP ACCT                              | 30,468.99               | 0.00              | (30,468.99)               | 0.00 <i>over - new</i> |
| 392.001.000 TRANSFER IN FROM GENERAL FUND                    | 117,500.00              | 117,500.00        | 0.00                      | (100.00) <i>done</i>   |
| 392.004.000 TRANSFER IN FROM FIRE EQUIPMEN                   | 15,230.00               | 15,230.00         | 0.00                      | (100.00) <i>done</i>   |
| 392.005.000 TRANSFER IN FROM PARKS-RESERVED FOR POOL PROJECT | 28,000.00               | 28,000.00         | 0.00                      | (100.00) <i>done</i>   |
| 392.006.000 TRANSFER IN FROM WATER FUND                      | 20,000.00               | 0.00              | (20,000.00)               | 0.00 <i>over</i>       |
| 392.006.000 TRANSFER IN FROM WATER FUND-CW                   | 32,000.00               | 32,000.00         | 0.00                      | (100.00) <i>done</i>   |
| 392.008.000 TRANSFER IN FROM SEWER FUND                      | 27,000.00               | 15,000.00         | (12,000.00)               | (180.00) <i>over</i>   |
| 392.009.000 TRANSFER IN FROM REFUSE FUND                     | 50,000.00               | 50,000.00         | 0.00                      | (100.00) <i>done</i>   |
| 399.005.000 USE OF RESERVES - POOL                           | 0.00                    | 7,000.00          | 7,000.00                  | 0.00 <i>bud. #only</i> |
| <b>Total Revenues</b>  | <b>412,180.29</b>       | <b>284,730.00</b> | <b>(127,450.29)</b>       | <b>(144.76)</b>        |
| <b>Expenses</b>  |                         |                   |                           |                        |
| 452.450.000 NVJRA - TRANSFER POOL FUNDS                      | 28,000.00               | 28,000.00         | 0.00                      | 100.00 <i>done</i>     |
| 492.005.000 TRANSFER TO PARKS FUND                           | 7,500.00                | 7,000.00          | (500.00)                  | 107.14 <i>over</i>     |
| 493.000.000 OFFICE SUPPLIES EXPENSE                          | 0.00                    | 5.00              | 5.00                      | 0.00                   |
| 500.001.000 FUTURE STREET PAVING                             | 0.00                    | 47,500.00         | 47,500.00                 | 0.00                   |
| 500.002.000 FUTURE STREET PROJECTS                           | 0.00                    | 70,000.00         | 70,000.00                 | 0.00                   |
| 500.004.000 FUTURE FIRE EQUIPMENT PURCHASES                  | 0.00                    | 15,230.00         | 15,230.00                 | 0.00                   |
| 500.006.000 FUTURE WATER PROJECTS-CW                         | 0.00                    | 32,000.00         | 32,000.00                 | 0.00                   |
| 500.008.000 FUTURE SEWER PROJECTS                            | 0.00                    | 15,000.00         | 15,000.00                 | 0.00                   |
| 500.009.000 FUTURE REFUSE PROJECTS                           | 0.00                    | 50,000.00         | 50,000.00                 | 0.00                   |
| 500.099.000 FUTURE PROJECTS                                  | 0.00                    | 19,995.00         | 19,995.00                 | 0.00                   |
| <b>Total Expenses</b>  | <b>35,500.00</b>        | <b>284,730.00</b> | <b>249,230.00</b>         | <b>12.47</b>           |
| <b>Net Income</b>  | <b>\$ 376,680.29 \$</b> | <b>\$ 0.00 \$</b> | <b>\$ (376,680.29) \$</b> | <b>0.00</b>            |

*net income*

**BUDGET VS ACTUAL**  
**Borough of Bellefonte**  
**For 12/31/2023**

|   | Y-T-D Actual             | Annual Budget     | Variance             | Percent of Budget              |
|---|--------------------------|-------------------|----------------------|--------------------------------|
| <b>BULK WATER</b>                                     |                          |                   |                      |                                |
| <u>Revenues</u>                                       |                          |                   |                      |                                |
| 341,010.00 INTEREST INCOME-CHECKING/SVGS              | 8,780.18                 | 2,100.00          | (6,680.18)           | (418.10) <i>UNL</i>            |
| 342,200.00 RENTAL INCOME                              | 13,000.00                | 15,600.00         | 2,600.00             | (83.33)                        |
| 354,030.00 STATE GRANT PROCEEDS                       | 0.00                     | 100,000.00        | 100,000.00           | 0.00                           |
| 357,030.00 LOCAL GRANT PROCEEDS                       | 0.00                     | 177,000.00        | 177,000.00           | 0.00                           |
| 378,122.00 BULK WATER-NIAGARA-HOWARD PLANT            | 81,060.82                | 164,000.00        | 82,939.18            | (49.43)                        |
| 378,700.00 MILESBURG WATER USAGE REVENUE              | 41,604.63                | 90,000.00         | 48,395.37            | (46.23)                        |
| 399,001.00 USE OF RESERVES                            | 0.00                     | 83,195.00         | 83,195.00            | 0.00                           |
| <b>Total Revenues</b>                                 | <b>144,445.63</b>        | <b>631,895.00</b> | <b>487,449.37</b>    | <b>(22.86)</b>                 |
| <u>Expenses</u>                                       |                          |                   |                      |                                |
| 430,700.00 CAPITAL EXPENDITURES - MUSSER LANE         | 26,951.81                | 245,000.00        | 218,048.19           | 11.00                          |
| 436,318.00 PARKVIEW HEIGHTS STORMWATER MGMT EXP       | 334.00                   | 277,000.00        | 276,666.00           | 0.12                           |
| 451,361.00 ELECTRICITY-WATER ST PROPERTY              | 2,549.00                 | 500.00            | (2,049.00)           | 509.80 <i>UNL</i>              |
| 451,800.00 WATER ST PROPERTY EXPENSES                 | 17.17                    | 5,100.00          | 5,082.83             | 0.34                           |
| 455,215.00 POSTAGE EXPENSE                            | 5.00                     | 5.00              | 0.00                 | 100.00 <i>done</i>             |
| 455,310.00 AUDIT EXPENSE                              | 350.00                   | 350.00            | 0.00                 | 100.00 ✓                       |
| 455,314.00 LEGAL FEES EXPENSE                         | 0.00                     | 250.00            | 250.00               | 0.00                           |
| 460,250.00 WATERFRONT EXPENSE                         | 3,675.00                 | 0.00              | (3,675.00)           | 0.00                           |
| 460,351.00 COMMERCIAL INS EXP-WATERFRONT              | 600.00                   | 600.00            | 0.00                 | 100.00 <i>done</i>             |
| 460,361.00 ELECTRICITY EXPENSE-WATERFRONT             | 1,386.39                 | 1,200.00          | (186.39)             | 115.53 <i>over</i>             |
| 463,500.00 CONTRIBUTION TO CBICC                      | 1,000.00                 | 1,000.00          | 0.00                 | 100.00 <i>done</i>             |
| 465,210.00 OFFICE SUPPLIES EXPENSE                    | 90.58                    | 30.00             | (60.58)              | 301.93 <i>over - dep slips</i> |
| 471,710.00 WATER ST BUILDING LOAN-FNB #4440-PRINCIPAL | 23,930.47                | 23,935.00         | 4.53                 | 99.98 <i>done</i>              |
| 471,711.00 WATER ST BUILDING LOAN-FNB #4440-INTEREST  | 1,676.69                 | 1,675.00          | (1.69)               | 100.10                         |
| 472,401.00 PRIN PMTS-NW LOAN #3432-WATERFRONT         | 54,623.32                | 54,615.00         | (8.32)               | 100.02                         |
| 472,402.00 INT EXP-NW LOAN #3432-WATERFRONT           | 17,154.56                | 17,165.00         | 10.44                | 99.94                          |
| 481,500.00 CONSERVATION OF NAT'L RESOURCE             | 0.00                     | 3,470.00          | 3,470.00             | 0.00                           |
| 497,000.00 GRANT EXPENSE                              | 217,950.00               | 0.00              | (217,950.00)         | 0.00 <i>over</i>               |
| 499,905.00 MISCELLANEOUS EXPENSE                      | 153.63                   | 0.00              | (153.63)             | 0.00                           |
| <b>Total Expenses</b>                                 | <b>352,447.62</b>        | <b>631,895.00</b> | <b>279,447.38</b>    | <b>55.78</b>                   |
| <b>Net Income</b>                                     | <b>\$ (208,001.99)\$</b> | <b>\$ 0.00</b>    | <b>\$ 208,001.99</b> | <b>\$ 0.00</b>                 |

*net loss*

## Budget vs Actual Summary December 2023

| <b><u>Revenue</u></b> | <b>2022</b>   | <b>2023</b>   | <b>YTD</b>      | <b>Percentage</b>   | <b>Percentage</b> |
|-----------------------|---------------|---------------|-----------------|---------------------|-------------------|
|                       | <b>Actual</b> | <b>Budget</b> | <b>Received</b> | <b>Received</b>     | <b>Prior</b>      |
|                       |               |               |                 | <b>Year to Date</b> | <b>Year</b>       |
| General               | \$3,781,193   | \$3,400,420   | \$3,734,425     | 109.82%             | 108.39%           |
| Streetlighting        | \$60,583      | \$70,595      | \$59,772        | 84.67%              | 49.07%            |
| Fire Department       | \$266,624     | \$422,225     | \$260,885       | 61.79%              | 62.97%            |
| Fire Equipment        | \$105,792     | \$113,030     | \$95,580        | 84.56%              | 97.15%            |
| Parks & Recreation    | \$125,556     | \$132,205     | \$131,193       | 99.23%              | 95.34%            |
| Water                 | \$1,749,645   | \$1,638,895   | \$1,839,757     | 112.26%             | 96.93%            |
| Sewer                 | \$3,296,241   | \$3,749,495   | \$3,493,399     | 93.17%              | 88.29%            |
| Refuse                | \$1,149,762   | \$1,603,175   | \$1,237,165     | 77.17%              | 99.80%            |
| Special Projects      | \$1,171,056   | \$2,264,905   | \$4,096,836     | 180.88%             | 992.08%           |
| Liquid Fuels          | \$169,060     | \$301,750     | \$175,858       | 58.28%              | 45.97%            |
| EMS                   | \$25,102      | \$24,315      | \$25,006        | 102.84%             | 103.18%           |
| Capital Projects      | \$297,712     | \$284,730     | \$412,180       | 144.76%             | 75.72%            |
| Bulk Water            | \$1,240,102   | \$631,895     | \$144,446       | 22.86%              | 315.52%           |
| TOTAL                 | \$13,438,430  | \$14,637,635  | \$15,706,501    |                     |                   |

| <b><u>Expense</u></b> | <b>2022</b>   | <b>2023</b>   | <b>YTD</b>      | <b>Percentage</b>   | <b>Percentage</b> |
|-----------------------|---------------|---------------|-----------------|---------------------|-------------------|
|                       | <b>Actual</b> | <b>Budget</b> | <b>Expended</b> | <b>Expended</b>     | <b>Prior</b>      |
|                       |               |               |                 | <b>Year to Date</b> | <b>Year</b>       |
| General               |               |               |                 |                     |                   |
| Council               | \$56,359      | \$51,550      | \$41,302        | 80.12%              | 94.03%            |
| Executive             | \$135,150     | \$130,550     | \$127,397       | 97.58%              | 99.87%            |
| Mayor                 | \$3,218       | \$4,065       | \$2,931         | 72.11%              | 93.04%            |
| Treasurer             | \$2,571       | \$2,790       | \$2,571         | 92.14%              | 98.31%            |
| R/E Tax Coll          | \$8,784       | \$9,310       | \$7,823         | 84.03%              | 92.18%            |
| General Gov't         | \$506,540     | \$511,400     | \$499,547       | 97.68%              | 90.77%            |
| Police                | \$1,477,126   | \$1,466,265   | \$1,532,935     | 104.55%             | 103.05%           |
| Crossing Guards       | \$2,283       | \$3,385       | \$2,830         | 83.60%              | 20.42%            |
| Parking Enforce       | \$156,865     | \$157,895     | \$112,749       | 71.41%              | 109.18%           |
| Codes                 | \$4,141       | \$13,225      | \$4,331         | 32.75%              | 30.59%            |
| Planning/Zoning       | \$34,434      | \$43,335      | \$35,941        | 82.94%              | 123.34%           |
| Streets               | \$718,741     | \$755,970     | \$763,221       | 100.96%             | 94.77%            |
| Other                 | \$230,188     | \$116,590     | \$110,661       | 94.91%              | 110.88%           |
| HARB                  | \$17,271      | \$16,590      | \$15,720        | 94.76%              | 35.58%            |
| Transfers Out         | \$117,500     | \$117,500     | \$117,500       | 100.00%             | 100.00%           |
| Total General Fund    | \$3,471,172   | \$3,400,420   | \$3,377,460     |                     |                   |

**Bellefonte Borough Council Packet February 5, 2024**

| <b><u>Expense</u></b> | <b>2022<br/>Actual</b> | <b>2023<br/>Budget</b> | <b>YTD<br/>Expended</b> | <b>Percentage<br/>Expended<br/>Year to Date</b> | <b>Percentage<br/>Prior<br/>Year</b> |
|-----------------------|------------------------|------------------------|-------------------------|---|--------------------------------------|
| Streetlighting        | \$79,154               | \$70,595               | \$89,470                | 126.74%   | 64.81%                               |
| Fire Department       | \$250,307              | \$422,225              | \$317,140               | 75.11%  | 69.04%                               |
| Fire Equipment        | \$106,209              | \$113,030              | \$109,003               | 96.44%  | 101.85%                              |
| Parks & Recreation    | \$133,964              | \$132,205              | \$135,417               | 102.43%   | 102.45%                              |
| Water                 | \$1,015,734            | \$1,638,895            | \$1,530,988             | 93.42%  | 74.82%                               |
| Sewer                 | \$3,348,509            | \$3,749,495            | \$2,596,669             | 69.25%  | 66.00%                               |
| Refuse                | \$916,550              | \$1,603,175            | \$1,216,102             | 75.86%  | 99.06%                               |
| Special Projects      | \$1,160,530            | \$2,264,905            | \$1,580,934             | 69.80%  | 305.22%                              |
| Liquid Fuels          | \$223,474              | \$301,750              | \$141,636               | 46.94%  | 60.77%                               |
| EMS                   | \$25,704               | \$24,315               | \$24,354                | 100.16%   | 106.81%                              |
| Capital Projects      | \$192,648              | \$284,730              | \$35,500                | 12.47%  | 49.00%                               |
| Bulk Water            | \$702,172              | \$631,895              | \$352,448               | 55.78%  | 179.97%                              |
| <b>TOTAL</b>          | <b>\$11,626,127</b>    | <b>\$14,637,635</b>    | <b>\$11,507,120</b>     |   |                                      |
|                       |                        |                        |                         |   |                                      |



December 15, 2023

Bellefonte Borough

ACCOUNT NO: 12637-001A

INVOICE NO. 167522

Solicitor

FOR CURRENT COSTS, EXPENSES AND ADVANCEMENTS 12/15/2023 28.00

TOTAL CURRENT CHARGES THROUGH 12/15/2023 231.50

**PRIOR MONTH BALANCE** \$943.50

ANY PYMTS RECD AFTER 01/09/2024 WILL BE REFLECTED ON NEXT STATEMENT

12/11/2023 Rec'd Ck #29811 Bellefonte Borough - Thank you -499.50

01/03/2024 Rec'd Ck #999634 Borough of Bellefonte - Thank you -444.00

TOTAL PAYMENTS THROUGH 01/09/2024 -943.50

**TOTAL BALANCE DUE** \$231.50

**PAYMENTS RECEIVED AFTER THE STATEMENT DATE WILL BE REFLECTED ON NEXT MONTH'S STATEMENT**

**Bellefonte Borough Council Packet February 5, 2024**  
 Treasurer's Report  
 2023  
 Month -December

| Account          | Budgeted Receipts | Receipts To Date  | % Received    | Budgeted Expenses | Expenses To Date  | % Spent      |
|------------------|-------------------|-------------------|---------------|-------------------|-------------------|--------------|
| General          | 3,400,420         | 3,734,425         | 109.8%        | 3,400,420         | 3,377,460         | 99.3%        |
| Streetlighting   | 70,595            | 59,772            | 84.7%         | 70,595            | 89,470            | 126.7%       |
| Fire Department  | 422,225           | 260,885           | 61.8%         | 422,225           | 317,140           | 75.1%        |
| Fire Equipment   | 113,030           | 95,580            | 84.6%         | 113,030           | 109,003           | 96.4%        |
| Parks            | 132,205           | 131,193           | 99.2%         | 132,205           | 135,417           | 102.4%       |
| Water            | 1,638,895         | 1,839,757         | 112.3%        | 1,638,895         | 1,530,988         | 93.4%        |
| Sanitation       | 3,749,495         | 3,493,399         | 93.2%         | 3,749,495         | 2,596,669         | 69.3%        |
| Refuse           | 1,603,175         | 1,237,165         | 77.2%         | 1,603,175         | 1,216,102         | 75.9%        |
| Special Projects | 2,264,905         | 4,096,836         | 180.9%        | 2,264,905         | 1,580,934         | 69.8%        |
| Liquid Fuels     | 301,750           | 175,858           | 58.2%         | 301,750           | 141,636           | 46.9%        |
| Capital Projects | 284,730           | 412,180           | 144.8%        | 284,730           | 35,500            | 12.5%        |
| Bulk Water Sales | 631,895           | 144,446           | 22.9%         | 631,895           | 352,448           | 55.8%        |
| EMS              | 24,315            | 25,006            | 102.8%        | 24,315            | 24,354            | 100.2%       |
| <b>Total</b>     | <b>14,637,635</b> | <b>15,706,501</b> | <b>107.3%</b> | <b>14,637,635</b> | <b>11,507,120</b> | <b>78.6%</b> |

*Above figures are computer generated*

|                  | Beg of Month     | Receipts         | Expenses       | End of Month     |
|------------------|------------------|------------------|----------------|------------------|
| General          | 669,230          | 282,404          | 341,461        | 610,172          |
| Act 13           | 28,504           | 91               | 0              | 28,594           |
| Streetlighting   | 155,820          | 873              | 3,921          | 152,771          |
| Fire Department  | 207,064          | 1,091            | 14,250         | 193,906          |
| Fire Equipment   | 105,109          | 524              | 7,392          | 98,241           |
| Parks            | 43,896           | 1,665            | 1,988          | 43,573           |
| Water            | 692,126          | 135,832          | 176,308        | 651,650          |
| Sanitation       | 212,215          | 474,142          | 266,146        | 420,212          |
| Refuse           | 482,294          | 120,293          | 112,260        | 490,327          |
| Special Projects | 1,796            | 1                | 0              | 1,797            |
| Capital Projects | 314,647          | 1,000            | 0              | 315,647          |
| Danone Water     | 33,537           | 6,117            | 6,273          | 33,380           |
| <b>Total</b>     | <b>2,946,237</b> | <b>1,024,032</b> | <b>929,999</b> | <b>3,040,270</b> |

*Above figures are from Bank Statements*

Differences due to timing, outstanding checks, etc.

**SUMMARY OF CHECKS**

**PAID IN**

**DECEMBER 2023**

| <u>FUND</u>          | <u>CHECK NUMBERS</u>       | <u>AMOUNT</u>         |
|----------------------|----------------------------|-----------------------|
| GENERAL              | 29806 - 29873, 1039 - 1046 | \$338,625.22          |
| STREETLIGHTING       | 1197 - 1202                | \$5,316.57            |
| BELLEFONTE FIRE DEPT | 2796 - 2811                | \$29,497.91           |
| FIRE EQUIPMENT       | -                          | \$7,392.18            |
| PARKS & RECREATION   | 2966 - 2971                | \$2,070.00            |
| WATER                | 13797 - 13840, 1030 - 1032 | \$248,493.31          |
| SANITATION           | 15511 - 15555, 108         | \$618,242.99          |
| REFUSE               | 5384 - 5411                | \$165,135.01          |
| SPECIAL PROJECTS     | 1024 - 1025, 1020, 151     | \$169,777.00          |
| LIQUID FUELS         | 660                        | \$8,736.33            |
| EMS FUND             | -                          | \$0.00                |
| CAPITAL PROJECTS     | -                          | \$0.00                |
| 301 N SPRING ST      | 198 - 208                  | \$9,637.28            |
| BULK WATER           | 993                        | \$8,723.82            |
| IDA                  | 1005                       | <u>\$20.00</u>        |
| Total:               |                            | <u>\$1,611,667.62</u> |

# Borough of Bellefonte

## Check Register from 12/01/2023 to 12/31/2023

### 01 GF CHECKING - NW

| <u>Check</u>  | <u>Date</u> | <u>Vendor / Description</u>            | <u>Check / Payment</u> |
|---------------|-------------|--|------------------------|
| 0029806       | 12/01/2023  | RALPH STEWART                          | 184.00                 |
| 0999567       | 12/01/2023  | COLUMBIA GAS                           | 1,512.07               |
| 0029807       | 12/01/2023  | JJ POWELL FUEL MANAGEMENT              | 3,943.36               |
| 0999585       | 12/01/2023  | AT&T MOBILITY                          | 160.92                 |
| 0999564       | 12/04/2023  | WIZZARDS JANITORIAL SYSTEMS            | 1,920.00               |
| 0999553       | 12/04/2023  | COLUMN SOFTWARE, PBC                   | 71.06                  |
| 0999579       | 12/05/2023  | CAPITAL ONE                            | 1.97                   |
| 0029808       | 12/05/2023  | THE HARTFORD                           | 316.83                 |
| 0999562       | 12/05/2023  | LINK COMPUTER CORP                     | 1,160.00               |
| 0999570       | 12/05/2023  | NAPA AUTO PARTS                        | 411.54                 |
| 0999581       | 12/05/2023  | GROFF TRACTOR & EQUIPMENT, INC         | 10,555.40              |
| 0999577       | 12/05/2023  | A & H EQUIPMENT                        | 1,899.54               |
| 0999576       | 12/05/2023  | FISHER AUTO PARTS                      | 1.12                   |
| AUTO          | 12/05/2023  | BMO                                    | 934.48                 |
| 0999584       | 12/06/2023  | CORE & MAIN LP                         | 658.40                 |
| 0999569       | 12/06/2023  | JABCO PEST CONTROL SERVICES, LLC       | 162.00                 |
| 0999583       | 12/06/2023  | GREATAMERICA FINANCIAL SVCS            | 125.61                 |
| 0999568       | 12/06/2023  | LINK COMPUTER CORP                     | 1,221.00               |
| 0999575       | 12/06/2023  | LINK COMPUTER CORP                     | 110.00                 |
| TRANSFER      | 12/06/2023  | PAYROLL FUND                           | 77,251.78              |
| 0029811       | 12/06/2023  | STOVER McGLAUGHLIN                     | 499.50                 |
| 0029809       | 12/06/2023  | THE HARTFORD                           | 84.46                  |
| 0029810       | 12/06/2023  | THE HARTFORD                           | 248.37                 |
| 0029812       | 12/06/2023  | LEAF                                   | 294.78                 |
| 0999573       | 12/06/2023  | DOCEO OFFICE SOLUTIONS LLC             | 60.40                  |
| 0999590       | 12/07/2023  | LINK COMPUTER CORP                     | 849.00                 |
| 0029813       | 12/08/2023  | GINA THOMPSON                          | 1,674.54               |
| 0029821[VOID] | 12/11/2023  | JOANNE TOSTI-VASEY                     | 667.71                 |
| 0999571       | 12/11/2023  | NATURE'S COVER                         | 51.70                  |
| 0999578       | 12/11/2023  | C.G. AUTO REPAIR LLC                   | 35.00                  |
| 0029817       | 12/11/2023  | WILLIAM WITMER III                     | 1,093.74               |
| 0029818       | 12/11/2023  | JASON BROWER                           | 185.20                 |
| 0029819       | 12/11/2023  | SHAWN LUSE                             | 1,000.00               |
| 0029816       | 12/11/2023  | LEAH A. GUIZAR                         | 255.00                 |
| 0029820       | 12/11/2023  | DOWNTOWN BELLEFONTE INC                | 1,312.50               |
| 0029815       | 12/11/2023  | GOFLEET CORPORATION                    | 420.59                 |
| 0029814       | 12/11/2023  | MUNICIPAL EMPLOYERS INSURANCE TRUST    | 217.00                 |
| 0999591       | 12/11/2023  | VALLEY ACE HARDWARE                    | 7.99                   |
| 0999596       | 12/12/2023  | COMCAST                                | 229.17                 |
| 0999589       | 12/12/2023  | LINK COMPUTER CORP                     | 82.50                  |
| 0999592       | 12/13/2023  | COMCAST                                | 10.62                  |
| 0999588       | 12/13/2023  | WISE CHIROPRACTIC                      | 75.00                  |
| 0029823       | 12/14/2023  | ASSOC OF MAYORS OF THE BOROUGHS OF PA  | 70.00                  |
| 0029824       | 12/14/2023  | ENCOVA INSURANCE                       | 4,512.80               |
| 0999587       | 12/14/2023  | TRIANGLE BUILDING SUPPLIES & SERV, INC | 92.35                  |
| 0029822       | 12/14/2023  | FNB COMMERCIAL CREDIT CARD             | 2,644.01               |
| 0029825       | 12/14/2023  | HIGHMARK BLUE SHIELD                   | 6,794.10               |
| 0999595       | 12/15/2023  | TRIANGLE BUILDING SUPPLIES & SERV, INC | 14.99                  |
| 0999599       | 12/15/2023  | WEST PENN POWER                        | 129.22                 |
| 0999574       | 12/15/2023  | COOPER ELECTRIC                        | 106.65                 |
| 0999594       | 12/15/2023  | PETROCHOICE                            | 279.76                 |
| 0999609[VOID] | 12/18/2023  | U.S. BANK EQUIPMENT FINANCE            | 15,692.83              |
| 0999614       | 12/18/2023  | VERIZON                                | 34.30                  |
| 0999580       | 12/18/2023  | COLUMN SOFTWARE, PBC                   | 63.36                  |
| 0999593       | 12/18/2023  | STATE COLLEGE FORD LINCOLN INC         | 359.40                 |
| 0999610       | 12/18/2023  | FISHER AUTO PARTS                      | 37.68                  |
| 0999612       | 12/18/2023  | BRADCO SUPPLY CO                       | 2,201.75               |

**Borough of Bellefonte**

Check Register from 12/01/2023 to 12/31/2023

01 GF CHECKING - NW

| <u>Check</u>  | <u>Date</u> | <u>Vendor / Description</u>            | <u>Check / Payment</u> |
|---------------|-------------|--|------------------------|
| 0999582       | 12/19/2023  | CENTRE COMMUNICATIONS, INC             | 92.00                  |
| 0999601       | 12/19/2023  | LINK COMPUTER CORP                     | 1,020.00               |
| 0029826       | 12/19/2023  | PA MUNICIPAL HEALTH INSURANCE COOP     | 50,650.70              |
| 0999602       | 12/20/2023  | PA ONE CALL SYSTEM, INC                | 139.29                 |
| TRANSFER      | 12/20/2023  | PAYROLL FUND                           | 94,624.79              |
| 0029828       | 12/20/2023  | HIGHMARK BLUE SH                       | 139.47                 |
| 0029829       | 12/20/2023  | HIGHMARK BLUE SHIE                     | 1,222.00               |
| 0999619       | 12/20/2023  | LINK COMPUTER CORP                     | 150.00                 |
| 0029827       | 12/20/2023  | HIGHMARK BLUE SHIELD                   | 2,816.85               |
| 0029832       | 12/21/2023  | HIGHMARK BLUE SHIELD                   | 1,943.70               |
| 0029846       | 12/21/2023  | GINA THOMPSON                          | 1,674.54               |
| 0029836       | 12/21/2023  | SHAWN WEAVER                           | 120.00                 |
| 0029841       | 12/21/2023  | LORI McGOWAN                           | 120.00                 |
| 0029843       | 12/21/2023  | JASON OSTROSKIE                        | 120.00                 |
| 0029835       | 12/21/2023  | RALPH STEWART                          | 120.00                 |
| 0029833       | 12/21/2023  | ROB HERSHELL                           | 120.00                 |
| 0029840       | 12/21/2023  | DONALD HOLDERMAN                       | 120.00                 |
| 0029842       | 12/21/2023  | SCOTT HOMAN                            | 120.00                 |
| 0029837       | 12/21/2023  | WILLIAM WITMER III                     | 120.00                 |
| 0029839       | 12/21/2023  | ALYSSA DOHERTY                         | 120.00                 |
| 0029834       | 12/21/2023  | MARK BROOKS                            | 120.00                 |
| 0029838       | 12/21/2023  | GABRIELLE VARDZEL                      | 120.00                 |
| 0029845       | 12/21/2023  | THE EXPRESS                            | 212.90                 |
| TRANSFER      | 12/21/2023  | PAYROLL FUND                           | 260.96                 |
| 0029844       | 12/21/2023  | TRANS ASSOCIATES ENGINEERING CONS INC  | 3,299.46               |
| 0029830       | 12/21/2023  | TRAVELERS CL REMITTANCE CENTER         | 473.00                 |
| 0029831       | 12/21/2023  | TRAVELERS CL REMITTANCE CENTER         | 401.00                 |
| 0999613       | 12/22/2023  | WEST PENN POWER                        | 93.63                  |
| 0029847       | 12/22/2023  | PA MUNICIPAL RETIREMENT SYSTEM         | 9,252.32               |
| 0029848[VOID] | 12/22/2023  | COLUMN SOFTWARE, PBC                   | 152.02                 |
| 0029849       | 12/22/2023  | COLUMN SOFTWARE, PBC                   | 152.02                 |
| 0999607       | 12/22/2023  | EASTERN ELEVATOR SERVICE & SALES       | 119.54                 |
| 0029850       | 12/22/2023  | LINK COMPUTER CORP                     | 560.00                 |
| 0999623       | 12/26/2023  | WEST PENN POWER                        | 46.29                  |
| 0999617       | 12/27/2023  | LINK COMPUTER CORP                     | 898.00                 |
| 0999618       | 12/27/2023  | LINK COMPUTER CORP                     | 4,082.00               |
| 0999622       | 12/27/2023  | GALL'S INC                             | 57.94                  |
| 0999630       | 12/27/2023  | COMCAST                                | 139.90                 |
| 0999600       | 12/27/2023  | BELLEFONTE EMS                         | 64.50                  |
| AUTO          | 12/28/2023  | BMO                                    | 812.10                 |
| 0999625       | 12/28/2023  | CLARK AUTO EQUIPMENT                   | 120.00                 |
| 0029862       | 12/28/2023  | COMCAST                                | 10.59                  |
| 0999604       | 12/28/2023  | FRED & YVONNE SMITH                    | 139.40                 |
| 0999605       | 12/28/2023  | THOMAS THAL & CYNTHIA TRESSLER         | 289.80                 |
| 0999603       | 12/28/2023  | DARREL & NORMA ZACCAGNI                | 329.80                 |
| 0029860       | 12/28/2023  | CENTRE COMMUNICATIONS, INC             | 92.00                  |
| 0029856       | 12/28/2023  | C.G. AUTO REPAIR LLC                   | 35.00                  |
| 0029855       | 12/28/2023  | GOOD TIRE SERVICE                      | 1,920.00               |
| 0999626       | 12/28/2023  | HITE COMPANY                           | 115.08                 |
| 0029852       | 12/28/2023  | JJ POWELL FUEL MANAGEMENT              | 2,199.45               |
| 0029861       | 12/28/2023  | J.W. HOLDERMAN CONCRETE                | 5,698.00               |
| 0999606       | 12/28/2023  | LESTER & MARIE McCLELLAN               | 307.80                 |
| 0029863       | 12/28/2023  | LINK COMPUTER CORP                     | 2,241.00               |
| 0999629       | 12/28/2023  | MOCKENHAUPT                            | 3,970.00               |
| 0029858       | 12/28/2023  | NORTHERN SAFETY & INDUSTRIAL           | 63.22                  |
| 0029851       | 12/28/2023  | NAPA AUTO PARTS                        | 258.92                 |
| 0999624       | 12/28/2023  | TRIANGLE BUILDING SUPPLIES & SERV, INC | 122.92                 |

**Borough of Bellefonte**  
**Check Register from 12/01/2023 to 12/31/2023**  
**01 GF CHECKING - NW**

| <u>Check</u> | <u>Date</u> | <u>Vendor / Description</u>      | <u>Check / Payment</u> |
|--------------|-------------|----------------------------------|------------------------|
| 0999627      | 12/28/2023  | PORT'S SPORTS EMPORIUM.          | 63.98                  |
| 0999632      | 12/28/2023  | QUILL                            | 50.44                  |
| 0029854      | 12/28/2023  | QUILL                            | 17.49                  |
| 0999611      | 12/28/2023  | COLUMN SOFTWARE, PBC             | 57.20                  |
| 0029853      | 12/28/2023  | AT&T MOBILITY                    | 160.92                 |
| 0029857      | 12/28/2023  | LEAH A. GUIZAR                   | 285.00                 |
| 0029859      | 12/28/2023  | WISE CHIROPRACTIC                | 75.00                  |
| 0029866      | 12/29/2023  | GOFLEET CORPORATION              | 420.59                 |
| 0029867      | 12/29/2023  | STATE COLLEGE FORD LINCOLN INC   | 323.41                 |
| 0029864      | 12/29/2023  | WIZZARDS JANITORIAL SYSTEMS      | 2,400.00               |
| 0999637      | 12/29/2023  | COLUMN SOFTWARE, PBC             | 57.20                  |
| 0999628      | 12/29/2023  | R H MARCON, INC                  | 1,069.35               |
| 0999634      | 12/29/2023  | STOVER McGLAUGHLIN               | 444.00                 |
| 0029865      | 12/29/2023  | QUILL                            | 66.76                  |
| 0029870      | 12/29/2023  | TOPP BUSINESS SOLUTIONS          | 448.37                 |
| 0029868      | 12/29/2023  | WEST PENN POWER                  | 621.52                 |
| 0029869      | 12/29/2023  | WEST PENN POWER                  | 130.69                 |
| 0029873      | 12/29/2023  | McQUAIDE BLASKO, INC             | 120.00                 |
| 0029871      | 12/29/2023  | JOANNE TOSTI-VASEY               | 667.71                 |
| 0999635      | 12/29/2023  | LINK COMPUTER CORP               | 705.00                 |
| 0029872      | 12/29/2023  | JANITORS SUPPLY INC              | 346.47                 |
| 0999636      | 12/29/2023  | JABCO PEST CONTROL SERVICES, LLC | 162.00                 |
| 0999633      | 12/29/2023  | COLUMBIA GAS                     | 2,041.66               |

**Total Checks: 350,507.71**

*voided cks - 16,512.56*  
333,995.15

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023  
 01 GF PARK LOT CREDIT CARD ACCT-NW #4260

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u>    | <u>Check / Payment</u> |
|----------------------|-------------|--------------------------------|------------------------|
| 0001039              | 12/01/2023  | JJ POWELL FUEL MANAGEMENT      | 17.24                  |
| FEE                  | 12/04/2023  | MERCHANT BANK CD DISCOUNT      | 332.10                 |
| FEE                  | 12/05/2023  | MERCHANT BANK CD DISCOUNT      | 34.99                  |
| 0995139              | 12/05/2023  | LINK COMPUTER CORP             | 6.00                   |
| 0995141              | 12/15/2023  | WEST PENN POWER                | 107.08                 |
| 0995145              | 12/20/2023  | LINK COMPUTER CORP             | 18.00                  |
| 0995140              | 12/21/2023  | IPS GROUP                      | 324.00                 |
| 0995143              | 12/21/2023  | T2 SYSTEMS, INC                | 148.43                 |
| 0001040              | 12/22/2023  | PA MUNICIPAL RETIREMENT SYSTEM | 135.50                 |
| 0001041              | 12/22/2023  | LINK COMPUTER CORP             | 6.00                   |
| 0995142              | 12/22/2023  | BFMC, INC                      | 743.50                 |
| 0995144              | 12/28/2023  | DUNCAN PARKING TECHNOLOGIES    | 1,687.50               |
| 0001043              | 12/28/2023  | GROVE PRINTING, INC            | 320.00                 |
| 0001042              | 12/28/2023  | JJ POWELL FUEL MANAGEMENT      | 27.57                  |
| 0001044              | 12/28/2023  | LINK COMPUTER CORP             | 18.00                  |
| 0001046              | 12/29/2023  | TOPP BUSINESS SOLUTIONS        | 11.47                  |
| 0001045              | 12/29/2023  | WEST PENN POWER                | 94.76                  |
| <b>Total Checks:</b> |             |                                | <b>4,032.14</b>        |

Run: 1/12/2024 at 11:50 AM

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

01 GF PARKING METER-FNB #0817

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| FEE                  | 12/29/2023  | FIRST NATIONAL BANK         | 67.75                  |
| <b>Total Checks:</b> |             |                             | <b>67.75</b>           |

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023  
01 GF PARKING METER CC CKG - FNB #002

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| FEE                  | 12/01/2023  | HEARTLAND PAYMENT SYSTEMS   | 476.80                 |
| FEE                  | 12/04/2023  | FIRST MERCHANT SERVICE      | 53.38                  |
| <b>Total Checks:</b> |             |                             | <b>530.18</b>          |

0.00 \*

333,995.15 +

4,032.14 +

67.75 +

530.18 +

338,625.22 \*

# Borough of Bellefonte

## Check Register from 12/01/2023 to 12/31/2023

### 02 SL CHECKING - NW

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| 0996393              | 12/11/2023  | STROUSE ELECTRIC INC        | 105.00                 |
| 0996394              | 12/15/2023  | WEST PENN POWER             | 17.01                  |
| 0996395              | 12/15/2023  | WEST PENN POWER             | 10.20                  |
| 0996397              | 12/15/2023  | WEST PENN POWER             | 147.09                 |
| 0996398              | 12/15/2023  | WEST PENN POWER             | 15.81                  |
| 0996400              | 12/15/2023  | WEST PENN POWER             | 66.62                  |
| 0996399              | 12/18/2023  | WEST PENN POWER             | 10.18                  |
| 0996401              | 12/22/2023  | WEST PENN POWER             | 25.73                  |
| 0996402              | 12/22/2023  | WEST PENN POWER             | 13.86                  |
| 0996403              | 12/22/2023  | WEST PENN POWER             | 12.17                  |
| 0996404              | 12/22/2023  | WEST PENN POWER             | 41.58                  |
| 0996405              | 12/22/2023  | WEST PENN POWER             | 16.30                  |
| 0996406              | 12/22/2023  | WEST PENN POWER             | 10.07                  |
| 0996407              | 12/22/2023  | WEST PENN POWER             | 93.62                  |
| 0996409              | 12/26/2023  | WEST PENN POWER             | 130.28                 |
| 0996410              | 12/26/2023  | WEST PENN POWER             | 98.56                  |
| 0996411              | 12/26/2023  | WEST PENN POWER             | 24.09                  |
| 0996396              | 12/28/2023  | WEST PENN POWER             | 3,083.32               |
| 0001197              | 12/29/2023  | WEST PENN POWER             | 26.97                  |
| 0001198              | 12/29/2023  | WEST PENN POWER             | 190.78                 |
| 0001199              | 12/29/2023  | WEST PENN POWER             | 222.45                 |
| 0001200              | 12/29/2023  | WEST PENN POWER             | 60.56                  |
| 0001201              | 12/29/2023  | WEST PENN POWER             | 621.51                 |
| 0001202              | 12/29/2023  | WEST PENN POWER             | 272.81                 |
| <b>Total Checks:</b> |             |                             | <b>5,316.57</b>        |

**Borough of Bellefonte**

Check Register from 12/01/2023 to 12/31/2023

03 FD CHECKING - NW

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u>     | <u>Check / Payment</u> |
|----------------------|-------------|---------------------------------|------------------------|
| TRANSFER             | 12/04/2023  | BELLEFONTE BOROUGH SEWER FUND   | 389.00                 |
| 0995700              | 12/06/2023  | LINK COMPUTER CORP              | 6.00                   |
| 0002796              | 12/08/2023  | NICHOLAS J CAPUTO               | 5,720.00               |
| 0002797              | 12/11/2023  | LEAH A. GUIZAR                  | 60.00                  |
| 0002798              | 12/12/2023  | LOGAN FIRE COMPANY              | 350.15                 |
| 0002799              | 12/12/2023  | CENTRE ACRES GARAGE             | 1,145.86               |
| 0995701              | 12/13/2023  | GLICK FIRE EQUIPMENT CO, INC    | 290.00                 |
| 0002800              | 12/14/2023  | LINK COMPUTER CORP              | 6.00                   |
| 0995702              | 12/15/2023  | STATE WORKERS COMP FUND         | 3,241.00               |
| 0995704              | 12/15/2023  | JJ POWELL FUEL MANAGEMENT       | 1,088.91               |
| 0995703              | 12/19/2023  | GLICK FIRE EQUIPMENT CO, INC    | 1,449.27               |
| 0995705              | 12/19/2023  | VERIZON                         | 25.42                  |
| 0995706              | 12/19/2023  | VERIZON                         | 459.93                 |
| 0995707              | 12/21/2023  | LINK COMPUTER CORP              | 18.00                  |
| 0002801              | 12/22/2023  | NICHOLAS J CAPUTO               | 1,823.27               |
| 0002802              | 12/28/2023  | NAPA AUTO PARTS                 | 216.39                 |
| 0002803              | 12/28/2023  | WITMER PUBLIC SAFETY GROUP, INC | 6,744.00               |
| 0002804              | 12/28/2023  | LEAH A. GUIZAR                  | 60.00                  |
| 0002805              | 12/28/2023  | JJ POWELL FUEL MANAGEMENT       | 981.29                 |
| 0002806              | 12/28/2023  | UNDINE FIRE CO                  | 137.50                 |
| 0002807              | 12/28/2023  | WITMER PUBLIC SAFETY GROUP, INC | 176.00                 |
| 0002808              | 12/28/2023  | LINK COMPUTER CORP              | 18.00                  |
| 0995709              | 12/28/2023  | QUILL                           | 3,680.72               |
| 0995710              | 12/28/2023  | LINK COMPUTER CORP              | 925.00                 |
| 0995711              | 12/28/2023  | CENTRE ACRES GARAGE             | 105.00                 |
| 0002809              | 12/29/2023  | NAPA AUTO PARTS                 | 73.44                  |
| 0002810              | 12/29/2023  | LAMAR                           | 200.00                 |
| 0002811              | 12/29/2023  | STATE COLLEGE FORD LINCOLN INC  | 31.68                  |
| 0995712              | 12/29/2023  | QUILL                           | 76.08                  |
| <b>Total Checks:</b> |             |                                 | <b>29,497.91</b>       |

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

04 FE CHECKING - NW

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| AUTO                 | 12/08/2023  | RURAL DEVELOPMENT           | 2,701.00               |
| 0995220              | 12/22/2023  | COMMONWEALTH OF PA          | 1,112.94               |
| 0995221              | 12/22/2023  | COMMONWEALTH OF PA          | 965.26                 |
| 0995222              | 12/22/2023  | FIRST NATIONAL BANK         | 2,612.98               |
| <b>Total Checks:</b> |             |                             | <b>7,392.18</b>        |

**Borough of Bellefonte**

Check Register from 12/01/2023 to 12/31/2023

05 PARKS CHECKING - NW

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u>            | <u>Check / Payment</u> |
|----------------------|-------------|--|------------------------|
| 0002966              | 12/01/2023  | JJ POWELL FUEL MANAGEMENT              | 216.65                 |
| 0995927              | 12/06/2023  | PORT'S SPORTS EMPORIUM                 | 21.24                  |
| TRANSFER             | 12/06/2023  | PAYROLL FUND                           | 1,125.38               |
| 0995930              | 12/08/2023  | NAPA AUTO PARTS                        | 67.66                  |
| 0002967              | 12/11/2023  | GOFLEET CORPORATION                    | 16.33                  |
| 0995929              | 12/11/2023  | WEST PENN POWER                        | 24.06                  |
| 0995931              | 12/12/2023  | COMCAST                                | 2.38                   |
| 0995933              | 12/13/2023  | WEST PENN POWER                        | 15.06                  |
| 0995928              | 12/14/2023  | TRIANGLE BUILDING SUPPLIES & SERV, INC | 30.99                  |
| 0995932              | 12/15/2023  | WEST PENN POWER                        | 26.81                  |
| TRANSFER             | 12/20/2023  | PAYROLL FUND                           | 225.46                 |
| 0995936              | 12/26/2023  | WEST PENN POWER                        | 52.21                  |
| 0995937              | 12/26/2023  | WEST PENN POWER                        | 130.27                 |
| 0995938              | 12/26/2023  | WEST PENN POWER                        | 24.08                  |
| 0995934              | 12/27/2023  | WEST PENN POWER                        | 9.87                   |
| 0002968              | 12/28/2023  | WEST PENN POWER                        | 23.85                  |
| 0002969              | 12/29/2023  | WEST PENN POWER                        | 15.06                  |
| 0002970              | 12/29/2023  | GOFLEET CORPORATION                    | 16.33                  |
| 0002971              | 12/29/2023  | WEST PENN POWER                        | 26.31                  |
| <b>Total Checks:</b> |             |  | <b>2,070.00</b>        |

**Borough of Bellefonte**

Check Register from 12/01/2023 to 12/31/2023

06 WATER CHECKING - NW

| <u>Check</u>  | <u>Date</u> | <u>Vendor / Description</u>            | <u>Check / Payment</u> |
|---------------|-------------|--|------------------------|
| 0998124       | 12/01/2023  | JABCO PEST CONTROL SERVICES, LLC       | 184.00                 |
| 0013797       | 12/01/2023  | JJ POWELL FUEL MANAGEMENT              | 1,147.53               |
| 0013798       | 12/01/2023  | PA DEPT OF ENVIRONMENTAL PROTECTION    | 2,500.00               |
| 0998122       | 12/01/2023  | WEST PENN POWER                        | 4,489.57               |
| 0998120       | 12/05/2023  | HRI, INC                               | 535.47                 |
| 0998118       | 12/05/2023  | LINK COMPUTER CORP                     | 53.00                  |
| 0998125       | 12/06/2023  | BEST LINE EQUIPMENT                    | 1,017.98               |
| 0998123       | 12/06/2023  | LINK COMPUTER CORP                     | 55.00                  |
| 0998126       | 12/06/2023  | McQUAIDE BLASKO, INC                   | 525.00                 |
| TRANSFER      | 12/06/2023  | PAYROLL FUND                           | 12,593.96              |
| 0998131       | 12/06/2023  | WEST PENN POWER                        | 5,000.00               |
| 0998132       | 12/06/2023  | WEST PENN POWER                        | 2,236.89               |
| 0013799       | 12/06/2023  | GOFLEET CORPORATION                    | 65.32                  |
| 0998133       | 12/07/2023  | LINK COMPUTER CORP                     | 100.00                 |
| 0998128       | 12/08/2023  | L/B WATER SERVICE, INC                 | 47,262.00              |
| 0998140       | 12/11/2023  | COMCAST                                | 239.98                 |
| TRANSFER      | 12/11/2023  | GENERAL FUND                           | 63.66                  |
| 0998129       | 12/11/2023  | SWARTZ FIRE & SAFETY, INC              | 51.59                  |
| 0998134       | 12/11/2023  | VALLEY ACE HARDWARE                    | 4.59                   |
| 0998139       | 12/11/2023  | WEST PENN POWER                        | 51.62                  |
| 0013801       | 12/11/2023  | STEPHEN DONLEY                         | 250.00                 |
| 0013800       | 12/11/2023  | LEAH A. GUIZAR                         | 45.00                  |
| 0998148       | 12/12/2023  | VERIZON                                | 200.09                 |
| TRANSFER      | 12/12/2023  | BELLEFONTE BOROUGH REFUSE FUND         | 7,037.88               |
| TRANSFER      | 12/12/2023  | BELLEFONTE BOROUGH SEWER FUND          | 10,447.97              |
| TRANSFER      | 12/12/2023  | BELLEFONTE BOROUGH SEWER FUND          | 203.62                 |
| 0998138       | 12/12/2023  | COMCAST                                | 47.65                  |
| TRANSFER      | 12/13/2023  | PAYROLL FUND                           | 208.13                 |
| 0998136       | 12/14/2023  | PETROCHOICE                            | 279.77                 |
| 0998127       | 12/14/2023  | TRIANGLE BUILDING SUPPLIES & SERV, INC | 7.47                   |
| 0013802       | 12/14/2023  | STOVER McGLAUGHLIN                     | 148.00                 |
| 0013804       | 12/14/2023  | CC LEGAL JOURNAL                       | 17.34                  |
| 0013803       | 12/14/2023  | FNB COMMERCIAL CREDIT CARD             | 515.25                 |
| 0013805       | 12/14/2023  | ENCOVA INSURANCE                       | 2,256.40               |
| 0998130       | 12/14/2023  | WISE CHIROPRACTIC                      | 75.00                  |
| 0998141       | 12/15/2023  | WEST PENN POWER                        | 10.81                  |
| 0998142       | 12/15/2023  | WEST PENN POWER                        | 39.85                  |
| 0998143       | 12/15/2023  | WEST PENN POWER                        | 68.65                  |
| 0998144       | 12/15/2023  | WEST PENN POWER                        | 2,256.18               |
| 0998145       | 12/15/2023  | WEST PENN POWER                        | 192.11                 |
| 0998137       | 12/15/2023  | TRIANGLE BUILDING SUPPLIES & SERV, INC | 73.90                  |
| 0998135       | 12/15/2023  | MARTZ TECHNOLOGIES, INC                | 67.50                  |
| 0998150       | 12/18/2023  | VERIZON                                | 25.42                  |
| 0998149       | 12/18/2023  | PACE ANALYTICAL SERVICES LLC           | 113.50                 |
| 0998151       | 12/19/2023  | VERIZON                                | 34.30                  |
| 0013806       | 12/19/2023  | PA MUNICIPAL HEALTH INSURANCE COOP     | 7,807.88               |
| 0013807[VOID] | 12/19/2023  | PA MUNICIPAL HEALTH INSURANCE COOP     | 1,334.82               |
| 0013808       | 12/19/2023  | PA MUNICIPAL HEALTH INSURANCE COOP     | 1,334.82               |
| 0998147       | 12/19/2023  | COMCAST                                | 115.35                 |
| 0013809       | 12/20/2023  | MATTHEW AUMAN                          | 1,000.00               |
| 0013810       | 12/20/2023  | L/B WATER SERVICE, INC                 | 11,951.48              |
| 0998155       | 12/20/2023  | LINK COMPUTER CORP                     | 24.00                  |
| 0998146       | 12/20/2023  | ORCHARD PUMP & SUPPLY CO INC           | 2,854.97               |
| TRANSFER      | 12/20/2023  | PAYROLL FUND                           | 20,246.99              |
| 0013811       | 12/20/2023  | HIGHMARK BLUE SH                       | 9.96                   |
| 0013812       | 12/20/2023  | HIGHMARK BLUE SHIE                     | 188.00                 |
| 0013814       | 12/21/2023  | STEPHEN DONLEY                         | 120.00                 |

**Borough of Bellefonte**

**Check Register from 12/01/2023 to 12/31/2023**

**06 WATER CHECKING - NW**

| <u>Check</u> | <u>Date</u> | <u>Vendor / Description</u>      | <u>Check / Payment</u> |
|--------------|-------------|----------------------------------|------------------------|
| 0013815      | 12/21/2023  | CRAIG BLOOM                      | 60.00                  |
| TRANSFER     | 12/21/2023  | BELLEFONTE BOROUGH SEWER FUND    | 5,815.25               |
| TRANSFER     | 12/21/2023  | BELLEFONTE BOROUGH REFUSE FUND   | 3,752.49               |
| 0013818      | 12/21/2023  | THE EXPRESS                      | 160.20                 |
| 0013816      | 12/21/2023  | BARBARA WATSON                   | 120.00                 |
| 0013813      | 12/21/2023  | BRETT MEYER                      | 120.00                 |
| 0013817      | 12/21/2023  | CRAIG HERROLD                    | 120.00                 |
| TRANSFER     | 12/21/2023  | BULK WATER                       | 6,115.28               |
| TRANSFER     | 12/21/2023  | GENERAL FUND                     | 92.50                  |
| 0013820      | 12/22/2023  | LINK COMPUTER CORP               | 353.00                 |
| 0013819      | 12/22/2023  | PA MUNICIPAL RETIREMENT SYSTEM   | 5,645.40               |
| 0998157      | 12/22/2023  | WEST PENN POWER                  | 653.76                 |
| 0998158      | 12/26/2023  | WEST PENN POWER                  | 270.58                 |
| 0998156      | 12/27/2023  | VALLEY AGE HARDWARE              | 9.90                   |
| 0998153      | 12/27/2023  | JJ POWELL FUEL MANAGEMENT        | 791.41                 |
| 0998162      | 12/28/2023  | KUSTOM CONTROL SOLUTIONS CORP    | 5,968.62               |
| 0998161      | 12/28/2023  | L/B WATER SERVICE, INC           | 2,220.00               |
| 0013824      | 12/28/2023  | L/B WATER SERVICE, INC           | 395.13                 |
| 0013831      | 12/28/2023  | LINK COMPUTER CORP               | 24.00                  |
| 0013821      | 12/28/2023  | JJ POWELL FUEL MANAGEMENT        | 476.72                 |
| 0013826      | 12/28/2023  | GROFF TRACTOR & EQUIPMENT, INC   | 1,717.72               |
| 0998159      | 12/28/2023  | HITE COMPANY                     | 107.40                 |
| 0998164      | 12/28/2023  | COMCAST                          | 151.09                 |
| 0013829      | 12/28/2023  | STEPHEN CALDANA                  | 250.00                 |
| 0013828      | 12/28/2023  | UNIVAR USA INC                   | 705.50                 |
| 0998160      | 12/28/2023  | UNIVAR USA INC                   | 1,331.00               |
| 0013830      | 12/28/2023  | VERIZON                          | 200.05                 |
| 0013822      | 12/28/2023  | WEST PENN POWER                  | 9,140.80               |
| 0013825      | 12/28/2023  | LINDE GAS & EQUIPMENT            | 76.70                  |
| 0013827      | 12/28/2023  | LEAH A. GUIZAR                   | 45.00                  |
| 0998154      | 12/28/2023  | COLUMN SOFTWARE, PBC             | 32.56                  |
| 0013823      | 12/28/2023  | DENISE PLETCHER                  | 2,500.00               |
| 0013839      | 12/29/2023  | HEIDELBERG MATERIALS             | 277.02                 |
| 0013833      | 12/29/2023  | GOFLEET CORPORATION              | 65.32                  |
| 0013834      | 12/29/2023  | STATE COLLEGE FORD LINCOLN INC   | 209.45                 |
| 0013835      | 12/29/2023  | WEST PENN POWER                  | 2,746.53               |
| 0013832      | 12/29/2023  | WEST PENN POWER                  | 79.20                  |
| 0013836      | 12/29/2023  | TOPP BUSINESS SOLUTIONS          | 50.00                  |
| 0998163      | 12/29/2023  | SUSQUEHANNA FIRE EQUIPMENT CO    | 80.00                  |
| 0013840      | 12/29/2023  | McQUAIDE BLASKO, INC             | 135.00                 |
| 0013837      | 12/29/2023  | MARTZ TECHNOLOGIES, INC          | 810.00                 |
| 0013838      | 12/29/2023  | L/B WATER SERVICE, INC           | 795.15                 |
| 0998165      | 12/29/2023  | JABCO PEST CONTROL SERVICES, LLC | 184.00                 |

Total Checks: 204,640.95  
*voided cc.* - 1334.82  
203,306.13

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

06 WATER - ACH CHECKING - JSSB

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u>    | <u>Check / Payment</u> |
|----------------------|-------------|--------------------------------|------------------------|
| 0001030              | 12/21/2023  | BELLEFONTE BOROUGH REFUSE FUND | 13,000.00              |
| 0001031              | 12/21/2023  | BELLEFONTE BOROUGH SEWER FUND  | 22,000.00              |
| 0001032              | 12/21/2023  | BELLEFONTE BOROUGH WATER FUND  | 10,187.18              |
| <b>Total Checks:</b> |             |                                | <b>45,187.18</b>       |

203,306.13 +  
 45,187.18 +  
 248,493.31 \*

# Borough of Bellefonte

**Check Register from 12/01/2023 to 12/31/2023**

**08 SEWER CHECKING - NW**

| <u>Check</u> | <u>Date</u> | <u>Vendor / Description</u>            | <u>Check / Payment</u> |
|--------------|-------------|--|------------------------|
| 0997405      | 12/01/2023  | COLUMBIA GAS                           | 565.70                 |
| 0015513      | 12/01/2023  | COMMONWEALTH OF PA                     | 120.00                 |
| 0015514      | 12/01/2023  | COMMONWEALTH OF PA                     | 60.00                  |
| 0015515      | 12/01/2023  | JJ POWELL FUEL MANAGEMENT              | 1,621.55               |
| 0015512      | 12/01/2023  | CHARLIE GUINDON                        | 104.00                 |
| 0015511      | 12/01/2023  | PACE ANALYTICAL SERVICES LLC           | 1,161.25               |
| 0997396      | 12/04/2023  | FINK BROTHERS SUPPLY                   | 405.05                 |
| 0997404      | 12/04/2023  | EBY PAVING & CONSTRUCTION              | 5,162.54               |
| 0997408      | 12/04/2023  | STITZER CRANE SERVICE, INC             | 600.00                 |
| 0997409      | 12/05/2023  | NAPA AUTO PARTS                        | 55.98                  |
| 0997403      | 12/05/2023  | LINK COMPUTER CORP                     | 72.00                  |
| 0997406      | 12/06/2023  | LINK COMPUTER CORP                     | 220.00                 |
| 0997412      | 12/06/2023  | McQUAIDE BLASKO, INC                   | 435.00                 |
| TRANSFER     | 12/06/2023  | PAYROLL FUND                           | 23,332.54              |
| 0997414      | 12/07/2023  | EBY PAVING & CONSTRUCTION              | 2,115.59               |
| 0997411      | 12/08/2023  | HRI, INC                               | 749.54                 |
| 0997418      | 12/08/2023  | LINK COMPUTER CORP                     | 100.00                 |
| TRANSFER     | 12/08/2023  | NORTHWEST SAVINGS BANK                 | 20,677.34              |
| 0015521      | 12/11/2023  | PA STATE ASSOCIATION OF BOROUGHES      | 20.00                  |
| 0997413      | 12/11/2023  | POLLU-TECH, INC                        | 4,140.00               |
| 0997419      | 12/11/2023  | THE METER GUY, LLC                     | 900.00                 |
| 0015522      | 12/11/2023  | WEST PENN POWER                        | 26,124.82              |
| 0015516      | 12/11/2023  | GOFLEET CORPORATION                    | 32.66                  |
| TRANSFER     | 12/11/2023  | GENERAL FUND                           | 112.90                 |
| 0015520      | 12/11/2023  | BRYAN MUTHLER                          | 1,529.05               |
| 0015519      | 12/11/2023  | FRANK NOLL                             | 251.81                 |
| 0015518      | 12/11/2023  | ALVIN YODER                            | 28.00                  |
| 0997420      | 12/11/2023  | Z & M ENTERPRISES, LLC                 | 2,242.31               |
| 0015517      | 12/11/2023  | ASCENDANCE TRUCKS PENNSYLVANIA LLC     | 20.78                  |
| 0997422      | 12/12/2023  | COMCAST                                | 59.57                  |
| 0997427      | 12/12/2023  | COMCAST                                | 69.95                  |
| 0997417      | 12/12/2023  | LINK COMPUTER CORP                     | 467.50                 |
| TRANSFER     | 12/12/2023  | BELLEFONTE BOROUGH WATER FUND          | 17.80                  |
| 0997424      | 12/13/2023  | RELIANCE BANK                          | 5,696.02               |
| TRANSFER     | 12/13/2023  | PAYROLL FUND                           | 203.60                 |
| 0997410      | 12/13/2023  | C.G. AUTO REPAIR LLC                   | 35.00                  |
| 0015524      | 12/14/2023  | FNB COMMERCIAL CREDIT CARD             | 474.99                 |
| 0997421      | 12/14/2023  | MARTZ TECHNOLOGIES, INC                | 14,273.76              |
| 0015525      | 12/14/2023  | CC LEGAL JOURNAL                       | 17.33                  |
| 0997416      | 12/14/2023  | TRIANGLE BUILDING SUPPLIES & SERV, INC | 23.98                  |
| 0015526      | 12/14/2023  | ENCOVA INSURANCE                       | 2,256.40               |
| 0015523      | 12/14/2023  | MATTHEW CLARK                          | 146.00                 |
| 0997423      | 12/15/2023  | VALLEY ACE HARDWARE                    | 43.57                  |
| 0997415      | 12/15/2023  | PM SUPPLY, INC                         | 11,287.37              |
| 0015527      | 12/19/2023  | PA MUNICIPAL HEALTH INSURANCE COOP     | 13,809.77              |
| 0997428      | 12/19/2023  | VERIZON                                | 92.38                  |
| 0015529      | 12/20/2023  | HIGHMARK BLUE SH                       | 129.02                 |
| 0997434      | 12/20/2023  | LINK COMPUTER CORP                     | 36.00                  |
| TRANSFER     | 12/20/2023  | PAYROLL FUND                           | 31,751.84              |
| 0997426      | 12/20/2023  | F.N.B. EQUIPMENT FINANCE               | 1,100.47               |
| 0015528      | 12/20/2023  | PACE ANALYTICAL SERVICES LLC           | 1,567.00               |
| 0997433      | 12/20/2023  | LINDE GAS & EQUIPMENT                  | 139.44                 |
| 0015534      | 12/21/2023  | MATTHEW CLARK                          | 59.99                  |
| 0015533      | 12/21/2023  | BRYAN MUTHLER                          | 60.00                  |
| 0015530      | 12/21/2023  | FRANK NOLL                             | 120.00                 |
| 0015532      | 12/21/2023  | SHANNON STRUBLE                        | 120.00                 |
| 0015531      | 12/21/2023  | DOUG WATSON                            | 60.00                  |

**Borough of Bellefonte**  
**Check Register from 12/01/2023 to 12/31/2023**  
**08 SEWER CHECKING - NW**

| <u>Check</u>  | <u>Date</u> | <u>Vendor / Description</u>            | <u>Check / Payment</u> |
|---------------|-------------|--|------------------------|
| 0997425       | 12/22/2023  | COMMONWEALTH OF PA                     | 28,932.35              |
| 0015538       | 12/22/2023  | LINK COMPUTER CORP                     | 372.00                 |
| 0015535       | 12/22/2023  | PA MUNICIPAL RETIREMENT SYSTEM         | 8,302.88               |
| 0997430       | 12/22/2023  | EMC INSURANCE COMPANIES                | 20,176.21              |
| 0015536[VOID] | 12/22/2023  | COLUMN SOFTWARE, PBC                   | 90.00                  |
| 0015537       | 12/22/2023  | COLUMN SOFTWARE, PBC                   | 90.00                  |
| 0997435       | 12/26/2023  | WEST PENN POWER                        | 455.31                 |
| 0997429       | 12/27/2023  | PENSTAN                                | 347.11                 |
| 0015552       | 12/28/2023  | WEST PENN POWER                        | 28,942.70              |
| 0015543       | 12/28/2023  | ROBBIE NICHOLS                         | 250.00                 |
| 0015546       | 12/28/2023  | TRIANGLE BUILDING SUPPLIES & SERV, INC | 143.55                 |
| 0015545       | 12/28/2023  | VALLEY ACE HARDWARE                    | 158.91                 |
| 0997438       | 12/28/2023  | SUFFOLK SALES & SERVICE CORP           | 12,149.50              |
| 0997437       | 12/28/2023  | SUSQUEHANNA FIRE EQUIPMENT CO          | 80.00                  |
| 0015542       | 12/28/2023  | PENN STATE                             | 435.00                 |
| 0015544       | 12/28/2023  | LINK COMPUTER CORP                     | 36.00                  |
| 0015539       | 12/28/2023  | JJ POWELL FUEL MANAGEMENT              | 323.61                 |
| 0997436       | 12/28/2023  | L/B WATER SERVICE, INC                 | 858.00                 |
| 0997439       | 12/28/2023  | McMASTER-CARR                          | 301.23                 |
| 0015540       | 12/28/2023  | TOM LONG                               | 200.00                 |
| 0015541       | 12/28/2023  | NOBLE ENVIRONMENTAL                    | 855.62                 |
| 0997432       | 12/28/2023  | USALCO, LLC                            | 5,602.50               |
| 0015547       | 12/28/2023  | PAGE ANALYTICAL SERVICES LLC           | 1,761.65               |
| 0997442       | 12/29/2023  | COLUMBIA GAS                           | 1,565.34               |
| 0015554       | 12/29/2023  | McQUAIDE BLASKO, INC                   | 855.00                 |
| 0015555       | 12/29/2023  | FORESTRY SUPPLIERS INC                 | 209.25                 |
| 0997443       | 12/29/2023  | JABCO PEST CONTROL SERVICES, LLC       | 88.00                  |
| 0015550       | 12/29/2023  | PM SUPPLY, INC                         | 21,206.01              |
| 0015548       | 12/29/2023  | OVIVO USA, LLC                         | 5,900.00               |
| 0015549       | 12/29/2023  | MUNICIPAL SAFETY SUPPLY                | 338.63                 |
| 0015553       | 12/29/2023  | TOPP BUSINESS SOLUTIONS                | 194.81                 |
| 0015551       | 12/29/2023  | GOFLEET CORPORATION                    | 32.66                  |

**Total Checks: 318,332.99**

*voided ex. - 90.00*

318,242.99

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

08 SEWER FNB MM

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u>   | <u>Check / Payment</u> |
|----------------------|-------------|-------------------------------|------------------------|
| 0000108              | 12/05/2023  | BELLEFONTE BOROUGH SEWER FUND | 300,000.00             |
| <b>Total Checks:</b> |             |                               | <b>300,000.00</b>      |

318,242.99 +  
300,000.00 +  
618,242.99 \*

**Borough of Bellefonte**

Check Register from 12/01/2023 to 12/31/2023

09 REFUSE CHECKING - NW

| Check         | Date       | Vendor / Description                   | Check / Payment |
|---------------|------------|--|-----------------|
| 0995945       | 12/01/2023 | COMCAST                                | 109.94          |
| 0005385       | 12/01/2023 | JJ POWELL FUEL MANAGEMENT              | 2,255.43        |
| 0005384       | 12/01/2023 | ECK'S GARAGE INC                       | 309.50          |
| 0005386       | 12/05/2023 | SUSAN AHART                            | 9,747.82        |
| 0995948       | 12/05/2023 | HUNTER KEYSTONE PETERBILT, L.P.        | 3,517.59        |
| TRANSFER      | 12/06/2023 | PAYROLL FUND                           | 8,202.91        |
| 0995947       | 12/06/2023 | JJ POWELL FUEL MANAGEMENT              | 109.00          |
| 0995950       | 12/08/2023 | NAPA AUTO PARTS                        | 10.14           |
| 0005387       | 12/08/2023 | CC RECYCLING & REFUSE AUTHORITY        | 45,203.51       |
| 0005388       | 12/11/2023 | AKS SECURITY                           | 23.97           |
| TRANSFER      | 12/11/2023 | GENERAL FUND                           | 49.34           |
| 0995952       | 12/11/2023 | VALLEY ACE HARDWARE                    | 54.98           |
| 0005389       | 12/11/2023 | GOFLEET CORPORATION                    | 65.32           |
| 0995953       | 12/12/2023 | COMCAST                                | 21.44           |
| 0995949       | 12/13/2023 | CENTRAL PA DOCK & DOOR, LLC            | 240.00          |
| 0005391       | 12/14/2023 | CC LEGAL JOURNAL                       | 17.33           |
| 0005390       | 12/14/2023 | FNB COMMERCIAL CREDIT CARD             | 402.06          |
| 0005392       | 12/14/2023 | SCOTT WHITEHILL                        | 250.00          |
| 0005393       | 12/14/2023 | ENCOVA INSURANCE                       | 2,256.40        |
| TRANSFER      | 12/15/2023 | GENERAL FUND                           | 18,750.00       |
| 0995951       | 12/15/2023 | PETROCHOICE                            | 279.77          |
| 0995954       | 12/18/2023 | WEST PENN POWER                        | 14.11           |
| 0005394       | 12/19/2023 | PA MUNICIPAL HEALTH INSURANCE COOP     | 4,571.35        |
| TRANSFER      | 12/20/2023 | PAYROLL FUND                           | 13,539.70       |
| 0005395       | 12/20/2023 | STEVE SNOOK                            | 1,300.00        |
| 0005398       | 12/21/2023 | JORDIN BITTENGLE                       | 120.00          |
| 0005397       | 12/21/2023 | STEPHEN CALDANA                        | 120.00          |
| 0005402       | 12/21/2023 | RANDY NEFF                             | 120.00          |
| 0005396       | 12/21/2023 | JULIE BROOKS                           | 60.00           |
| 0005401       | 12/21/2023 | SAMUEL HORNER                          | 60.00           |
| 0005399       | 12/21/2023 | SCOTT WHITEHILL                        | 60.00           |
| 0005400       | 12/21/2023 | MELISSA McCULLOUGH                     | 120.00          |
| 0005403       | 12/22/2023 | PA MUNICIPAL RETIREMENT SYSTEM         | 5,318.02        |
| 0995955       | 12/22/2023 | WEST PENN POWER                        | 53.91           |
| 0995957       | 12/27/2023 | ROBINSON SEPTIC SERVICE, INC           | 185.00          |
| 0005404       | 12/28/2023 | NAPA AUTO PARTS                        | 224.42          |
| 0995959       | 12/28/2023 | COMCAST                                | 109.94          |
| 0005405       | 12/28/2023 | JJ POWELL FUEL MANAGEMENT              | 1,555.93        |
| 0995958       | 12/28/2023 | TRIANGLE BUILDING SUPPLIES & SERV, INC | 30.99           |
| 0005410       | 12/29/2023 | WEST PENN POWER                        | 288.30          |
| 0005408       | 12/29/2023 | GOFLEET CORPORATION                    | 65.32           |
| 0005406[VOID] | 12/29/2023 | HUNTER FE                              | 677.92          |
| 0005407       | 12/29/2023 | HUNTER KEYSTONE PETERBILT, L.P.        | 677.92          |
| 0995960       | 12/29/2023 | JABCO PEST CONTROL SERVICES, LLC       | 186.00          |
| 0005409       | 12/29/2023 | CC RECYCLING & REFUSE AUTHORITY        | 44,402.65       |
| 0005411       | 12/29/2023 | TOPP BUSINESS SOLUTIONS                | 75.00           |

Total Checks: 165,812.93

voided ck. - 677.92  
165,135.01

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

18 SPEC PROJ POLICE DEPT GRANT CKG

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| 0995017              | 12/06/2023  | CMT LABORATORIES INC        | 450.00                 |
| 0001024              | 12/12/2023  | J C ORR & SON INC           | 104,357.50             |
| 0001025              | 12/29/2023  | PORT ELEVATOR               | 53,610.00              |
| 0995018              | 12/29/2023  | VICTORIAN SIGNS             | 3,310.00               |
| 0995019              | 12/29/2023  | LINK COMPUTER CORP          | 7,180.00               |
| <b>Total Checks:</b> |             |                             | <b>168,907.50</b>      |

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

18 SPEC PRJ FNB-NVJCP CHECKING

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| 0000151              | 12/13/2023  | BELLEFONTE BOROUGH          | 90.00                  |
| <b>Total Checks:</b> |             |                             | <b>90.00</b>           |

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023  
18 SPEC PRJ FNB - AMERICAN RESCUE FUNDS

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| 0001020              | 12/01/2023  | PENNONI ASSOCIATES INC      | 779.50                 |
| <b>Total Checks:</b> |             |                             | <b>779.50</b>          |

0.00 \*

168,907.50 +

90.00 +

779.50 +

169,777.00 \*

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

35 LF FNB CHECKING

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| 0000660              | 12/29/2023  | AMERICAN ROCK SALT CO, LLC  | 8,736.33               |
| <b>Total Checks:</b> |             |                             | <b>8,736.33</b>        |

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

97 301 N SPRING ST CKG

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u>        | <u>Check / Payment</u> |
|----------------------|-------------|------------------------------------|------------------------|
| 0000198              | 12/06/2023  | BFMC, INC                          | 103.00                 |
| 0000200              | 12/11/2023  | WEST PENN POWER                    | 1,635.77               |
| 0000199              | 12/12/2023  | SWARTZ FIRE & SAFETY, INC          | 278.50                 |
| 0000201              | 12/15/2023  | THE CINCINNATI INSURANCE COMPANIES | 2,522.00               |
| 0000202              | 12/15/2023  | COMCAST                            | 371.04                 |
| 0000203              | 12/21/2023  | BELLEFONTE BOROUGH                 | 28.43                  |
| 0000204              | 12/21/2023  | COLUMBIA GAS                       | 34.51                  |
| 0000205              | 12/21/2023  | PBCI ALLEN MECHANICAL & ELECTRICAL | 243.50                 |
| 0000206              | 12/29/2023  | PBCI ALLEN MECHANICAL & ELECTRICAL | 184.00                 |
| 0000207              | 12/29/2023  | WIZZARDS JANITORIAL SYSTEMS        | 1,950.00               |
| 0000208              | 12/29/2023  | WEST PENN POWER                    | 2,286.53               |
| <b>Total Checks:</b> |             |                                    | <b>9,637.28</b>        |

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

98 NW BULK WATER CHECKING ACCOUNT

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| TRANSFER             | 12/07/2023  | GENERAL FUND                | 150.00                 |
| TRANSFER             | 12/08/2023  | NORTHWEST SAVINGS BANK      | 5,981.49               |
| 0995211              | 12/26/2023  | WEST PENN POWER             | 141.49                 |
| <b>Total Checks:</b> |             |                             | <b>6,272.98</b>        |

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

98 BULK FNB CHECKING

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| AUTO                 | 12/13/2023  | FIRST NATIONAL BANK         | 2,133.93               |
| <b>Total Checks:</b> |             |                             | <b>2,133.93</b>        |

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

98 WATER ST LEASE CKG

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u>          | <u>Check / Payment</u> |
|----------------------|-------------|--------------------------------------|------------------------|
| 0000993              | 12/22/2023  | CENTRE REGION COUNCIL OF GOVERNMENTS | 239.00                 |
| 0995006              | 12/22/2023  | WEST PENN POWER                      | 77.91                  |
| <b>Total Checks:</b> |             |                                      | <b>316.91</b>          |

0.00 \*

6,272.98 +

2,133.93 +

316.91 +

8,723.82 \*

# Borough of Bellefonte

Check Register from 12/01/2023 to 12/31/2023

99 IDA FNB CHECKING

| <u>Check</u>         | <u>Date</u> | <u>Vendor / Description</u> | <u>Check / Payment</u> |
|----------------------|-------------|-----------------------------|------------------------|
| 0001005              | 12/22/2023  | COLUMN SOFTWARE, PBC        | 20.00                  |
| <b>Total Checks:</b> |             |                             | <b>20.00</b>           |

**PLANNING:**

The Planning Commission met on Monday, January 8 at 5:00 p.m. in Council Chambers. At this meeting, the Commission reviewed the revised Land Development Plans from HRG for the Bellefonte Elementary School.

**The Planning Commission approved the Preliminary/Final LDP, contingent upon a successful execution of the legal agreement between the Bellefonte Area School District and the Borough of Bellefonte.**

***Motion/2<sup>nd</sup> to approve sending the legal agreement to the Borough Solicitor for review and comment.***

**Nittany Valley Joint Planning Commission**

The NVJPC collectively has requested that townships and municipalities send to the CCMPO a letter of support for Benner Township to seek future planning funding for the Benner Pike Corridor (SR 1050).

This letter of support does not commit the Borough to any financial obligation for studies concerning the Benner Pike Corridor at this time. The letter of support simply illustrates to the CCMPO that the Nittany Valley Joint Planning Region supports the project as one to consider for the future if/when funding becomes available.

Additionally, Bellefonte Borough is clear that it prioritizes the Phoenix Ave / Logan Branch / Mill Street / Stoney Batter project, which has already been included on the TIP for and pending approval in Spring 2024.

Doug Johnson and I are happy to answer any questions about the letter of support or the current TIP.

***Motion/2<sup>nd</sup> to send a letter of support to the CCMPO, conditional on any edits to the draft copy that has been included.***

~~~~~  
**ZONING:**

Short-term rental renewals for 2024 are coming in to the office and being processed. 2024 Permits will be issued in the next week or so.

There has been an influx of change of ownership rental applications and new business applications due to property owner changes in the Borough.

~~~~~

**HARB:**

Included in your packet are the HARB minutes and agendas for both the **January 9** and the **January 23** meetings. Both Megan Tooker and Maria Day were reappointed to HARB.

On **Tuesday, January 23, 2024** HARB reviewed two projects that were submitted after they had already been completed. There is additional information available about each of these projects.

➤ **225 W. Lamb Street – retroactive review of metal roof installation**

On August 22, 2023 it was noticed that a new roof was installed on the house. The shingle was replaced with a blue, corrugated metal roof. This roof was not approved by HARB. A letter to the homeowner was sent on that same day. The homeowner brought in a paper application and payment, but did not have any information about the roof. He said that the contractor, Solar Shield, was supposed to get all the required permits for the project. I was told to contact Solar Shield to get that information. It took a while to get the product information from Solar Shield, but they were responsive and accommodating.

***HARB recommends the denial of a Certificate of Appropriateness, as the corrugated metal roof does not meet the Secretary of the Interior’s Standards for Historic Rehabilitation.***

➤ **408 E. Linn Street – retroactive review of window installation**

On January 3, 2024, I noticed that new windows were being installed in the front of the house, without prior HARB approval. I reached out to the homeowners via email on that same day and asked that they retroactively apply to HARB for review of the windows. The homeowners submitted the application within a few days. The two windows are Anderson 400 Series Casement and 400 Series Picture.

***HARB recommends the denial of a Certificate of Appropriateness, as the new window styles and materials are not historically appropriate for the period of the house, as covered in the Secretary of the Interior’s Standards for Historic Rehabilitation.***

~~~~~

**CALL TO ORDER:**

**Attendance:**

| <b>Members</b>      | <b>Alternates</b>    | <b>Guests</b> |
|---------------------|----------------------|---------------|
| Sam McGinley, Chair | Gay Dunne            |               |
| Megan Tooker        | Robert Wagner (CRCA) |               |
| Walt Schneider      | Amy Kelchner         |               |
| Mike Leakey         |                      |               |
| Marc McMaster       |                      |               |
| Maria Day           |                      |               |
| Philip Ruth         |                      |               |

**New Business:**

- Borough Council approved reappointments of Megan Tooker and Maria Day to HARB. This is a four-year term, beginning 1/1/2024 and expiring 12/31/2027.

**Approval of the HARB meeting minutes:** October 10, 2023 meeting minutes

**Public Comment:**

**Additions / Corrections to the Agenda:**

**Declaration of Conflict of Interest / Declaration of Ex Parte Communication:**

**Project Review:**

**Administrative Approvals:**

- **236 Match Factory Place** – business sign (issued 10/6/2023)
- **109 N. Allegheny (Vape Depot)** – business sign (issued 10/18/2023)
- **420 E. Linn Street** – front door re-paint (issued 10/24/2023)
- **315 Stoney Batter (Knights of Columbus)** – sign for organization (issued 10/24/2023)
- **126-128 N. Spring Street** – shingle roof replacement (issued 10/26/2023)
- **423 N. Allegheny** – exterior paint (issued 11/21/2023)
- **133 N. Allegheny Street (Bellefonte Art Museum)** – art installation (issued 12/12/2023)
- **129 W. High Street (High Street Shops)** – replace two front windows (issued 12/29/2023)
- **243 N. Allegheny** – repair rotting wood on porch, replace porch roof with standing seam metal. (issued 12/29/2023)

**Information / Discussion Items:**

- **127 W Bishop (The Waffle Shop)** – Applied on 11/17/23. Submitted by Sekula Signs. The application is on hold because the signs include internally illuminated signs, which are not permitted.

**Old Business:**

- **225 W. Lamb** – blue metal roof installed without HARB approval. I did eventually get information from Solar Shield about the roof. It was installed over top of the shingle roof, and the shingles were not removed. Recommendation on how to proceed with this project.

**Adjournment:**

**HISTORICAL ARCHITECTURE REVIEW BOARD  
BELLEFONTE BOROUGH  
(DRAFT) MEETING MINUTES  
January 9, 2024, 2023 - 8:30 a.m.  
236 West Lamb Street, Bellefonte, PA 16823  
[www.bellefonte.net](http://www.bellefonte.net)**

**CALL TO ORDER:**

The January 9, 2024 regular meeting of the Bellefonte Borough Historical Architecture Review Board (HARB) was called to order at 8:30 a.m. Members met *virtually via ZOOM* due to hazardous weather.

**MEMBERS PRESENT:** Amy Kelchner  
Megan Tooker  
Maria Day  
Marc McMaster  
Philip Ruth  
Mike Leakey  
Walt Schneider (joined the meeting late at around 9:30am)

**ABSENT:** Sam McGinley  
Gay Dunne

**STAFF MEMBERS:** Gina Thompson, HARB Administrator

**GUESTS:** Randy Brachbill

**Additions / Corrections to the Agenda:** NONE

**Declaration of Conflict of Interest / Declaration of Ex Parte Communication:** None

**Approval of the HARB meeting minutes:** *McMaster motioned to approve the minutes of the October 10, 2023 meeting. Leakey seconded. There was no discussion. Motion carried.*

**New Business:** Borough Council approved reappointments of Megan Tooker and Maria Day to HARB. This is a four-year term, beginning 1/1/2024 and expiring 12/31/2027.

**Public Comment:** NONE

**Project Review:** NONE

**Administrative Approvals:**

- **236 Match Factory Place** – business sign (issued 10/6/2023)
- **109 N. Allegheny (Vape Depot)** – business sign (issued 10/18/2023)

- **420 E. Linn Street** – front door re-paint (issued 10/24/2023)
- **315 Stoney Batter (Knights of Columbus)** – sign for organization (issued 10/24/2023)
- **126-128 N. Spring Street** – shingle roof replacement (issued 10/26/2023)
- **423 N. Allegheny** – exterior paint (issued 11/21/2023)
- **129 W. High Street (High Street Shops)** – replace two front windows (issued 12/29/2023)
  
- **243 N. Allegheny** – repair rotting wood on porch, replace porch roof with standing seam metal. (issued 12/29/2023)
  
- **133 N. Allegheny Street (Bellefonte Art Museum)** – art installation (issued 12/12/2023)
  - Discussion regarding validity of historical claims within the Borough. How can HARB and the Borough ensure that historical claims are accurate and verified.
  - It was questioned if the Art Museum building was actually verified as a stop on the Underground Railroad.

**Information/Discussion Items:**

- Discussion regarding Administrative Approvals
- **127 W Bishop (The Waffle Shop)** – Applied on 11/17/23. Submitted by Sekula Signs. The application is on hold because the signs include internally illuminated signs, which are not permitted.

**Old Business: NONE**

**New Business: 225 W. Lamb** – blue metal roof installed without HARB approval. I did eventually get information from Solar Shield about the roof. It was installed over top of the shingle roof, and the shingles were not removed. Recommendation on how to proceed with this project.

- It was decided that HARB will not approval this project
- Discussion regarding holding homeowners and contractors accountable for work completed without HARB approval.
- There is no strong enforcement policy in place which makes it difficult to hold homeowners and contractors accountable.
- Walt was able to discuss past situations where citations were issued for non-compliance. It was discussed that HARB/the Borough could consider instating a licensure process for contractors doing work in the Borough. This could be a feasible solution to make it so homeowners are not held responsible, but contractors are.

**Adjournment:** With no other business to come before HARB, the meeting adjourned at 10:20am.

**CALL TO ORDER:**

**Attendance:**

| <b>Members</b>      | <b>Alternates</b>    | <b>Guests</b> |
|---------------------|----------------------|---------------|
| Sam McGinley, Chair | Gay Dunne            |               |
| Megan Tooker        | Robert Wagner (CRCA) |               |
| Walt Schneider      | Amy Kelchner         |               |
| Mike Leakey         |                      |               |
| Marc McMaster       |                      |               |
| Maria Day           |                      |               |
| Philip Ruth         |                      |               |

**Approval of the HARB meeting minutes:** January 9, 2024 meeting minutes

**Public Comment:**

**Additions / Corrections to the Agenda:**

**Declaration of Conflict of Interest / Declaration of Ex Parte Communication:**

**Project Review:**

➤ **225 W. Lamb Street – retroactive review of metal roof installation**

On August 22, 2023 it was noticed that a new roof was installed on the house. The shingle was replaced with a blue, corrugated metal roof. This roof was not approved by HARB. A letter to the homeowner was sent on that same day. The homeowner brought in a paper application and payment, but did not have any information about the roof. He said that the contractor, Solar Shield, was supposed to get all the required permits for the project. I was told to contact Solar Shield to get that information. It took a while to get the product information from Solar Shield, but they were responsive and accommodating.

- Chuck Divey from Solar Shield will be present via Zoom to discuss the project.
- Homeowner, Michael Irvin, is unable to attend the meeting.

➤ **408 E. Linn Street – retroactive review of window installation**

On January 3, 2024, I noticed that new windows were being installed in the front of the house, without prior HARB approval. I reached out to the homeowners via email on that same day and asked that they retroactively apply to HARB for review of the windows. The homeowners submitted the application within a few days. The two windows are Anderson 400 Series Casement and 400 Series Picture. Additional information is included in your packet.

- Homeowners, Liza and Matt Kelleher, are unable to attend the meeting.
- The contractor is Long Run Enterprise out of Mill Hall.

**Administrative Approvals:** None

**Old Business:**

**133 N. Allegheny Street (Bellefonte Art Museum) – art installation**

Lori Fisher, Deputy Director at the BAM, sent me an email after the last HARB meeting on 1/9/2024 addressing the concerns about the information regarding the Linn House's involvement with the Underground Railroad (UGRR). She would like to amended the verbiage on the art installation to remove information on the UGRR. The sculpture design will remain the same, but the verbiage will be updated as such:

*This public art project and public art in general adds meaning to our town and uniqueness to our community. We gain value through public art - cultural, social, and economic value. Having this public art piece achieves one of the Bellefonte Art Museum's major missions - making the arts accessible to all.*

*The Underground Railroad occupies an important place in American History and in the local history of Bellefonte. This history serves as the inspiration for the "North Star" sculpture installation at the Bellefonte Art Museum. This North Star quilt pattern represents Polaris, or more commonly known as the North Star, which played a key role in helping freedom seekers find their way - a beacon to true north and freedom.*

Please see my email correspondence with Lori Fisher. I informed her that since this was an administrative approval and the sculpture design was not changing, she did not need to reapply. I don't think this needs formal HARB approval, as the verbiage is not the prevue of HARB. However, I wanted to include this for your information.

**New Business:** None

**Information / Discussion Items:**

- Update on Jessica Stuck and Phili Wu from Landmarks SGA will be here on Friday, January 26 to conduct a site walkthrough and also look at physical documentation that I have here at the office. Landmarks SGA intends to hold their first Public Meeting sometime end of February, TBD.
- I'm working on the 2023 CLG reporting. If you have attended any professional development in the last year related to historic preservation, please send me that information and I will include it on our report.
- I haven't yet had a chance to talk with Frank Grumbine at PHMC about standards for Administrative Approvals or HARB involvement in evaluating accuracy of published historical information. He is scheduled to visit on February 14, so if I don't talk to him before them, we will discuss these items at his site meeting.

**Adjournment:**



HISTORIC  
**Bellefonte**<sup>™</sup>  
*Est. 1795*

**BOROUGH OF BELLEFONTE  
HISTORICAL ARCHITECTURAL  
REVIEW BOARD**

8:30 AM Tuesday January 23<sup>rd</sup> 2024 Meeting

# Project 1: 225 W. Lamb Street

Bellefonte Borough Council Packet February 5, 2024

## Project Applicant: Michael Irvin (resident), work done by Solar Shield

### Character Defining Features & Setting:

Historic Style: Gothic Revival

Year Built: unknown

Condition: fair

Exterior Walls: vinyl siding

Windows: paired 2nd floor window

Number Bays - 3; Number Stories – 2

Gutters were replaced in 2022 (no HARB approval)

New shed in 2010 (HARB approved)

### Project Description:

On August 22, 2023 it was noticed that a new roof was put on the house. The shingle was replaced with a blue, corrugated metal roof. This roof was not approved by HARB. A letter to the homeowner was sent on that same day. The homeowner brought in a paper application and payment, but did not have any information about the roof. I was told to contact Solar Shield to get that information. It took a while to get a hold of Solar Shield and the necessary information. Included in your packet is the information I have to date. I asked the home owner and a representative from Solar Shield to be present at the meeting.





## Project Applicant: Liza & Matt Kelleher (homeowner), work done by Long Run Enterprise

### Character Defining Features & Setting: (From 2009 description)

Built in the mid-twentieth century, this one-story brick ranch house is a more recent addition to the historic district. It is characterized by its low gable roof, landscape windows on the front and side, and one car garage. The house is clad in brick and has an asphalt shingled roof. Windows on the side and rear – where they are not visible from the public right of way – are vinyl.

2009 - New vinyl window installed in western gable end to accommodate new bedroom in what was the attic.

### Project Description:

On January 3, 2024, I noticed that new windows were being installed in the front of the house, without prior HARB approval. I reached out to the homeowners via email on that same day and asked that they retroactively apply to HARB for review of the windows.

The two windows are Anderson 400 Series Casement and 400 Series Picture. Additional information is included in your packet.



# Photos of the old windows that were replaced



# Photo of the new Anderson windows

Bellefonte Borough Council Packet February 5, 2024

(plus cute dog)



# Applicable Secretary of the Interior's Standards for Rehabilitation

Belleville Borough Council Packet February 5, 2024

**6.** Deteriorated historic features will be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature will match the old in design, color, texture and, where possible, materials. Replacement of missing features will be substantiated by documentary and physical evidence.

**9.** New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.

# Bellefonte Art Museum Sculpture and updated verbiage



THE CENTRAL BLUE SQUARE DISPLAYS AN OPTICAL ILLUSION REPRESENTING THE NIGHT SKY - THE CODE FOR MANY JOURNALS TO FREEDOM



THE CADMIUM RED BACKGROUND DISPLAYS AN OPTICAL ILLUSION ACHIEVED BY OFFSETTING THE MESH SURROUNDING THE SQUARE OF THE CENTER PANEL

NORTH STAR QUILT PATTERN  
FIBERGLASS "SCREEN PANELS"

## NORTH STAR BELLEFONTE ART MUSEUM 2023 PROPOSAL

AS A STOP ON THE UNDERGROUND RAILROAD, THE BELLEFONTE ART MUSEUM HAS PROVIDED SAFE HAVEN TO SLAVES ESCAPING THE TYRANNY OF BONDAGE. "CONDUCTORS" WOULD HANG QUILTS AT SAFE HOUSES COMMUNICATING TO "PASSENGERS" THE WAY FORWARD AND WHERE TO SHELTER, FIND FOOD AND CLOTHING. THIS SCULPTURE FEATURES THE NORTH STAR PATTERN USED TO DIRECT TRAVELERS TO FOLLOW THE NORTH STAR TO FREEDOM.



BACK



MIDDLE



FRONT

-  OPAQUE TEXTURE HAUSA YELLOW
-  PAINTED MESH CADMIUM ORANGE
-  PAINTED MESH CADMIUM RED

-  TINTED MESH METALLIC WHITE
-  PAINTED MESH LIGHT NEON GREEN
-  PAINTED MESH MIDNIGHT BLUE

This public art project and public art in general adds meaning to our town and uniqueness to our community. We gain value through public art - cultural, social, and economic value. Having this public art piece achieves one of the Bellefonte Art Museum's major missions - making the arts accessible to all.

The Underground Railroad occupies an important place in American History and in the local history of Bellefonte. This history serves as the inspiration for the "North Star" sculpture installation at the Bellefonte Art Museum. This North Star quilt pattern represents Polaris, or more commonly known as the North Star, which played a key role in helping freedom seekers find their way - a beacon to true north and freedom.

# Secretary of the Interior's Standards for Rehabilitation

1. A property will be used as it was historically or be given a new use that requires minimal change to its distinctive materials, features, spaces and spatial relationships.
2. The historic character of a property will be retained and preserved. The removal of distinctive materials or alteration of features, spaces and spatial relationships that characterize a property will be avoided.
3. Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.
4. Changes to a property that have acquired historic significance in their own right will be retained and preserved
5. Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a historic property shall be preserved.
6. Deteriorated historic features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials. Replacement of missing features shall be substantiated by documentary, physical, or pictorial evidence.
7. Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.
8. Archeological resources will be protected and preserved in place. If such resources must be disturbed, mitigation measures will be undertaken.
9. New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.
10. New additions and adjacent or related new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

**HISTORICAL ARCHITECTURAL REVIEW BOARD  
BELLEFONTE BOROUGH  
(DRAFT) MEETING MINUTES  
January 23, 2024, 2023 - 8:30 a.m.  
236 West Lamb Street, Bellefonte, PA 16823  
[www.bellefonte.net](http://www.bellefonte.net)**

**CALL TO ORDER:**

The January 23, 2024 regular meeting of the Bellefonte Borough Historical Architecture Review Board (HARB) was called to order at 8:34 a.m. Members met *virtually via ZOOM*.

**MEMBERS PRESENT:** Amy Kelchner  
Maria Day  
Philip Ruth  
Mike Leakey  
Walt Schneider  
Gay Dunne

**ABSENT:** Sam McGinley  
Megan Tooker  
Marc McMaster

**STAFF MEMBERS:** Gina Thompson, HARB Administrator

**GUESTS:** Joanne Tosti-Vasey  
Chuck Divey, Solar Shield

**Additions / Corrections to the Agenda:** None

**Declaration of Conflict of Interest / Declaration of Ex Parte Communication:** None

**Approval of the HARB meeting minutes:**

*Day motioned to approve the minutes of the January 9, 2024 meeting. Kelchner seconded. There was no discussion. Motion carried.*

**Public Comment:** None

**Project Review:**

**225 W. Lamb Street** – retroactive review of metal roof installation

- On August 22, 2023 it was noticed that a new roof was installed on the house. The shingle was replaced with a blue, corrugated metal roof. This roof was not approved by HARB. A letter to the homeowner was sent on that same day. The homeowner brought in a paper application and payment, but did not have any

information about the roof. He said that the contractor, Solar Shield, was supposed to get all the required permits for the project. I was told to contact Solar Shield to get that information. It took a while to get the product information from Solar Shield, but they were responsive and accommodating.

- Chuck Divey from Solar Shield was present to discuss the project.
- Homeowner, Michael Irvin, is unable to attend the meeting.
- Gina agreed to send Mr. Divey the minutes from this meeting and any applicable Borough ordinances for his review.

*Schneider motioned to deny the application. Seconded by Dunne. Discussion included board members highlighting reasons for the denial of the application including color, materials and historical appropriateness. It was also discussed that it is the responsibility of both the homeowner and the contractor to follow area ordinances and regulations before installation of roofs or other property projects, and it was also mentioned that if HARB denies a project application, the project goes to Borough Council for final approval or denial, and a project can be retro-actively approved in that process. Roll call vote. (Yay = vote to deny the application). Motion to deny the application carried.*

| <b>Members</b>      |     | <b>Alternates</b>    |     |
|---------------------|-----|----------------------|-----|
| Sam McGinley, Chair | AB  | Gay Dunne            | yay |
| Megan Tooker        | AB  | Robert Wagner (CRCA) | AB  |
| Walt Schneider      | yay | Amy Kelchner         | yay |
| Mike Leakey         | yay |                      |     |
| Marc McMaster       | AB  |                      |     |
| Maria Day           | yay |                      |     |
| Philip Ruth         | yay |                      |     |

**408 E. Linn Street** – retroactive review of window installation

- On January 3, 2024, Gina noticed that new windows were being installed in the front of the house, without prior HARB approval. Gina reached out to the homeowners via email on that same day and asked that they retroactively apply to HARB for review of the windows. The homeowners submitted the application within a few days.
- The two windows are Anderson 400 Series Casement and 400 Series Picture. Additional information is included in tonight’s packet.
- The house was built in 1955.
- Homeowners, Liza and Matt Kelleher, were unable to attend the meeting.
- The contractor is Long Run Enterprise of Mill Hall.

*Ruth motioned to deny the window installation. Seconded by Day. Discussion included HARB members discussing that the windows are not historically appropriate, and the style does not match the time period for the structure. A member asked if this house was part of the 1992 Historical District Expansion and Gina was not sure if it was included in that expansion or not. Roll call vote. Motion to deny the window installation carried.*

| <b>Members</b>      |     | <b>Alternates</b>    |     |
|---------------------|-----|----------------------|-----|
| Sam McGinley, Chair | AB  | Gay Dunne            | yay |
| Megan Tooker        | AB  | Robert Wagner (CRCA) | AB  |
| Walt Schneider      | yay | Amy Kelchner         | yay |
| Mike Leakey         | yay |                      |     |
| Marc McMaster       | AB  |                      |     |
| Maria Day           | yay |                      |     |
| Philip Ruth         | yay |                      |     |

**Administrative Approvals: NONE**

**Old Business:**

- 133 N. Allegheny Street (Bellefonte Art Museum) – art installation Lori Fisher, Deputy Director at the Bellefonte Art Museum (BAM), sent Gina an email after the last HARB meeting on 1/9/2024 addressing the concerns about the information regarding the Linn House’s involvement with the Underground Railroad (UGRR). She would like to amend the verbiage on the art installation to remove information on the UGRR. The sculpture design will remain the same, but the verbiage will be updated as such:

*This public art project and public art in general adds meaning to our town and uniqueness to our community. We gain value through public art - cultural, social, and economic value. Having this public art piece achieves one of the Bellefonte Art Museum's major missions - making the arts accessible to all.*

*The Underground Railroad occupies an important place in American History and in the local history of Bellefonte. This history serves as the inspiration for the "North Star" sculpture installation at the Bellefonte Art Museum. This North Star quilt pattern represents Polaris, or more commonly known as the North Star, which played a key role in helping freedom seekers find their way - a beacon to true north and freedom.*

Please see the included email correspondence with Lori Fisher. Gina informed her that since this was an administrative approval and the sculpture design was not changing, she did not need to reapply. Gina does not think this needs formal HARB approval, as the verbiage is not the prevue of HARB.

**New Business: NONE**

**Information / Discussion Items:**

- Update on Jessica Stuck and Phili Wu from Landmarks - SGA will be here on Friday, January 26 to conduct a site walkthrough and also look at physical documentation that Gina has at the office. Landmarks SGA intends to hold their first Public Meeting sometime end of February, TBD.

- Gina is working on the 2023 CLG reporting. If a member has attended any professional development in the last year related to historic preservation, please send Gina that information and she will include it on our report.
- Gina hasn't had a chance to talk with Frank Grumbine at PHMC about standards for Administrative Approvals or HARB involvement in evaluating accuracy of published historical information. He is scheduled to visit on February 14, so if Gina doesn't talk to him before then, we will discuss these items at his site meeting.
- Amy Kelchner suggested a public education campaign to help the community and homeowners understand the point and importance of having a Historical Review Board in an area to help preserve historical structures.

**Adjournment:**

With no other business to come before HARB, the meeting adjourned at 9:44am.

**ORDINANCE 02052024-01**

**AN ORDINANCE OF THE BOROUGH OF BELLEFONTE AMENDING THE CODIFIED BOOK OF ORDINANCES, CHAPTER 35-17 AMENDMENTS TO FIRE DEPARTMENT AUTHORIZING THE LOGAN FIRE COMPANY NO.1 AND UNDINE FIRE COMPANY NO. 2 TO REMIT INVOICES TO INSURANCE CARRIERS FOR SERVICES RENDERED.**

Be it enacted and ordained by the Council of the Borough of Bellefonte and it is hereby enacted and ordained by the authority of the same.

**SPECIFIC PROVISIONS**

Amend Chapter 35 to include the following provision:

Add: SECTION 35-17 AUTHORIZING THE LOGAN FIRE COMPANY NO.1 AND UNDINE FIRE COMPANY NO. 2 TO REMIT INVOICES TO INSURANCE CARRIERS FOR SERVICES RENDERED.

WHEREAS, the Borough of Bellefonte, Council has determined that the Logan Fire Company No. 1 and Undine Fire Company No. 2, herein referred to as Bellefonte Fire Department, must have the ability to render fees for services provided to help defray the costs associated with providing such services.

WHEREAS, the Borough of Bellefonte is authorized by law and under the Hazardous Materials Emergency Planning and Response Act, 35 P.S. § 6022.201.

NOW THEREFORE, BE IT ENACTED AND ORDAINED by the Council of Borough of Bellefonte, and it is hereby enacted and ordained by and with the authority of same as follows:

Section 1. Bellefonte Fire Department shall have the authority and ability to obtain insurance information, from the individuals, businesses, and institutions who receive services of the Fire Department, for the purpose of billing for the same.

Section 2. Bellefonte Fire Department shall obtain the appropriate insurance information for the purpose of billing for said services related to, but not limited to, vehicle accidents, rescues, structural fires, vehicle fires, and hazardous materials spills.

Section 3. It is further provided that the Bellefonte Fire Department or third-party billing service, as an authorized agent, is hereby authorized to seek reimbursement from the appropriate insurance company/carrier's policy limits. It is further provided that the said Bellefonte Fire Department shall not bill the individuals or entities directly for any services rendered except in the case of an intentional false alarm of a fire that was intentionally set and for which insurance coverage is not available.

Section 4. Is it is hereby provided further that the Borough of Bellefonte and its authorized representatives are hereby authorized to assist Logan Fire Company No. 1 and Undine Fire Company No. 2, in receiving reimbursement for the collection of any amounts due to the Bellefonte Fire Department pursuant to its rendering public services as set forth above; and in particular, for appropriate reimbursement for any extraordinary services, including but not limited to abatement and disposition of hazardous materials, spills or the threat of spills of toxic chemicals, utility line breaks and leakages, or other imminent or received or possible threat to the health, safety or welfare of the Borough residents. This authorization shall include enforcement by the Borough by civil action, for the collection of any amounts due hereunder, including attorney fees or other relief that may be appropriate.

Section 5. That provisions of this Ordinance are severable. If any part of this Ordinance is declared to be unconstitutional, illegal, or invalid, the validity of the remaining provisions shall be unaffected thereby. Borough of Bellefonte Council intends that this Ordinance would have been adopted, had such unconstitutional, illegal, or invalid part not been included herein.

Section 6. Effective date. This Ordinance shall take effect upon adoption and publication according to law.

ENACTED AND ORDAINED, into an Ordinance this 5<sup>th</sup> day of February, 2024, by the Council of the Borough of Bellefonte in lawful session assembled.

ATTEST:

BOROUGH OF BELLEFONTE:

\_\_\_\_\_  
Ralph W. Stewart, Borough Manager  
Secretary

\_\_\_\_\_  
Kent Bernier  
President of Council

AND NOW, to wit, this 5<sup>th</sup> day of February, 2024 the within and above Ordinance is approved.

\_\_\_\_\_  
Gene "Buddy" Johnson, Mayor

# Memo

To: COUNCIL  
From: Don Holderman  
Date: February 5, 2024  
Re: Streetscape Phase II

---

On Thursday, January 18<sup>th</sup>, we had a project meeting with PennDOT officials and our engineer regarding Phase II (W. Bishop Street and S. Spring Street). The meeting was to finalize details regarding the project, examine the timeline, discuss the estimate, etc.

I am writing this memorandum to Council because we need to make a decision based on the cost estimate of the project. The TASA grant we received is for the amount of \$325,000.00. Now that the design work has been completed, the engineer was able to estimate the cost of the entire project at \$505,000.00 including \$58,000.00 for contingency and another \$58,000.00 for construction services (mandatory for a PennDOT-related project). During the first phase, we only spent \$4,000 of the contingency funds. Working with PennDOT, we modified the inspection services from advertising and hiring a consultant to utilize a PennDOT inspector. We anticipate this will save us approximately \$20,000.00. It would be normal and typical for us to run into this type of situation on any of our projects, and when we do, we normally would write the contract scope of work as alternates so we can pick and choose parts of the project that fit our budget. Because PennDOT grants, as I have stated on numerous occasions, are very inflexible, we cannot do that in this instance. Essentially, PennDOT grants are straightforward. You advertise, open bids, accept the lowest bidder, and begin the project—no negotiation. If you don't have enough funds to cover the low bid, you must re-scope the project and re-bid—costing time and money.

Therefore, bringing us back to our project. There are a couple of options I can think of to advise you:

1. Go out for bids as drafted and hope the bids come in lower than expected (our Engineer stated he estimated the project rather liberally). If they come in higher, we look to the Borough to cover the additional costs or we de-scope and re-advertise. If we were to do this, the project would move to 2025 for completion; or
2. We de-scope now taking out the south side of West Bishop Street (in front of the Rural Water Association and the Dentistry). By removing this section, the estimate drops by approximately \$100,000.00. Even with this, there is still no

guarantee we will be within our budget. However, based on the last bids, we think there is a good possibility we will be close (within \$50,000.00)

3. The final option is to do what we are doing in line 2 and also remove from the project a portion of the sidewalk near High Street (in front of the Decker Building). We can de-scope enough to ensure as best as one possibly can, that the bids come in under budget.

If we de-scope the project too much and the bids come in low (say less than the \$325,000.00 - \$40,000.00 (for inspection) = \$285,000.00, we cannot ask the contractor to put the work back in the project---we lose that opportunity.

Based on the discussion I had with our Engineer, if the Borough is willing to potentially add money to the project should the bids come in higher than anticipated, we recommend going with Option 2.

If the Borough wants no risk and wants the grant to cover the entire project, then option 3 would be the recommendation.

The east side, which was a direct line from W. Bishop St to High St. cost approximately \$198,000.00. If bids are similar, that would leave us \$87,000.00 for the area in front of the Waffle Shop to the corner of Smoker Express plus a small escalation factor for the equivalent concrete poured in Phase I.

My recommendation is to choose Option 2, maximize the overall work, and hope we get bids equivalent to Phase I. If we do, our Engineer believes we will be very close to maximizing the entire \$325K grant funds as well as doing as much concrete pouring as possible.

|                                                |                                        |
|------------------------------------------------|----------------------------------------|
| PROJECT NAME                                   | SR 144-TSA Centre Co<br>ECMS: 118399   |
| SPONSOR                                        | Bellefonte Borough<br>Don Holderman    |
| PROJECT MANAGER                                | PennDOT District 2<br>Jared Lapczynski |
| ENGINEER                                       | TurnKey Logistics<br>Brian Hoffheins   |
| <b>Design Field View Meeting<br/>1/18/2024</b> |                                        |



236 West Lamb Street  
Bellefonte, PA 16823  
(814) 355-1501

- 1) Introductions
- 2) Project Overview : Bellefonte Borough received a Transportation Alternative Set-Aside (TASA) grant of \$325,000 and will be the local project sponsor.
- 3) Scope :
  - a) Replace existing sidewalks and curb on both sides of West Bishop Street (SR 144) from Perry Lane to South Spring Street. 185' on north side. 220' on south side.
  - b) Replace existing sidewalks and curb on the west side of South Spring Street from West Bishop Street (SR 144) to West High Street (SR 550). 430'.
  - c) One new street light foundation at the Spring/Bishop intersection
  - d) All work inside of 60' LRW.
  - e) Traffic Control: Prohibit parking on both sides, and shift traffic to opposite curb.
  - f) Cost estimate of \$504,000
- 4) Schedule : May 23, 2024 let date.
  - a) Feb 22 Constructability Review. Mar 21 PS&E Submission. April 18 Advertise
- 5) Utilities : Only impacts are to Borough owned water valves and street lights. Borough will conduct coordinated work for adjustments and replacements.
- 6) Construction : Inspection to be performed by PennDOT forces with a reimbursement agreement with the Borough. Local special events?
- 7) Permits : HOP permit for Smokers Express driveway modifications. Written E&S plan < 1 acre disturbance.
- 8) Plan review
- 9) Site visit

|                                                |                                        |
|------------------------------------------------|----------------------------------------|
| PROJECT NAME                                   | SR 144-TSA Centre Co<br>ECMS: 118399   |
| SPONSOR                                        | Bellefonte Borough<br>Don Holderman    |
| PROJECT MANAGER                                | PennDOT District 2<br>Jared Lapczynski |
| ENGINEER                                       | TurnKey Logistics<br>Brian Hoffheins   |
| <b>Design Field View Meeting<br/>1/18/2024</b> |                                        |



236 West Lamb Street  
Bellefonte, PA 16823  
(814) 355-1501

- 1) Attendees – see attached sign-in sheet.
  
- 2) Cost Estimate – the group discussed the construction cost estimate and the effects on the scope of work.
  - a) If the construction and inspection costs exceed the grant amount, the Borough is responsible for the overages. Mr. Holderman thought that the Borough may be willing to contribute some additional funding, but not likely enough to complete the entire project as included in the DFV plans.
  - b) Significant work cannot be added or removed after the project is bid. If the bids come in higher than what the Borough is willing to contribute, the project would need to be re-bid, which would likely result in construction being pushed to '25.
  - c) Removing work from the project before bid requires PennDOT central office approval. The process for obtaining this approval would be a letter or email from the Borough explaining the situation and the requested changes. Mr. Lapczynski will then take that request to CO.
    - i) If work is removed, the plans, cross sections, TCP and limits of work will need to be updated.
  - d) Mr. Holderman will discuss the project funding with Borough council on February 5<sup>th</sup> and provide direction to the group.
  - e) The group discussed that a reasonable solution would be to remove all of the proposed work on the South (right) side of Bishop Street.
  
- 3) Permitting
  - a) Highway Occupancy Permits are required for the work.
    - i) A permit on behalf of Smokers Express is required for the modifications to their driveway. The landowner has executed a M-950AA allowing for Mr. Hoffheins to submit the HOP on their behalf.
    - ii) A permit on behalf of the Borough is required in order for the Borough's contractor to perform work within the SR 144 right of way. Mr. Hoffheins can submit this HOP on behalf of the Borough.
  - b) Ms. Erdman suggested that the existing plans can be modified to incorporate E&S controls, and a separate E&S plan isn't required. She suggested adding the seeding

and soil supplements table and inlet filter bag detail to sheets 5 or 7, and showing inlet protections on the plan sheet.

- c) No additional permits are anticipated for the project.
- 4) Schedule :
- a) The group discussed the proposed schedule and believe it to be realistic. After the May 23<sup>rd</sup> let date, it is anticipated to take 12 weeks to allow the Borough to approve the award, and to allow time for the preparation, review and approval of the construction contract.
  - b) The Borough did not believe that there were any special events that would required special coordination during construction
- 5) Utilities :
- a) Street Lights - Borough will conduct coordinated work for replacement of existing conduit and wires. The contract needs to include a special provision for Type1 trenching excavation and backfill and coordination with the Borough. The schedule should also include downtime for the Borough to complete the work without conflicting with the prime contractor. The Borough will be responsible for adjustment/replacements of lighting junction boxes.
  - b) Water Valves – The group was unsure if the existing valves can be adjusted in place. The Borough will be responsible for adjustments and/or replacements.
  - c) If work is removed from the project, Mr. Hoffheins will update the conflicts in URMS.
- 6) Construction :
- a) Construction inspection is planned to be performed by Elias Myers. The reimbursement agreement between PennDOT and the Borough is being modified with a Letter of Amendment so that the Borough does not need to obtain a consultant for construction inspection and instead can reimburse PennDOT for their costs in performing the inspection. The project can use the Borough office as a job trailer/office space for construction inspection.
  - b) The group discussed if an item should be included for the work associated with finding coal shots. It is likely that the only location this would be encountered is within the area of work that may be removed. Advance this discussion only if the work on the south side of Bishop Street is included.
  - c) PennDOT will prepare the pre-bid construction schedule.
  - d) The borough specifies that the detectable warning surfaces at the ADA ramps be red in color. Mr. Lapczynski will check to see if this requires a proprietary item.
    - i) *Post meeting followup – This does require a proprietary item number approval. The Borough has submitted a letter requesting approval from PennDOT and Mr. Lapczynski is pursuing DOT approval.*
- 7) Plan review
- a) Mr. Lapczynski will forward to Mr. Hoffheins any additional plan review comments.

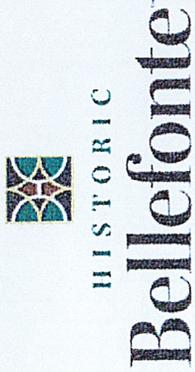
- b) Mr. Lapczynski questioned why the Limits of Work have recently changed on Bishop Street, and it was because of line striping for the TCP plan. If the Limit of Work is extended beyond STA 53+42.00, then Ms. Erdman will need to be notified so that she can complete a re-evaluation for environmental clearance.
  - c) Ms. Messner asked if any lessons learned on the CDBG project completed on Spring Street in '23 should be carried forward to this project. Mr. Hoffheins responded that the CDBG project placed the brick pavers on a concrete base to provide additional stability, and that detail was incorporated into this project.
- 8) Site visit – the group did not perform a field view collectively. Some attendees did view the project site before or after the meeting.

Please note that these minutes reflect the author's recollections of the meeting proceedings and incorporate comments received from the Attendees. These are the final meeting minutes completed 1/26/24.

Sincerely,



Brian Hoffheins  
TurnKey Logistics



236 West Lamb Street  
Bellefonte, PA 16823  
(814) 355-1501

|                                                |                                        |
|------------------------------------------------|----------------------------------------|
| PROJECT NAME                                   | SR 144-TSA Centre Co<br>ECMS: 118399   |
| SPONSOR                                        | Bellefonte Borough<br>Don Holderman    |
| PROJECT MANAGER                                | PennDOT District 2<br>Jared Lapczynski |
| ENGINEER                                       | TurnKey Logistics<br>Brian Hoffheins   |
| <b>Design Field View Meeting<br/>1/18/2024</b> |                                        |

| Name             | Company              | Role               | Phone        | Email                                |
|------------------|----------------------|--------------------|--------------|--------------------------------------|
| Brian Hoffheins  | TurnKey              | Engineer           | 570 971 0838 | brian.hoffheins@turnkeylogistics.com |
| Lindsey Erdman   | PennDOT Enviro       | Planner            | 814-765-0490 | lerdman@pa.gov                       |
| Aime Messner     | CCMPD                | Planner            | 814 231 3050 | amessner@ccmp.net                    |
| Jared Lapczynski | PennDOT Design       | PM                 | 814-496-6106 | jlapczynski@pa.gov                   |
| Don Holderman    | Bellefonte Boro      | Owner              | 814 355-1501 | dholderman@bellefontepa.gov          |
| Julie Brooks     | Bellefonte           | owner              | 814-355-1501 | jbrooks@bellefontepa.gov             |
| PETER HALL       | PennDOT-Const.       | ACE                | 814-512-5141 | phall@pa.gov                         |
| Elios Myers      | PennDOT Construction | Engineer           | 814-512-5151 | eliomyers@pa.gov                     |
| Heath Means      | PennDOT Utilities    | Utility relocation | 814-765-0496 | hmeans@pa.gov                        |

**Fwd: parking sign prices**

Buddy Johnson <Bjohnson@bellefontepa.gov>

Thu 1/11/2024 9:33 AM

To:Alyssa Doherty <adoherty@bellefontepa.gov>

 3 attachments (68 KB)

VETERAN PARKING ONLY.pdf; image001.jpg; image002.jpg;

Can I get this on the 2/5/25 meeting agenda? I would like council approval to put a veterans parking only sign downtown near the courthouse. Chief said this would be doable.

Thanks!!

Begin forwarded message:

**From:** Julie Brooks <jbrooks@bellefontepa.gov>  
**Date:** January 8, 2024 at 1:54:05 PM EST  
**To:** Buddy Johnson <Bjohnson@bellefontepa.gov>  
**Subject: parking sign prices**

Hello,

Here are the prices and sign example I have for a parking sign, below is the e-mail I received from Bradco.

Thanks,  
Julie

12"x18" (PLAIN) \$25.20 EA. (plus 49.40 for a 2"x 8' post or 55.55 for a 2" x 9' post)  
12"x18" (w/ detailed background) \$35.00 ea.

I also have attached a sample I have done in the past. This would fall under the plain sign pricing. Any questions let me know.

Thanks!

**Cricket Sheets**  
80 Old Mills Rd  
Towanda, PA 18848  
570.265.6167

**Julie Brooks**  
Bellefonte Borough  
236 West Lamb Street  
Bellefonte, PA 16823

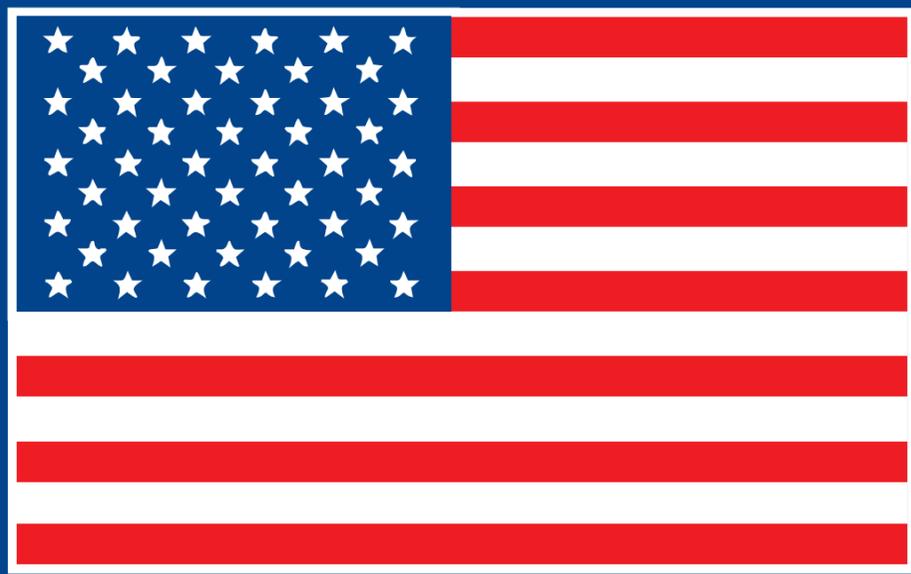
1/22/24, 3:18 PM

(814) 355-1501 ext 220

Mail - Alyssa Doherty - Outlook

**Bellefonte Borough Council Packet February 5, 2024**

# RESERVED



# VETERANS PARKING ONLY

*Thanks*

**FOR YOUR  
SERVICE!**

**APPLICATION AND CERTIFICATE FOR PAYMENT**

Customer #: 50173

Invoice #: 2401018

To BELLEFONTE BOROUGH  
Owner: 236 WEST LAMB STREET

Project 23-122 BELLEFONTE BOROUGH  
BUILDING

Application No. : 6

Distribution to :  
 Owner  
 Architect  
 Contractor

BELLEFONTE, PA 16823

Period To: 1/31/2024

From Contractr J C ORR & SON INC  
438 SEVENTH AVENUE  
ALTOONA, PA 16603

Via Architect:

Project Nos:

Contract For:

Contract

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet is attached.

|                                                  |             |              |
|--------------------------------------------------|-------------|--------------|
| 1. Original Contract Sum .....                   |             | \$459,750.00 |
| 2. Net Change By Change Order .....              |             | \$3,841.60   |
| 3. Contract Sum To Date .....                    |             | \$463,591.60 |
| 4. Total Completed and Stored To Date .....      |             | \$327,991.60 |
| 5. Retainage:                                    |             |              |
| a. 5.00% of Completed Work                       | \$16,399.58 |              |
| b. 0.00% of Stored Material                      | \$0.00      |              |
| Total Retainage .....                            |             | \$16,399.58  |
| 6. Total Earned Less Retainage .....             |             | \$311,592.02 |
| 7. Less Previous Certificates For Payments ..... |             | \$273,782.02 |
| 8. Current Payment Due .....                     |             | \$37,810.00  |
| 9. Balance To Finish, Plus Retainage .....       |             | \$151,999.58 |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: J C ORR & SON INC

By: [Signature] Date: 1/25/2024

State of: Pennsylvania  
 Subscribed and sworn to before me this 25th  
 Notary Public: Lee A. Hoover  
 My Commission expires: October 17, 2024

County of: Blair  
 day of January 2024  
 Commonwealth of Pennsylvania - Notary Seal  
 Lee A. Hoover, Notary Public  
 Blair County  
 My commission expires October 17, 2024  
 Commission number 1301430

**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$37,810.00

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:  
 By: [Signature] Date: 01/25/2024

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

| CHANGE ORDER SUMMARY                               | Additions         | Deductions |
|----------------------------------------------------|-------------------|------------|
| Total changes approved in previous months by Owner | \$3,841.60        | \$0.00     |
| Total Approved this Month                          | \$0.00            | \$0.00     |
| TOTALS                                             | \$3,841.60        | \$0.00     |
| Net Changes By Change Order                        | <b>\$3,841.60</b> |            |

# CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

Application No. : 6  
 Application Date : 01/18/24  
 To: 01/31/24  
 Architect's Project No.:

Invoice #: 2401018 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| A<br>Item No.       | B<br>Description of Work                          | C<br>Scheduled Value | E<br>Work Completed                  |                      | F<br>Materials Presently Stored<br><br>(Not in D or E) | G<br>Total Completed and Stored To Date<br>(D+E+F) | H<br>% (G / C) | I<br>Balance To Finish (C-G) | Retainage        |
|---------------------|---------------------------------------------------|----------------------|--------------------------------------|----------------------|--------------------------------------------------------|----------------------------------------------------|----------------|------------------------------|------------------|
|                     |                                                   |                      | D<br>From Previous Application (D+E) | This Period In Place |                                                        |                                                    |                |                              |                  |
| 01                  | Bond                                              | 4,500.00             | 4,500.00                             | 0.00                 | 0.00                                                   | 4,500.00                                           | 100.00%        | 0.00                         | 225.00           |
| 02                  | Mobilization                                      | 6,000.00             | 6,000.00                             | 0.00                 | 0.00                                                   | 6,000.00                                           | 100.00%        | 0.00                         | 300.00           |
| 03                  | Insurance                                         | 5,750.00             | 5,750.00                             | 0.00                 | 0.00                                                   | 5,750.00                                           | 100.00%        | 0.00                         | 287.50           |
| 04                  | General Conditions                                | 25,000.00            | 18,750.00                            | 3,750.00             | 0.00                                                   | 22,500.00                                          | 90.00%         | 2,500.00                     | 1,125.00         |
| 05                  | Allowance-Cutting & Patching                      | 25,000.00            | 0.00                                 | 0.00                 | 0.00                                                   | 0.00                                               | 0.00%          | 25,000.00                    | 0.00             |
| 06                  | Demolition                                        | 53,000.00            | 53,000.00                            | 0.00                 | 0.00                                                   | 53,000.00                                          | 100.00%        | 0.00                         | 2,650.00         |
| 07                  | Excavate Elevator Pit                             | 26,000.00            | 26,000.00                            | 0.00                 | 0.00                                                   | 26,000.00                                          | 100.00%        | 0.00                         | 1,300.00         |
| 08                  | Reinforcing Steel                                 | 4,000.00             | 4,000.00                             | 0.00                 | 0.00                                                   | 4,000.00                                           | 100.00%        | 0.00                         | 200.00           |
| 09                  | Concrete Elevator Pit                             | 32,000.00            | 32,000.00                            | 0.00                 | 0.00                                                   | 32,000.00                                          | 100.00%        | 0.00                         | 1,600.00         |
| 10                  | Sidewalks                                         | 4,500.00             | 4,500.00                             | 0.00                 | 0.00                                                   | 4,500.00                                           | 100.00%        | 0.00                         | 225.00           |
| 11                  | Masonry                                           | 75,000.00            | 71,250.00                            | 0.00                 | 0.00                                                   | 71,250.00                                          | 95.00%         | 3,750.00                     | 3,562.50         |
| 12                  | Miscellaneous Steel                               | 8,000.00             | 6,400.00                             | 0.00                 | 0.00                                                   | 6,400.00                                           | 80.00%         | 1,600.00                     | 320.00           |
| 13                  | Rough Carpentry                                   | 10,000.00            | 6,000.00                             | 4,000.00             | 0.00                                                   | 10,000.00                                          | 100.00%        | 0.00                         | 500.00           |
| 14                  | Finish Carpentry                                  | 5,000.00             | 0.00                                 | 1,000.00             | 0.00                                                   | 1,000.00                                           | 20.00%         | 4,000.00                     | 50.00            |
| 15                  | Insulation                                        | 3,000.00             | 150.00                               | 2,850.00             | 0.00                                                   | 3,000.00                                           | 100.00%        | 0.00                         | 150.00           |
| 16                  | Wood Doors                                        | 45,000.00            | 0.00                                 | 0.00                 | 0.00                                                   | 0.00                                               | 0.00%          | 45,000.00                    | 0.00             |
| 17                  | Glass                                             | 500.00               | 0.00                                 | 0.00                 | 0.00                                                   | 0.00                                               | 0.00%          | 500.00                       | 0.00             |
| 18                  | Light Gauge Framing                               | 22,000.00            | 18,700.00                            | 3,300.00             | 0.00                                                   | 22,000.00                                          | 100.00%        | 0.00                         | 1,100.00         |
| 19                  | Drywall                                           | 26,000.00            | 15,600.00                            | 9,100.00             | 0.00                                                   | 24,700.00                                          | 95.00%         | 1,300.00                     | 1,235.00         |
| 20                  | Acoustic Ceiling                                  | 2,000.00             | 0.00                                 | 1,000.00             | 0.00                                                   | 1,000.00                                           | 50.00%         | 1,000.00                     | 50.00            |
| 21                  | Painting                                          | 25,000.00            | 0.00                                 | 2,500.00             | 0.00                                                   | 2,500.00                                           | 10.00%         | 22,500.00                    | 125.00           |
| 22                  | Flooring                                          | 5,500.00             | 0.00                                 | 550.00               | 0.00                                                   | 550.00                                             | 10.00%         | 4,950.00                     | 27.50            |
| 23                  | Plumbing                                          | 17,000.00            | 4,250.00                             | 4,250.00             | 0.00                                                   | 8,500.00                                           | 50.00%         | 8,500.00                     | 425.00           |
| 24                  | HVAC                                              | 30,000.00            | 7,500.00                             | 7,500.00             | 0.00                                                   | 15,000.00                                          | 50.00%         | 15,000.00                    | 750.00           |
| 25                  | CO GC-01 Raise Floor Level in Elevator Machine Rm | 3,841.60             | 3,841.60                             | 0.00                 | 0.00                                                   | 3,841.60                                           | 100.00%        | 0.00                         | 192.08           |
| <b>Grand Totals</b> |                                                   | <b>463,591.60</b>    | <b>288,191.60</b>                    | <b>59,900.00</b>     | <b>0.00</b>                                            | <b>327,991.60</b>                                  | <b>70.75%</b>  | <b>135,600.00</b>            | <b>16,399.58</b> |

BELLEFONTE BOROUGH BUILDING  
301 NORTH SPRING STREET, BELLEFONTE, PA 16823

WAIVER OF LIENS

Owner: BELLEFONTE BOROUGH – Ralph Stewart, Borough Manager

Project: BELLEFONTE BOROUGH BUILDING Accessibility, Elevator, & Sprinkler System

WAIVER OF LIEN

This instrument executed the 25th day of January, 2024 by J.C. Orr & Son, Inc., (the "Contractor"), for the benefit of THE BELLEFONTE BOROUGH organized and existing under the laws of the Commonwealth of Pennsylvania ("Owner").

WITNESSETH

A. Owner intends to enter into an agreement (the "Agreement") with the Contractor, which provides for the Contractor to perform tasks related to the expansion of the Bellefonte Borough Bldg on a tract of ground location in Bellefonte PA. The improvements to be constructed are herein called Bellefonte Borough Bldg Accessibility, Elevator & Sprinkler System

B. By the terms of the Agreement, Contractor will covenant, promise, and agree that no mechanics' or materialmen's liens will be filed or maintained against the Improvements or the estate or title of Owner in the System or any part thereof, or the appurtenances thereto, either by itself or anyone else for or on account of any work, labor or materials supplied in the performance of the Agreement, or under any supplemental contract or for extra work, or in the erection, construction or completion of the Improvements on the System or any appurtenance thereto.

NOW, THEREFORE, in consideration of the contract and intending to be legally bound hereby:

(1) WAIVER OF LIEN. Contractor, for itself, its subcontractors, materialmen, laborers and anyone else acting or claiming through or under it, does hereby waive and relinquish all right to file a mechanic's lien, or notice of intention to file any lien, and does hereby covenant, promise and agree, to the extent permitted by law, that no mechanic's lien or other lien of any kind whatsoever shall be filed or maintained against the Improvements or the estate or title of the Owner or the Improvements or the appurtenances thereto, by or in the name of Contractor, or any subcontractor, materialman or laborer for work done or materials furnished under the Contract or by any other party acting through or under them or any of them for and about the Improvements of the System or any part thereof.

(2) INDEPENDENT COVENANT. This Agreement waiving the right of lien shall be an independent covenant, shall operate and be effective irrespective of the Owner's performance under the Contract and shall operate and be effective as well with respect to work done and materials furnished under any supplemental contract for extra work in the erection, construction and completion of the Improvements as to any work and labor done and materials furnished under the Agreement.

(3) REMOVAL OF ANY LIEN. If any such mechanic's lien or other lien of any kind whatsoever shall be filed or maintained against the Improvements or the estate or title of the Owner in the system or appurtenances thereto, Contractor promptly and at its expense shall cause such lien to be removed or satisfied.

(4) POWER OF ATTORNEY TO SATISFY LIEN. In order to give Owner full power and authority to protect itself, the Improvements, the estate or title of the Owner therein, and the appurtenances thereto, against any and all liens filed by the Contractor or anyone acting under or through it in violation of the foregoing covenant, the

BELLEFONTE BOROUGH BUILDING  
301 NORTH SPRING STREET, BELLEFONTE, PA 16823

Contractor, to the extent permitted by law, hereby irrevocably authorizes and empowers any Attorney of any Court of Common Pleas of the Commonwealth of Pennsylvania, to appear as Attorney for it, them or any of them, in any such Court, and in its or their name or names, to the extent permitted by law, mark satisfied or recorded at the cost and expense of the Contractor or of any subcontractor or materialman, any and all lien or liens, filed in violation of the foregoing covenant, or cause to be filed and served in connection with such lien or liens, any pleading or instrument, or any amendment to any pleading or instrument previously filed by it or them, to incorporate therein, as part of the record, the waiver contained in this instrument, and for such act or acts this instrument shall be good and sufficient warrant and authority, and a reference to the court, term and number in which and where this Agreement shall have been filed shall be a conclusive evidence of the authority herein contained to warrant such action, and the Contractor for itself and, to the extent permitted by law, for them does hereby remise, release and quitclaim all rights and all manners of errors, defects and imperfections whatsoever in entering such satisfaction or in filing such pleading, instrument or amendment, or in any way concerning them.

(5) FILING WITH PROTHONOTARY. This instrument is made and intended to be filed with the Prothonotary in accordance with the requirements of Section 1402 of the Mechanics Lien Law of 1963 of the Commonwealth of Pennsylvania.

IN WITNESS WHEREOF, the undersigned Contractor has executed this instrument as of the day and year first above written.

ATTEST:

CONTRACTOR:

Heather M Molliver  
Secretary Heather M Molliver  
(SEAL)

Joseph H. Orr III  
(Vice) President Joseph H. Orr III, President

COMMONWEALTH OF PENNSYLVANIA:

: SS

COUNTY OF

:

On this, the 25th day of January, 2024, before me, a Notary Public in and for the Commonwealth of Pennsylvania, personally appeared Joseph H Orr III who acknowledged himself to be the President of J.C. Orr & Son, Inc., a General Contractor, and that as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Commonwealth of Pennsylvania - Notary Seal  
Lee A. Hoover, Notary Public  
Blair County  
My commission expires October 17, 2024  
Commission number 1301430  
Member, Pennsylvania Association of Notaries

Lee A. Hoover  
Notary Public  
My Commission Expires: October 17, 2024

# LETTER OF TRANSMITTAL

**J C ORR & SON, INC.**  
438 SEVENTH AVENUE  
PO BOX 1152  
ALTOONA PA 16603  
814-944-8112 FAX: 814-944-5340

DATE: 12/21/23 JOB NO: 23-122  
ATTN: DARA HARPER / MICHAEL LEAKEY  
RE: BELLEFONTE BOROUGH

TO: HOFFMAN LEAKEY ARCHITECTS LLC  
101 N SPRING STREET  
BELLEFONTE, PA 16823

WE ARE SENDING YOU:

Attached  Under separate cover via \_\_\_\_\_ the following items:  
 Shop Drawings  Prints  Plans  Samples  Specifications  
 Copy of Letter  Change Order  Other

| COPIES | DESCRIPTION |
|--------|-------------|
|--------|-------------|

|      |                                                |
|------|------------------------------------------------|
| 1 EA | PAYROLL #20 – J C ORR & SON INC.               |
| 1 EA | PAYROLL # – ALLIED MECHANICAL & ELECTRICAL INC |

|                                                                   |                                                   |                                                                                  |
|-------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|
| <input type="checkbox"/> For Approval                             | <input type="checkbox"/> Approved as Submitted    | <input type="checkbox"/> Final Approval                                          |
| <input checked="" type="checkbox"/> For Your Use                  | <input type="checkbox"/> Approved as Noted        | <input type="checkbox"/> Resubmit <input type="checkbox"/> copies for Approval   |
| <input checked="" type="checkbox"/> As Requested                  | <input type="checkbox"/> Approved as Corrected    | <input type="checkbox"/> Submit <input type="checkbox"/> copies for Distribution |
| <input type="checkbox"/> Rejected                                 | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Return <input type="checkbox"/> corrected Prints        |
| <input type="checkbox"/> For Bids Due <input type="checkbox"/> 19 |                                                   | <input type="checkbox"/> Prints Returned After Loan to us                        |

REMARKS:

Copy to: \_\_\_\_\_

Signed: JOSEPH H ORR III  
JOSEPH H ORR III

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

23-122

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                |                                  |                          |                                                                                                                                                                                                                                                                                                                    |
|----------------|----------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR     | J. C. ORR & SON INC              | SUBCONTRACTOR            | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG PA 17120<br>1-800-932-0665 |
| ADDRESS        | PO BOX 1152<br>ALTOONA, PA 16603 | ADDRESS                  |                                                                                                                                                                                                                                                                                                                    |
| PAYROLL NUMBER | WEEK ENDING DATE                 | PROJECT AND LOCATION     |                                                                                                                                                                                                                                                                                                                    |
| 20             | 16 DEC 2023                      | BELLEFONTE BORO BLDG     |                                                                                                                                                                                                                                                                                                                    |
|                |                                  | PROJECT SERIAL #23-02522 | PROJECT #23-122                                                                                                                                                                                                                                                                                                    |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |  |  |  |  |  |  | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |  |
|---------------|----------------|---------------------|-----------------------|--|--|--|--|--|--|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|--|--|
|               |                |                     |                       |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |  |
|               |                |                     | HOURS WORKED EACH DAY |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |  |
|               |                |                     |                       |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |  |
|               |                |                     |                       |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |  |
|               |                |                     |                       |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |  |
|               |                |                     |                       |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |  |
|               |                |                     |                       |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |  |
|               |                |                     |                       |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |  |

SEE ATTACHED

\*SEE REVERSE SIDE PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with BELLEFONTE BOROUGH  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
  
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
  
3. The undersigned certifies that:
  - (a) the legal name and the business address of the contractor or subcontractor are: J C Orr & Son Inc  
438 Seventh Avenue, Altoona, PA 16602
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME | TITLE | ADDRESS |
|------|-------|---------|
|      |       |         |
|      |       |         |
|      |       |         |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

20 December 2023  
(DATE)

*Peny Orr*  
(SIGNATURE)  
**CONTROLLER**  
(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

# Bellefonte Borough Council Packet February 5, 2024

## Certified Payroll Transcript

**Period:** 12/10/2023 - 12/16/2023  
**Job:** 23-122 BELLEFONTE BOROUGH BUILDING  
**Contract:** 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                                                                                                               | -----Hours----- |      |      |      |      |      |      |             | Total  | Rate              | Project<br>Amounts | ***** Liabilities ***** |                | ***** Weekly Totals *****<br>(Week Ending 12/16/23) |            |                              |               |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------|------|------|------|------|-------------|--------|-------------------|--------------------|-------------------------|----------------|-----------------------------------------------------|------------|------------------------------|---------------|-----------------|
|                                                                                                                                        | Sun             | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Description |        |                   |                    | Rate                    | Amounts        | Gross                                               | Deductions | Net Pay                      |               |                 |
| <b>CASHNER, FRED JASON - 21114</b> M/EX: M/3 Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / FOREMAN<br>EEO Class: Check #: 122223       |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            |                              |               |                 |
| CARPENTERS UNIO / FOREM/ Regular Pay                                                                                                   | 0.00            | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 40.00       | 36.010 | 1,440.40          | Medical/Welfar     | 0.23000                 | 331.29         | Federal Withholdi                                   | 100.46     |                              |               |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | Other Taxable     |                    | 0.00                    | Pension Plan   | 0.20000                                             | 288.08     | FICA SS                      | 89.30         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | Other Non Taxable |                    | 0.00                    | Annuity        | 0.10000                                             | 144.04     | FICA MEDICARE                | 20.89         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | Project Total     |                    | 1,440.40                | Apprentice     | 0.01540                                             | 22.23      | PA state withholdi           | 44.22         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         | UBC Internatio | 0.13000                                             | 5.20       | PA Unemploymer               | 1.01          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         | Industry       | 0.00840                                             | 12.06      | Altoona Resident             | 23.05         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         | Other          |                                                     | 158.17     | Local services tax           | 1.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     | 961.07     | LOCAL Dues Dec               | 70.58         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | Legis/Appr                   | 2.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | UBC PER CAPIT                | 3.20          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | Other                        | 4.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | <b>1,440.40</b>              | <b>359.71</b> | <b>1,080.69</b> |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | Hours (Reg/OT): 40.00 / 0.00 |               |                 |
| <b>EISENHOWER, JUSTIN BRETT - ; M/EX: M/0</b> Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / APPRENTICE 2<br>EEO Class: Check #: 122223 |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            |                              |               |                 |
| CARPENTERS UNIO / APPREN Regular Pay                                                                                                   | 0.00            | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 40.00       | 25.310 | 1,012.40          | Medical/Welfar     | 0.32000                 | 323.97         | Federal Withholdi                                   | 49.10      |                              |               |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | Other Taxable     |                    | 0.00                    | Pension Plan   | 0.13000                                             | 131.61     | FICA SS                      | 62.77         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | Other Non Taxable |                    | 0.00                    | Annuity        | 0.08000                                             | 80.99      | FICA MEDICARE                | 14.68         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | Project Total     |                    | 1,012.40                | Apprentice     | 0.01540                                             | 15.62      | PA state withholdi           | 31.08         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         | UBC Internatio | 0.13000                                             | 5.20       | PA Unemploymer               | 0.71          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         | Industry       | 0.00840                                             | 8.47       | Pleasant G/Bellef            | 15.69         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         | Other          |                                                     | 220.03     | Local services tax           | 1.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     | 785.89     | LOCAL Dues Dec               | 49.61         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | Legis/Appr                   | 2.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | UBC PER CAPIT                | 3.20          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | Other                        | 4.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | <b>1,012.40</b>              | <b>233.84</b> | <b>778.56</b>   |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |                   |                    |                         |                |                                                     |            | Hours (Reg/OT): 40.00 / 0.00 |               |                 |

# Bellefonte Borough Council Packet February 5, 2024

## Certified Payroll Transcript

Period: 12/10/2023 - 12/16/2023  
 Job: 23-122 BELLEFONTE BOROUGH BUILDING  
 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                                                                                                              | -----Hours----- |      |      |      |      |      |      |             | Total  | Rate   | Project<br>Amounts | ***** Liabilities ***** |         | ***** Weekly Totals *****<br>(Week Ending 12/16/23) |               |                 |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------|------|------|------|------|-------------|--------|--------|--------------------|-------------------------|---------|-----------------------------------------------------|---------------|-----------------|
|                                                                                                                                       | Sun             | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Description |        |        |                    | Rate                    | Amounts | Gross                                               | Deductions    | Net Pay         |
| <b>HALLMAN, ROBERT CLAIR - 202</b> ; M/EX: S/O Race/Sex: W/M<br>LABORERS UNION LOCAL 824 / JOURNEYMAN<br>EEO Class: Check #: 122223   |                 |      |      |      |      |      |      |             |        |        |                    |                         |         |                                                     |               |                 |
| LABORERS UNION / JOURNE Regular Pay                                                                                                   | 0.00            | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 8.00        | 25.310 | 202.48 | Liuna National I   | 0.12000                 | 0.96    | Federal Withholdi                                   | 94.41         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        | 0.00   | Other Taxable      | 0.28000                 | 2.24    | FICA SS                                             | 67.48         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        | 0.00   | Laborers Pensi     | 7.76000                 | 62.08   | FICA MEDICARE                                       | 15.78         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        | 202.48 | KCA Bldg. Cont     | 0.12000                 | 0.96    | PA state withholdi                                  | 33.41         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        | Laborers Welfa     | 9.01000                 | 72.08   | PA Unemploymer                                      | 0.76          |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        | Other              |                         | 22.14   | Altoona Non Resi                                    | 15.24         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         | 160.46  | Local services ta                                   | 1.00          |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | LOCAL Dues Dec                                      | 65.30         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | Other                                               |               |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | <b>1,088.33</b>                                     | <b>293.38</b> | <b>794.95</b>   |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | Hours (Reg/OT):                                     | 40.00 / 2.00  |                 |
| <b>MUSSELMAN, TYLER REID - 208</b> ; M/EX: H/O Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / JOURNEYMAN<br>EEO Class: Check #: 122223 |                 |      |      |      |      |      |      |             |        |        |                    |                         |         |                                                     |               |                 |
| CARPENTERS UNIO / JOURNE Regular Pay                                                                                                  | 0.00            | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 8.00        | 33.010 | 264.08 | Medical/Welfar     | 0.23000                 | 60.74   | Federal Withholdi                                   | 17.87         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        | 0.00   | Pension Plan       | 0.20000                 | 52.82   | FICA SS                                             | 81.86         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        | 0.00   | Annuity            | 0.10000                 | 26.41   | FICA MEDICARE                                       | 19.15         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        | 264.08 | Apprentice         | 0.01540                 | 4.07    | PA state withholdi                                  | 40.54         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        | UBC Internatio     | 0.13000                 | 1.04    | PA Unemploymer                                      | 0.92          |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        | Industry           | 0.00840                 | 2.21    | Altoona Resident                                    | 21.13         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        | Other              |                         | 29.03   | Local services ta                                   | 1.00          |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         | 176.32  | LOCAL Dues Dec                                      | 64.70         |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | Legis/Appr                                          | 2.00          |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | UBC PER CAPIT                                       | 3.20          |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | Other                                               | 4.00          |                 |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | <b>1,320.40</b>                                     | <b>256.37</b> | <b>1,064.03</b> |
|                                                                                                                                       |                 |      |      |      |      |      |      |             |        |        |                    |                         |         | Hours (Reg/OT):                                     | 40.00 / 0.00  |                 |

# Bellefonte Borough Council Packet February 5, 2024 Certified Payroll Transcript

**Period:** 12/10/2023 - 12/16/2023  
**Job:** 23-122 BELLEFONTE BOROUGH BUILDING  
**Contract:** 23-122 BELLEFONTE BOROUGH BUILDING

| Job Totals | Hours       | Sun  | Mon   | Tue   | Wed   | Thu   | Fri   | Sat  | Total | Project<br>Amounts | ***** Liabilities ***** |                 |                               | ***** Weekly Totals *****<br>(Week Ending 12/16/23) |                 |         |
|------------|-------------|------|-------|-------|-------|-------|-------|------|-------|--------------------|-------------------------|-----------------|-------------------------------|-----------------------------------------------------|-----------------|---------|
|            |             |      |       |       |       |       |       |      |       |                    | Description             | Rate            | Amounts                       | Total<br>Gross                                      | Deductions      | Net Pay |
|            | Regular Pay | 0.00 | 16.00 | 16.00 | 16.00 | 24.00 | 24.00 | 0.00 | 96.00 | 2,919.36           | Medical/Welfare         | 716.00          | Federal Withholdi             | 261.84                                              |                 |         |
|            |             |      |       |       |       |       |       |      |       | 0.00               | Pension Plan            | 472.51          | FICA SS                       | 301.41                                              |                 |         |
|            |             |      |       |       |       |       |       |      |       | 0.00               | Annuity                 | 251.44          | FICA MEDICARE                 | 70.50                                               |                 |         |
|            |             |      |       |       |       |       |       |      |       | <u>2,919.36</u>    | Apprentice              | 41.92           | PA state withholdi            | 149.25                                              |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    | Liuna National I        | 0.96            | PA Unemploymer                | 3.40                                                |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    | Laborers Trainii        | 2.24            | Altoona Resident              | 44.18                                               |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    | UBC Internatioi         | 11.44           | Altoona Non Resi              | 15.24                                               |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    | Industry                | 22.74           | Pleasant G/Bellef             | 15.69                                               |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    | Laborers Pensii         | 62.08           | Local services tax            | 4.00                                                |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    | KCA Bldg. Cont          | 0.96            | LOCAL Dues Dec                | 250.19                                              |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    | Laborers Welfa          | 72.08           | Legis/Appr                    | 6.00                                                |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    | Other                   | 429.37          | UBC PER CAPIT                 | 9.60                                                |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    |                         | <u>2,083.74</u> | Other                         | 12.00                                               |                 |         |
|            |             |      |       |       |       |       |       |      |       |                    |                         |                 | <u>4,861.53</u>               | <u>1,143.30</u>                                     | <u>3,718.23</u> |         |
|            |             |      |       |       |       |       |       |      |       |                    |                         |                 | Hours (Reg/OT): 160.00 / 2.00 |                                                     |                 |         |

# LETTER OF TRANSMITTAL

**J C ORR & SON, INC.**  
438 SEVENTH AVENUE  
PO BOX 1152  
ALTOONA PA 16603  
814-944-8112 FAX: 814-944-5340

DATE: 12/29/23 JOB NO: 23-122  
ATTN: DARA HARPER / MICHAEL LEAKEY  
RE: BELLEFONTE BOROUGH

TO: HOFFMAN LEAKEY ARCHITECTS LLC  
101 N SPRING STREET  
BELLEFONTE, PA 16823

WE ARE SENDING YOU:

Attached \_\_\_\_\_ Under separate cover via \_\_\_\_\_ the following items:  
\_\_\_\_\_ Shop Drawings \_\_\_\_\_ Prints \_\_\_\_\_ Plans \_\_\_\_\_ Samples \_\_\_\_\_ Specifications  
\_\_\_\_\_ Copy of Letter \_\_\_\_\_ Change Order \_\_\_\_\_ Other

| COPIES | DESCRIPTION |
|--------|-------------|
|--------|-------------|

|      |                                                |
|------|------------------------------------------------|
| 1 EA | PAYROLL #21 – J C ORR & SON INC.               |
| 1 EA | PAYROLL # – ALLIED MECHANICAL & ELECTRICAL INC |

|                                                     |                                                   |                                                               |
|-----------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> For Approval               | <input type="checkbox"/> Approved as Submitted    | <input type="checkbox"/> Final Approval                       |
| <input checked="" type="checkbox"/> For Your Use    | <input type="checkbox"/> Approved as Noted        | <input type="checkbox"/> Resubmit _____ copies for Approval   |
| <input checked="" type="checkbox"/> As Requested    | <input type="checkbox"/> Approved as Corrected    | <input type="checkbox"/> Submit _____ copies for Distribution |
| <input type="checkbox"/> Rejected                   | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Return _____ corrected Prints        |
| <input type="checkbox"/> For Bids Due _____ 19_____ |                                                   | <input type="checkbox"/> Prints Returned After Loan to us     |

REMARKS:

Copy to: \_\_\_\_\_

Signed: JOSEPH H ORR III  
JOSEPH H ORR III

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

23-122

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

|                |                                  |                          |                      |
|----------------|----------------------------------|--------------------------|----------------------|
| CONTRACTOR     | J. C. ORR & SON INC              | SUBCONTRACTOR            |                      |
| ADDRESS        | PO BOX 1152<br>ALTOONA, PA 16603 | ADDRESS                  |                      |
| PAYROLL NUMBER | WEEK ENDING DATE                 | PROJECT AND LOCATION     | BELLEFONTE BORO BLDG |
| 21             | 23 DEC 2023                      | PROJECT SERIAL #23-02522 | PROJECT #23-122      |



| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |
|---------------|----------------|---------------------|--------------|--|--|--|--|--|--|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|--|
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |

SEE ATTACHED

\*SEE REVERSE SIDE

PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with BELLEFONTE BOROUGH  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
3. The undersigned certifies that:
  - (a) the legal name and the business address of the contractor or subcontractor are: J C Orr & Son Inc  
438 Seventh Avenue, Altoona, PA 16602
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME | TITLE | ADDRESS |
|------|-------|---------|
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

28 December 2023  
(DATE)

Perry Orr  
(SIGNATURE)  
CONTROLLER  
(TITLE)

\_\_\_\_\_  
SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

# Belleville Borough Council Packet February 5, 2024 Certified Payroll Transcript

Period: 12/17/2023 - 12/23/2023  
 Job: 23-122 BELLEFONTE BOROUGH BUILDING  
 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                                                                                                               | Hours |      |      |      |      |      |      | Total | Rate   | Project Amounts   | ***** Liabilities ***** |          |                | ***** Weekly Totals *****<br>(Week Ending 12/23/23) |               |                              |               |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|------|------|-------|--------|-------------------|-------------------------|----------|----------------|-----------------------------------------------------|---------------|------------------------------|---------------|-----------------|
|                                                                                                                                        | Sun   | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  |       |        |                   | Description             | Rate     | Amounts        | Gross                                               | Deductions    | Net Pay                      |               |                 |
| <b>CASHNER, FRED JASON - 21114</b> M/EX: M/3 Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / FOREMAN<br>EEO Class: Check #: 122923       |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               |                              |               |                 |
| CARPENTERS UNIO / FOREM/ Regular Pay                                                                                                   | 0.00  | 2.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 34.00 | 36.010 | 1,224.34          | Medical/Welfare         | 0.23000  | 281.60         | Federal Withholdi                                   | 100.46        |                              |               |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        | Other Taxable     |                         | 0.00     | Pension Plan   | 0.20000                                             | 244.87        | FICA SS                      | 89.30         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        | Other Non Taxable |                         | 0.00     | Annuity        | 0.10000                                             | 122.43        | FICA MEDICARE                | 20.89         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        | Project Total     |                         | 1,224.34 | Apprentice     | 0.01540                                             | 18.90         | PA state withholdi           | 44.22         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          | UBC Internatio | 0.13000                                             | 4.42          | PA Unemploymer               | 1.01          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          | Industry       | 0.00840                                             | 10.25         | Altoona Resident             | 23.05         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          | Other          |                                                     | 134.16        | Local services ta            | 1.00          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     | <b>816.63</b> | LOCAL Dues Dec               | 70.58         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | Legis/Appr                   | 2.00          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | UBC PER CAPIT                | 3.20          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | Other                        | 4.00          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | <b>1,440.40</b>              | <b>359.71</b> | <b>1,080.69</b> |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | Hours (Reg/OT): 40.00 / 0.00 |               |                 |
| <b>EISENHOWER, JUSTIN BRETT - ; M/EX: M/0</b> Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / APPRENTICE 2<br>EEO Class: Check #: 122923 |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               |                              |               |                 |
| CARPENTERS UNIO / APPREN Regular Pay                                                                                                   | 0.00  | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 40.00 | 25.310 | 1,012.40          | Medical/Welfare         | 0.32000  | 323.97         | Federal Withholdi                                   | 49.10         |                              |               |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        | Other Taxable     |                         | 0.00     | Pension Plan   | 0.13000                                             | 131.61        | FICA SS                      | 62.77         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        | Other Non Taxable |                         | 0.00     | Annuity        | 0.08000                                             | 80.99         | FICA MEDICARE                | 14.68         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        | Project Total     |                         | 1,012.40 | Apprentice     | 0.01540                                             | 15.62         | PA state withholdi           | 31.08         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          | UBC Internatio | 0.13000                                             | 5.20          | PA Unemploymer               | 0.71          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          | Industry       | 0.00840                                             | 8.47          | Pleasant G/Bellef            | 15.69         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          | Other          |                                                     | 216.16        | Local services ta            | 1.00          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     | <b>782.02</b> | LOCAL Dues Dec               | 49.61         |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | Legis/Appr                   | 2.00          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | UBC PER CAPIT                | 3.20          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | Other                        | 4.00          |                 |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | <b>1,012.40</b>              | <b>233.84</b> | <b>778.56</b>   |
|                                                                                                                                        |       |      |      |      |      |      |      |       |        |                   |                         |          |                |                                                     |               | Hours (Reg/OT): 40.00 / 0.00 |               |                 |

## Belleville Borough Council Packet February 5, 2024 Certified Payroll Transcript

Period: 12/17/2023 - 12/23/2023  
 Job: 23-122 BELLEFONTE BOROUGH BUILDING  
 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                | Hours |      |      |      |      |      |      |       | Project<br>Total | Rate     | Project<br>Amounts | ***** Liabilities ***** |         |                   | ***** Weekly Totals *****<br>(Week Ending 12/23/23) |               |                 |
|-----------------------------------------|-------|------|------|------|------|------|------|-------|------------------|----------|--------------------|-------------------------|---------|-------------------|-----------------------------------------------------|---------------|-----------------|
|                                         | Sun   | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total |                  |          |                    | Description             | Rate    | Amounts           | Gross                                               | Deductions    | Net Pay         |
| <b>LONG, RODNEY J - 20346</b>           |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   |                                                     |               |                 |
| M/EX: S/2                               |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   |                                                     |               |                 |
| Race/Sex: W/M                           |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   |                                                     |               |                 |
| CARPENTERS UNION LOCAL 423 / JOURNEYMAN |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   |                                                     |               |                 |
| EEO Class:                              |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   |                                                     |               |                 |
| Check #: 122923                         |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   |                                                     |               |                 |
| CARPENTERS UNIO / DRYWAI Regular Pay    | 0.00  | 0.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 32.00 | 37.730           | 1,207.36 | Medical/Welfare    | 0.23000                 | 277.70  | Federal Withholdi | 183.19                                              |               |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          | 0.00               | Pension Plan            | 0.20000 | 241.47            | FICA SS                                             | 93.57         |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          | 0.00               | Annuity                 | 0.10000 | 120.74            | FICA MEDICARE                                       | 21.88         |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    | Apprentice              | 0.01540 | 18.63             | PA state withholdi                                  | 46.33         |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    | UBC Internatio          | 0.13000 | 4.16              | PA Unemploymer                                      | 1.06          |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    | Industry                | 0.00840 | 10.10             | Penns Vall/Penns                                    | 27.17         |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    | Other                   |         | 132.54            | Local services ta                                   | 1.00          |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    |                         |         | <b>805.34</b>     | LOCAL Dues Dec                                      | 73.95         |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   | Legis/Appr                                          | 2.00          |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   | UBC PER CAPIT                                       | 3.20          |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   | Other                                               | 4.00          |                 |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   | <b>1,509.20</b>                                     | <b>457.35</b> | <b>1,051.85</b> |
|                                         |       |      |      |      |      |      |      |       |                  |          |                    |                         |         |                   | Hours (Reg/OT): 40.00 / 0.00                        |               |                 |

| Job Totals  | Hours  | Sun  | Mon   | Tue   | Wed   | Thu   | Fri   | Sat  | Total  | Project<br>Amounts | ***** Liabilities ***** |      |                 | ***** Weekly Totals *****<br>(Week Ending 12/23/23) |                 |                 |
|-------------|--------|------|-------|-------|-------|-------|-------|------|--------|--------------------|-------------------------|------|-----------------|-----------------------------------------------------|-----------------|-----------------|
|             |        |      |       |       |       |       |       |      |        |                    | Description             | Rate | Amounts         | Total<br>Gross                                      | Deductions      | Net Pay         |
| Regular Pay | 106.00 | 0.00 | 10.00 | 24.00 | 24.00 | 24.00 | 24.00 | 0.00 | 106.00 | 3,444.10           | Medical/Welfare         |      | 883.27          | Federal Withholdi                                   | 332.75          |                 |
|             |        |      |       |       |       |       |       |      |        | 0.00               | Pension Plan            |      | 617.95          | FICA SS                                             | 245.64          |                 |
|             |        |      |       |       |       |       |       |      |        | 0.00               | Annuity                 |      | 324.16          | FICA MEDICARE                                       | 57.45           |                 |
|             |        |      |       |       |       |       |       |      |        |                    | Apprentice              |      | 53.15           | PA state withholdi                                  | 121.63          |                 |
|             |        |      |       |       |       |       |       |      |        |                    | UBC Internatio          |      | 13.78           | PA Unemploymer                                      | 2.78            |                 |
|             |        |      |       |       |       |       |       |      |        |                    | Industry                |      | 28.82           | Altoona Resident                                    | 23.05           |                 |
|             |        |      |       |       |       |       |       |      |        |                    | Other                   |      | 482.86          | Pleasant G/Bellef                                   | 15.69           |                 |
|             |        |      |       |       |       |       |       |      |        |                    |                         |      | <b>2,403.99</b> | Penns Vall/Penns                                    | 27.17           |                 |
|             |        |      |       |       |       |       |       |      |        |                    |                         |      |                 | Local services ta                                   | 3.00            |                 |
|             |        |      |       |       |       |       |       |      |        |                    |                         |      |                 | LOCAL Dues Dec                                      | 194.14          |                 |
|             |        |      |       |       |       |       |       |      |        |                    |                         |      |                 | Legis/Appr                                          | 6.00            |                 |
|             |        |      |       |       |       |       |       |      |        |                    |                         |      |                 | UBC PER CAPIT                                       | 9.60            |                 |
|             |        |      |       |       |       |       |       |      |        |                    |                         |      |                 | Other                                               | 12.00           |                 |
|             |        |      |       |       |       |       |       |      |        |                    |                         |      |                 | <b>3,962.00</b>                                     | <b>1,050.90</b> | <b>2,911.10</b> |
|             |        |      |       |       |       |       |       |      |        |                    |                         |      |                 | Hours (Reg/OT): 120.00 / 0.00                       |                 |                 |

# LETTER OF TRANSMITTAL

**J C ORR & SON, INC.**  
438 SEVENTH AVENUE  
PO BOX 1152  
ALTOONA PA 16603  
814-944-8112 FAX: 814-944-5340

DATE: 1/4/24 JOB NO: 23-122  
ATTN: DARA HARPER / MICHAEL LEAKEY  
RE: BELLEFONTE BOROUGH

TO: HOFFMAN LEAKEY ARCHITECTS LLC  
101 N SPRING STREET  
BELLEFONTE, PA 16823

WE ARE SENDING YOU:

Attached  Under separate cover via \_\_\_\_\_ the following items:  
 Shop Drawings  Prints  Plans  Samples  Specifications  
 Copy of Letter  Change Order  Other

| COPIES                                           | DESCRIPTION                                                   |
|--------------------------------------------------|---------------------------------------------------------------|
| 1 EA                                             | PAYROLL #22 – J C ORR & SON INC.                              |
| 1 EA                                             | PAYROLL #14-17 – ALLIED MECHANICAL & ELECTRICAL INC           |
| 1 EA                                             | PAYROLL #01-06 – ALLIED MECH / DM INDUSTRIES                  |
| <input type="checkbox"/> For Approval            | <input type="checkbox"/> Approved as Submitted                |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> Approved as Noted                    |
| <input checked="" type="checkbox"/> As Requested | <input type="checkbox"/> Approved as Corrected                |
| <input type="checkbox"/> Rejected                | <input type="checkbox"/> Returned for Corrections             |
| <input type="checkbox"/> For Bids Due _____      | <input type="checkbox"/> 19_____                              |
|                                                  | <input type="checkbox"/> Final Approval                       |
|                                                  | <input type="checkbox"/> Resubmit _____ copies for Approval   |
|                                                  | <input type="checkbox"/> Submit _____ copies for Distribution |
|                                                  | <input type="checkbox"/> Return _____ corrected Prints        |
|                                                  | <input type="checkbox"/> Prints Returned After Loan to us     |

REMARKS:

Copy to: \_\_\_\_\_

Signed: JOSEPH H ORR III  
JOSEPH H ORR III

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

23-122

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

|                |                                  |                          |                      |
|----------------|----------------------------------|--------------------------|----------------------|
| CONTRACTOR     | J. C. ORR & SON INC              | SUBCONTRACTOR            |                      |
| ADDRESS        | PO BOX 1152<br>ALTOONA, PA 16603 | ADDRESS                  |                      |
| PAYROLL NUMBER | WEEK ENDING DATE                 | PROJECT AND LOCATION     | BELLEFONTE BORO BLDG |
| 22             | 30 Dec 2023                      | PROJECT SERIAL #23-02522 | PROJECT #23-122      |



| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |
|---------------|----------------|---------------------|--------------|--|--|--|--|--|--|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|--|
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  | C:                                                 |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  | FB:                                                |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  | C:                                                 |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  | FB:                                                |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  | C:                                                 |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  | FB:                                                |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  | C:                                                 |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  | FB:                                                |                  |                                      |         |  |

SEE ATTACHED

\*SEE REVERSE SIDE

PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with BELLEFONTE BOROUGH  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
3. The undersigned certifies that:
  - (a) the legal name and the business address of the contractor or subcontractor are: J C Orr & Son Inc  
438 Seventh Avenue, Altoona, PA 16602
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME | TITLE | ADDRESS |
|------|-------|---------|
|      |       |         |
|      |       |         |
|      |       |         |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

04 JANUARY 2024  
(DATE)

*Perry Orr*  
(SIGNATURE)  
**CONTROLLER**  
(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

# Bellefonte Borough Council Packet February 5, 2024 Certified Payroll Transcript

Period: 12/24/2023 - 12/30/2023  
 Job: 23-122 BELLEFONTE BOROUGH BUILDING  
 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                                                                                                               | -----Hours----- |      |      |      |      |      |      |             | Total  | Rate     | Project Amounts   | ***** Liabilities ***** |               | ***** Weekly Totals *****<br>(Week Ending 12/30/23) |               |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------|------|------|------|------|-------------|--------|----------|-------------------|-------------------------|---------------|-----------------------------------------------------|---------------|-----------------|
|                                                                                                                                        | Sun             | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Description |        |          |                   | Rate                    | Amounts       | Gross                                               | Deductions    | Net Pay         |
| <b>CASHNER, FRED JASON - 21114</b> M/EX: M/3 Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / FOREMAN<br>EEO Class: Check #: 010524       |                 |      |      |      |      |      |      |             |        |          |                   |                         |               |                                                     |               |                 |
| CARPENTERS UNIO / FOREM/ Regular Pay                                                                                                   | 0.00            | 0.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 32.00       | 36.010 | 1,152.32 | Medical/Welfar    | 0.23000                 | 265.03        | Federal Withholdi                                   | 100.46        |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | 0.00     | Other Taxable     | 0.20000                 | 230.46        | FICA SS                                             | 89.30         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | 0.00     | Other Non Taxable | 0.10000                 | 115.23        | FICA MEDICARE                                       | 20.89         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | 1,152.32 | Project Total     | 0.01540                 | 17.78         | PA state withholdi                                  | 44.22         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          | UBC Internatio    | 0.13000                 | 4.16          | PA Unemploymer                                      | 1.01          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          | Industry          | 0.00840                 | 9.65          | Altoona Resident                                    | 23.05         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          | Other             |                         | 252.45        | Local services ta                                   | 1.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         | <b>894.76</b> | LOCAL Dues Dec                                      | 70.58         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | Legis/Appr                                          | 2.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | UBC PER CAPIT                                       | 3.20          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | Other                                               | 4.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | <b>1,440.40</b>                                     | <b>359.71</b> | <b>1,080.69</b> |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | Hours (Reg/OT): 40.00 / 0.00                        |               |                 |
| <b>EISENHOWER, JUSTIN BRETT - ; M/EX: M/0</b> Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / APPRENTICE 2<br>EEO Class: Check #: 010524 |                 |      |      |      |      |      |      |             |        |          |                   |                         |               |                                                     |               |                 |
| CARPENTERS UNIO / APPREN Regular Pay                                                                                                   | 0.00            | 0.00 | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 24.00       | 25.310 | 607.44   | Medical/Welfar    | 0.32000                 | 194.38        | Federal Withholdi                                   | 7.47          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | 0.00     | Other Taxable     | 0.13000                 | 78.97         | FICA SS                                             | 37.66         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | 0.00     | Other Non Taxable | 0.08000                 | 48.60         | FICA MEDICARE                                       | 8.81          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        | 607.44   | Project Total     | 0.01540                 | 9.37          | PA state withholdi                                  | 18.65         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          | UBC Internatio    | 0.13000                 | 3.12          | PA Unemploymer                                      | 0.43          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          | Industry          | 0.00840                 | 5.08          | Pleasant G/Bellef                                   | 9.42          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          | Other             |                         | 133.07        | Local services ta                                   | 1.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         | <b>472.59</b> | LOCAL Dues Dec                                      | 29.76         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | Legis/Appr                                          | 1.20          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | UBC PER CAPIT                                       | 1.92          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | Other                                               | 2.40          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | <b>607.44</b>                                       | <b>118.72</b> | <b>488.72</b>   |
|                                                                                                                                        |                 |      |      |      |      |      |      |             |        |          |                   |                         |               | Hours (Reg/OT): 24.00 / 0.00                        |               |                 |



# Bellefonte Borough Council Packet February 5, 2024 Certified Payroll Transcript

Period: 12/24/2023 - 12/30/2023  
 Job: 23-122 BELLEFONTE BOROUGH BUILDING  
 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Job Totals | Hours       | Sun  | Mon  | Tue   | Wed   | Thu   | Fri   | Sat  | Total | Project Amounts | ***** Liabilities ***** |                 |                               | ***** Weekly Totals *****<br>(Week Ending 12/30/23) |                 |         |
|------------|-------------|------|------|-------|-------|-------|-------|------|-------|-----------------|-------------------------|-----------------|-------------------------------|-----------------------------------------------------|-----------------|---------|
|            |             |      |      |       |       |       |       |      |       |                 | Description             | Rate            | Amounts                       | Total Gross                                         | Deductions      | Net Pay |
|            | Regular Pay | 0.00 | 0.00 | 16.00 | 24.00 | 24.00 | 32.00 | 0.00 | 96.00 | 3,169.60        | Medical/Welfare         | 737.10          | Federal Withholdi             | 232.18                                              |                 |         |
|            |             |      |      |       |       |       |       |      |       | 0.00            | Pension Plan            | 550.90          | FICA SS                       | 239.48                                              |                 |         |
|            |             |      |      |       |       |       |       |      |       | 0.00            | Annuity                 | 284.57          | FICA MEDICARE                 | 56.02                                               |                 |         |
|            |             |      |      |       |       |       |       |      |       | <u>3,169.60</u> | Apprentice              | 45.78           | PA state withholdi            | 118.59                                              |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 | Liuna National I        | 0.96            | PA Unemploymer                | 2.72                                                |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 | Laborers Trainii        | 2.24            | Altoona Resident              | 23.05                                               |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 | UBC Internatio          | 11.44           | Altoona Non Resi              | 8.50                                                |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 | Industry                | 24.84           | Pleasant G/Bellef             | 9.42                                                |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 | Laborers Pensii         | 62.08           | Penns Vall/Penns              | 21.73                                               |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 | KCA Bldg. Cont          | 0.96            | Local services tax            | 4.00                                                |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 | Laborers Welfa          | 72.08           | LOCAL Dues Dec                | 195.95                                              |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 | Other                   | 694.90          | Legis/Appr                    | 4.80                                                |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 |                         | <u>2,487.85</u> | UBC PER CAPIT                 | 7.68                                                |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 |                         |                 | Other                         | 9.60                                                |                 |         |
|            |             |      |      |       |       |       |       |      |       |                 |                         |                 | <u>3,862.64</u>               | <u>933.72</u>                                       | <u>2,928.92</u> |         |
|            |             |      |      |       |       |       |       |      |       |                 |                         |                 | Hours (Reg/OT): 120.00 / 0.00 |                                                     |                 |         |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                                                                                          |                                                                                                                         |                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CONTRACTOR</b> J C ORR & Son, Inc.<br><b>ADDRESS</b> PO Box 1152<br>Altoona, PA 16603 | <b>SUBCONTRACTOR</b> Allied Mechanical & Electrical, Inc.<br><b>ADDRESS</b> 2141 Sandy Drive<br>State College, PA 16803 | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG PA 17120<br>1-800-932-0665 |
| <b>PAYROLL NUMBER</b><br>14                                                              | <b>WEEK ENDING DATE</b><br>12/03/2023                                                                                   | <b>PROJECT AND LOCATION</b> Bellefonte Borough Bldg. Accessibility, Elev & Sprinkler<br>301 North Spring Street, Bellefonte, PA 16823<br><b>PROJECT SERIAL #</b> 21104 <b>PROJECT #</b> 23-122                                                                                                                     |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |  |  |  |  |  |  | S-TIME<br>0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------|----------------|---------------------|-----------------------|--|--|--|--|--|--|------------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|               |                |                     |                       |  |  |  |  |  |  |                  |                  |                                                    |                  |                                      |         |
|               |                |                     | HOURS WORKED EACH DAY |  |  |  |  |  |  |                  |                  |                                                    |                  |                                      |         |
| SEE ATTACHED  |                |                     |                       |  |  |  |  |  |  |                  | C:<br>FB:        |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                  | C:<br>FB:        |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                  | C:<br>FB:        |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                  | C:<br>FB:        |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                  | C:<br>FB:        |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                  | C:<br>FB:        |                                                    |                  |                                      |         |

\*SEE REVERSE SIDE PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care Employer contribution \$2.91-\$8.14/hr depending on level of coverage
- 2) Pension or retirement None
- 3) Life insurance None
- 4) Disability None
- 5) Vacation, holiday None
- 6) Other (please specify) Davis Bacon provision also applies

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with J C Orr & Son, Inc  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Allied Mechanical & Electrical Inc, 2141 Sandy Drive, State College, PA 16803

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME             | TITLE          | ADDRESS                                  |
|------------------|----------------|------------------------------------------|
| Robert Poole     | President      | 2121 Old Gatesburg Rd, State College, PA |
| Todd Strawser    | Vice President | 2141 Sandy Drive, State College, PA      |
| Richard Fortney  | Secretary      | 2121 Old Gatesburg Rd, State College, PA |
| DruAnne Schreyer | Treasurer      | 2121 Old Gatesburg Rd, State College, PA |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

12.20.23  
 \_\_\_\_\_  
 (DATE)

*Diane Dörner*  
 \_\_\_\_\_  
 (SIGNATURE)  
Accounting Manager  
 \_\_\_\_\_  
 (TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
 of \_\_\_\_\_ A.D., \_\_\_\_\_

# Bellefonte Borough Council Packet February 5, 2024

Allied Mechanical & Elec. Inc.

Certified Payroll Report

12-08-2023 Page 3  
System Date: 12-08-2023

For the Period Ending: 12-03-23

Job: 12-23-012 Bellefont Borough Bldg Reno\*

| Glenn L. McWilliams III |  | XXX-XX-1964 |       |       |       |       |       |       |       |       |        | Ck#      |          | 0        |        |        |           |          |  |  |  |  |  |  |  |
|-------------------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|----------|----------|----------|--------|--------|-----------|----------|--|--|--|--|--|--|--|
| #2848                   |  | 11-27       | 11-28 | 11-29 | 11-30 | 12-01 | 12-02 | 12-03 | Total | Cash  | Hrly   | Gross    | 401K -   | Total    | FWH    | SWH    | EE Reimb/ | Net      |  |  |  |  |  |  |  |
| Plumber Reg             |  | Mon         | Tue   | Wed   | Thu   | Fri   | Sat   | Sun   | Hours | Rate  | Fringe | Fringe   | This Job | DavBacon | Gross  | FICA   | SUI/SDI   | Misc Ded |  |  |  |  |  |  |  |
|                         |  |             |       |       | 8.00  | 8.00  |       |       | 16.00 | 40.28 | 24.74  | 3.96     | 1,040.37 | 80.00-   | 960.37 | 61.47  | 27.05     |          |  |  |  |  |  |  |  |
|                         |  |             |       |       |       |       |       |       |       |       |        | 1,040.37 |          | 67.41    | .67    | 161.19 | 642.58    |          |  |  |  |  |  |  |  |

| Ronald Houtz Jr |  | XXX-XX- 976 |       |       |       |       |       |       |       |       |        | Ck#      |          | 0        |          |        |           |          |  |  |  |  |  |  |  |
|-----------------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|----------|----------|----------|----------|--------|-----------|----------|--|--|--|--|--|--|--|
| #2885           |  | 11-27       | 11-28 | 11-29 | 11-30 | 12-01 | 12-02 | 12-03 | Total | Cash  | Hrly   | Gross    | 401K -   | Total    | FWH      | SWH    | EE Reimb/ | Net      |  |  |  |  |  |  |  |
| Plumber Reg     |  | Mon         | Tue   | Wed   | Thu   | Fri   | Sat   | Sun   | Hours | Rate  | Fringe | Fringe   | This Job | DavBacon | Gross    | FICA   | SUI/SDI   | Misc Ded |  |  |  |  |  |  |  |
|                 |  |             |       |       | 8.00  | 8.00  |       |       | 16.00 | 40.28 | 24.74  | 3.96     | 1,040.37 | 80.00-   | 1,560.37 | 173.92 | 46.48     |          |  |  |  |  |  |  |  |
|                 |  |             |       |       |       |       |       |       |       |       |        | 1,040.37 |          | 115.81   | 1.09     | 119.27 | 1,103.80  |          |  |  |  |  |  |  |  |

Totals For Bellefont Borough Bldg Reno\*

| 11-27-23 | 11-28-23 | 11-29-23  | 11-30-23 | 12-01-23 | 12-02-23 | 12-03-23 | Total | Gross    | Total    | Deductions | Net      |
|----------|----------|-----------|----------|----------|----------|----------|-------|----------|----------|------------|----------|
| Monday   | Tuesday  | Wednesday | Thursday | Friday   | Saturday | Sunday   | Hours | This Job | Gross    | FICA       | Net      |
| .00      | .00      | .00       | 16.00    | 16.00    | .00      | .00      | 32.00 | 2,080.74 | 2,520.74 | 235.39     | 1,746.38 |
|          |          |           |          |          |          |          |       |          |          | 183.22     |          |
|          |          |           |          |          |          |          |       |          |          | 73.53      |          |
|          |          |           |          |          |          |          |       |          |          | 1.76       |          |
|          |          |           |          |          |          |          |       |          |          | .00        |          |
|          |          |           |          |          |          |          |       |          |          | 280.46     |          |

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                       |                                  |                                                                                                                                                      |                                             |                                                                                     |
|-----------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|
| <b>CONTRACTOR</b>     | J C ORR & Son, Inc.              | <b>SUBCONTRACTOR</b>                                                                                                                                 | Allied Mechanical & Electrical, Inc.        |  |
| <b>ADDRESS</b>        | PO Box 1152<br>Altoona, PA 16603 | <b>ADDRESS</b>                                                                                                                                       | 2141 Sandy Drive<br>State College, PA 16803 |                                                                                     |
| <b>PAYROLL NUMBER</b> | <b>WEEK ENDING DATE</b>          | <b>PROJECT AND LOCATION</b>                                                                                                                          |                                             |                                                                                     |
| 15                    | 12/10/2023                       | Bellefonte Borough Bldg. Accessibility, Elev & Sprinkler<br>301 North Spring Street, Bellefonte, PA 16823<br>PROJECT SERIAL # 21104 PROJECT # 23-122 |                                             |                                                                                     |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME<br>0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------|----------------|---------------------|--------------|--|--|--|--|--|--|------------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|               |                |                     |              |  |  |  |  |  |  |                  |                  |                                                    |                  |                                      |         |
| SEE ATTACHED  |                |                     |              |  |  |  |  |  |  |                  |                  | C:<br>FB:                                          |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  |                  | C:<br>FB:                                          |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  |                  | C:<br>FB:                                          |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  |                  | C:<br>FB:                                          |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  |                  | C:<br>FB:                                          |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  |                  | C:<br>FB:                                          |                  |                                      |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care Employer contribution \$2.91-\$8.14/hr depending on level of coverage
- 2) Pension or retirement None
- 3) Life insurance None
- 4) Disability None
- 5) Vacation, holiday None
- 6) Other (please specify) Davis Bacon provision also applies

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with J C Orr & Son, Inc  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
  
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
  
3. The undersigned certifies that:
  - (a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Allied Mechanical & Electrical Inc, 2141 Sandy Drive, State College, PA 16803
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME             | TITLE          | ADDRESS                                  |
|------------------|----------------|------------------------------------------|
| Robert Poole     | President      | 2121 Old Gatesburg Rd, State College, PA |
| Todd Strawser    | Vice President | 2141 Sandy Drive, State College, PA      |
| Richard Fortney  | Secretary      | 2121 Old Gatesburg Rd, State College, PA |
| DruAnne Schreyer | Treasurer      | 2121 Old Gatesburg Rd, State College, PA |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

12/29/23  
(DATE)

Brenda Blazina  
(SIGNATURE)  
Project/Accounting Assistant  
(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_



WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                |                                  |                                                                                                                                                      |                                             |                                                                                                                                                                                                                                                                                                                          |
|----------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR     | J C ORR & Son, Inc.              | SUBCONTRACTOR                                                                                                                                        | Allied Mechanical & Electrical, Inc.        | <br><b>DEPARTMENT OF<br/>LABOR &amp; INDUSTRY</b><br><small>THE COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0663 |
| ADDRESS        | PO Box 1152<br>Altoona, PA 16603 | ADDRESS                                                                                                                                              | 2141 Sandy Drive<br>State College, PA 16803 |                                                                                                                                                                                                                                                                                                                          |
| PAYROLL NUMBER | WEEK ENDING DATE                 | PROJECT AND LOCATION                                                                                                                                 |                                             |                                                                                                                                                                                                                                                                                                                          |
| 16             | 12/17/2023                       | Bellefonte Borough Bldg. Accessibility, Elev & Sprinkler<br>301 North Spring Street, Bellefonte, PA 16823<br>PROJECT SERIAL # 21104 PROJECT # 23-122 |                                             |                                                                                                                                                                                                                                                                                                                          |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME<br>0-<br>TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------|----------------|---------------------|--------------|--|--|--|--|--|--|----------------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|               |                |                     |              |  |  |  |  |  |  |                      |                  |                                                    |                  |                                      |         |
| SEE ATTACHED  |                |                     |              |  |  |  |  |  |  |                      | C:               |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                      | FB:              |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                      | C:               |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                      | FB:              |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                      | C:               |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                      | FB:              |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                      | C:               |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                      | FB:              |                                                    |                  |                                      |         |

\*SEE REVERSE SIDE PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

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- 4) Disability None
- 5) Vacation, holiday None
- 6) Other (please specify) Davis Bacon provision also applies

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- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Allied Mechanical & Electrical Inc, 2141 Sandy Drive, State College, PA 16803

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME             | TITLE          | ADDRESS                                  |
|------------------|----------------|------------------------------------------|
| Robert Poole     | President      | 2121 Old Gatesburg Rd, State College, PA |
| Todd Strawser    | Vice President | 2141 Sandy Drive, State College, PA      |
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12/29/23  
 \_\_\_\_\_  
(DATE)

Brenda Blagica  
 \_\_\_\_\_  
(SIGNATURE)  
Project/Accounting Assistant  
 \_\_\_\_\_  
(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
 of \_\_\_\_\_ A.D., \_\_\_\_\_

# Bellefonte Borough Council Packet February 5, 2024

Allied Mechanical & Elec. Inc.

Certified Payroll Report

12-29-2023 Page 3  
System Date: 12-29-2023

Job: 12-23-012 Bellefont Borough Bldg Reno\*

For the Period Ending: 12-17-23

| Glenn L. McWilliams III |   | XXX-XX-1964 |       |     |       |      |       |     |       |       |       |        |        |          |          |          |        |         |      |       |        |        |      |        |           |     |  |
|-------------------------|---|-------------|-------|-----|-------|------|-------|-----|-------|-------|-------|--------|--------|----------|----------|----------|--------|---------|------|-------|--------|--------|------|--------|-----------|-----|--|
| #2848                   | 0 | Ck#         | 12-11 |     | 12-12 |      | 12-13 |     | 12-14 |       | 12-15 |        | 12-16  |          | 12-17    |          | Total  | Cash    | Hrly | Gross | 401K - | Total  | FWH  | SWH    | EE Reimb/ | Net |  |
|                         |   |             | Mon   | Tue | Wed   | Thu  | Fri   | Sat | Sun   | Hours | Rate  | Fringe | Fringe | This Job | DavBacon | Gross    | FICA   | SUI/SDI | Misc | Ded   |        |        |      |        |           |     |  |
| Plumber Reg             |   |             | 8.00  |     | 4.00  | 8.00 | 8.00  |     |       | 28.00 | 40.28 | 24.74  | 3.96   | 1,820.64 | 140.00-  | 1,980.64 | 238.96 | 58.37   |      |       |        | 145.46 | 1.39 | 248.41 | 1,288.05  |     |  |
|                         |   |             |       |     |       |      |       |     |       |       |       |        |        |          |          |          |        |         |      |       |        |        |      |        |           |     |  |
| Ronald Houtz Jr         |   | XXX-XX- 976 |       |     |       |      |       |     |       |       |       |        |        |          |          |          |        |         |      |       |        |        |      |        |           |     |  |
| #2885                   | 0 | Ck#         | 12-11 |     | 12-12 |      | 12-13 |     | 12-14 |       | 12-15 |        | 12-16  |          | 12-17    |          | Total  | Cash    | Hrly | Gross | 401K - | Total  | FWH  | SWH    | EE Reimb/ | Net |  |
| Plumber Reg             |   |             | 8.00  |     | 4.00  | 8.00 | 8.00  |     |       | 28.00 | 40.28 | 24.74  | 3.96   | 1,820.64 | 140.00-  | 1,980.64 | 263.61 | 59.38   |      |       |        | 147.95 | 1.39 | 138.81 | 1,369.50  |     |  |
|                         |   |             |       |     |       |      |       |     |       |       |       |        |        |          |          |          |        |         |      |       |        |        |      |        |           |     |  |
| David Bittinger         |   | XXX-XX-3576 |       |     |       |      |       |     |       |       |       |        |        |          |          |          |        |         |      |       |        |        |      |        |           |     |  |
| #3111                   | 0 | Ck#         | 12-11 |     | 12-12 |      | 12-13 |     | 12-14 |       | 12-15 |        | 12-16  |          | 12-17    |          | Total  | Cash    | Hrly | Gross | 401K - | Total  | FWH  | SWH    | EE Reimb/ | Net |  |
| Plumber Reg             |   |             | 5.50  |     |       | 6.00 | 3.50  |     |       | 15.00 | 40.28 | 24.74  | 3.96   | 975.34   | 100.00-  | 2,051.15 | 269.63 | 61.54   |      |       |        | 153.35 | 1.44 | 201.16 | 1,364.03  |     |  |
| Plumber OT              |   |             |       |     |       |      | 5.00  |     |       | 5.00  | 60.42 | 24.74  | 3.96   | 425.81   |          |          |        |         |      |       |        |        |      |        |           |     |  |
|                         |   |             |       |     |       |      |       |     |       |       |       |        |        |          |          |          |        |         |      |       |        |        |      |        |           |     |  |
| Barry Bolt Jr           |   | XXX-XX-5456 |       |     |       |      |       |     |       |       |       |        |        |          |          |          |        |         |      |       |        |        |      |        |           |     |  |
| #3120                   | 0 | Ck#         | 12-11 |     | 12-12 |      | 12-13 |     | 12-14 |       | 12-15 |        | 12-16  |          | 12-17    |          | Total  | Cash    | Hrly | Gross | 401K - | Total  | FWH  | SWH    | EE Reimb/ | Net |  |
| Plumber Reg             |   |             | 6.75  |     |       | 6.00 | 8.25  |     |       | 21.00 | 40.28 | 24.74  | 3.96   | 1,365.48 | 105.00-  | 1,818.48 | 240.38 | 54.31   |      |       |        | 135.34 | 1.27 | 202.83 | 1,184.35  |     |  |

Totals for Bellefont Borough Bldg Reno\*

| 12-11-23 | 12-12-23 | 12-13-23  | 12-14-23 | 12-15-23 | 12-16-23 | 12-17-23 | Total | Gross    | Total    | Deductions | Net      |
|----------|----------|-----------|----------|----------|----------|----------|-------|----------|----------|------------|----------|
| Monday   | Tuesday  | Wednesday | Thursday | Friday   | Saturday | Sunday   | Hours | This Job | Gross    | FICA       | Net      |
| 28.25    | .00      | 8.00      | 28.00    | 32.75    | .00      | .00      | 97.00 | 6,407.91 | 7,830.91 | 1,012.58   | 5,205.93 |
|          |          |           |          |          |          |          |       |          |          | 582.10     |          |
|          |          |           |          |          |          |          |       |          |          | 233.60     |          |
|          |          |           |          |          |          |          |       |          |          | 5.49       |          |
|          |          |           |          |          |          |          |       |          |          | .00        |          |
|          |          |           |          |          |          |          |       |          |          | 791.21     |          |

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                |                                  |                                                                                                                                                      |                                             |                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR     | J C ORR & Son, Inc.              | SUBCONTRACTOR                                                                                                                                        | Allied Mechanical & Electrical, Inc.        | <br><b>LABOR &amp; INDUSTRY</b><br><small>DEPARTMENT OF</small><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br><b>BUREAU OF LABOR LAW COMPLIANCE</b><br><small>PREVAILING WAGE DIVISION</small><br><small>7TH &amp; FORSTER STREETS</small><br><small>HARRISBURG, PA 17120</small><br><small>1-800-932-0665</small> |
| ADDRESS        | PO Box 1152<br>Altoona, PA 16603 | ADDRESS                                                                                                                                              | 2141 Sandy Drive<br>State College, PA 16803 |                                                                                                                                                                                                                                                                                                                                                                                                           |
| PAYROLL NUMBER | WEEK ENDING DATE                 | PROJECT AND LOCATION                                                                                                                                 |                                             |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 17             | 12/24/2023                       | Bellefonte Borough Bldg. Accessibility, Elev & Sprinkler<br>301 North Spring Street, Bellefonte, PA 16823<br>PROJECT SERIAL # 21104 PROJECT # 23-122 |                                             |                                                                                                                                                                                                                                                                                                                                                                                                           |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |  |  |  |  |  |  | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------|----------------|---------------------|-----------------------|--|--|--|--|--|--|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|               |                |                     |                       |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |
|               |                |                     | HOURS WORKED EACH DAY |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |
| SEE ATTACHED  |                |                     |                       |  |  |  |  |  |  |               | C:               |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               | FB:              |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               | C:               |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               | FB:              |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               | C:               |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               | FB:              |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               | C:               |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               | FB:              |                                                    |                  |                                      |         |

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- 6) Other (please specify) Davis Bacon provision also applies

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  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
  
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
  
3. The undersigned certifies that:
  - (a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Allied Mechanical & Electrical Inc, 2141 Sandy Drive, State College, PA 16803
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME             | TITLE          | ADDRESS                                  |
|------------------|----------------|------------------------------------------|
| Robert Poole     | President      | 2121 Old Gatesburg Rd, State College, PA |
| Todd Strawser    | Vice President | 2141 Sandy Drive, State College, PA      |
| Richard Fortney  | Secretary      | 2121 Old Gatesburg Rd, State College, PA |
| DruAnne Schreyer | Treasurer      | 2121 Old Gatesburg Rd, State College, PA |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S., § 165.1 through 165.17.

12/29/23  
\_\_\_\_\_  
(DATE)

Brenda Blonka  
\_\_\_\_\_  
(SIGNATURE)  
Project/Accounting Assistant  
\_\_\_\_\_  
(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

# Bellefonte Borough Council Packet February 5, 2024

Allied Mechanical & Elec. Inc.

Certified Payroll Report

12-29-2023 Page 5  
System Date: 12-29-2023

For the Period Ending: 12-24-23

Job: 12-23-012 Bellefont Borough Bldg Reno\*

|                 |       |             |       |       |       |       |       |       |       |        |        |          |          |          |              |           |        |
|-----------------|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|--------|----------|----------|----------|--------------|-----------|--------|
| Ronald Houtz Jr |       | XXX-XX- 976 |       |       |       |       |       |       |       |        |        |          |          |          |              |           |        |
| #2885           | 0     | Ck#         | 0     |       |       |       |       |       |       |        |        |          |          |          |              |           |        |
|                 | 12-18 | 12-19       | 12-20 | 12-21 | 12-22 | 12-23 | 12-24 | Total | Cash  | Hrly   | Gross  | 401K -   | Total    | FWR      | SWH          | EE Reimb/ | Net    |
|                 | Mon   | Tue         | Wed   | Thu   | Fri   | Sat   | Sun   | Hours | Rate  | Fringe | Fringe | This Job | DavBacon | Gross    | FICA SUI/SDI | Misc Ded  |        |
| Laborer Reg     | 1.00  |             |       |       |       |       |       | 1.00  | 25.31 | 13.33  | 3.96   | 38.64    | 5.00-    | 1,008.64 | 75.64        | 29.54     | 735.52 |
|                 |       |             |       |       |       |       |       |       |       |        |        | 38.64    |          |          | 73.61        | .71       | 93.62  |

Totals for Bellefont Borough Bldg Reno\*

|          |          |          |          |          |          |          |       |          |          |                                                                                   |        |
|----------|----------|----------|----------|----------|----------|----------|-------|----------|----------|-----------------------------------------------------------------------------------|--------|
| 12-18-23 | 12-19-23 | 12-20-23 | 12-21-23 | 12-22-23 | 12-23-23 | 12-24-23 | Total | Gross    | Total    | Deductions                                                                        | Net    |
| Monday   | Tuesday  | Wednesdy | Thursday | Friday   | Saturday | Sunday   | Hours | This Job | Gross    |                                                                                   |        |
| 1.00     | .00      | .00      | .00      | .00      | .00      | .00      | 1.00  | 38.64    | 1,008.64 | FWR 75.64<br>FICA 73.61<br>SWH 29.54<br>SDI .71<br>EE Reimb .00<br>Misc Dad 93.62 | 735.52 |

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

|                                                    |                                |                                                                                                  |                                   |                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR Allied Mechanical                       |                                | SUBCONTRACTOR DM Industries, Inc.                                                                |                                   | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-6665 |
| ADDRESS 2141 Sandy Drive<br>StateCollege, PA 16803 |                                | ADDRESS 326 Center St.<br>St. Marys, PA 15857                                                    |                                   |                                                                                                                                                                                                                                                                                                                         |
| PAYROLL NUMBER<br>1                                | WEEK ENDING DATE<br>11/07/2023 | PROJECT AND LOCATION<br>Bellefonte Borough Bldg<br>301 North Spring Street Bellefonte, Pa. 16823 |                                   |                                                                                                                                                                                                                                                                                                                         |
|                                                    |                                | PROJECT SERIAL #                                                                                 | PROJECT # Bellefonte Borough Bldg |                                                                                                                                                                                                                                                                                                                         |

| EMPLOYEE NAME                                                      | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE |       |       |       |       |       |       | S-TIME<br>O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |
|--------------------------------------------------------------------|---------------|---------------------|--------------|-------|-------|-------|-------|-------|-------|------------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|--|
|                                                                    |               |                     | 11/01        | 11/02 | 11/03 | 11/04 | 11/05 | 11/06 | 11/07 |                  |                  |                                                    |                  |                                      |         |  |
|                                                                    |               |                     | We           | Th    | Fr    | Sa    | Su    | Mo    | Tu    |                  |                  |                                                    |                  |                                      |         |  |
| Cody Hamilton<br>2142 Banion Rd<br>Madera, PA 16661<br>xxx-xx-3129 |               | Insulator           | 0            | 6     | 0     | 0     | 0     | 0     | 0     | 0                | 6                | 38.80                                              | C: 0.00          | 30.99                                | 232.80  |  |
|                                                                    |               |                     | 0            | 0     | 0     | 0     | 0     | 0     | 0     | 0                | 0                |                                                    | 0                |                                      |         |  |
|                                                                    |               |                     |              |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |  |
|                                                                    |               |                     |              |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |  |
|                                                                    |               |                     |              |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |  |
|                                                                    |               |                     |              |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |  |
|                                                                    |               |                     |              |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |  |
|                                                                    |               |                     |              |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |  |
|                                                                    |               |                     |              |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |  |
|                                                                    |               |                     |              |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |  |

THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement 401k C. Hamilton \$32.01
- 3) Life Insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Allied Mechanical  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
 for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) The legal name and the business address of the contractor or subcontractor are:

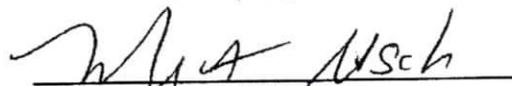
DM Industries, Inc.  
 326 Center St.  
 St. Marys, PA 15857

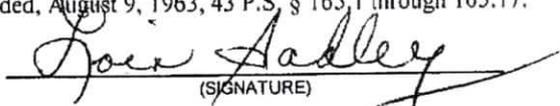
(b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME           | TITLE     | ADDRESS                             |
|----------------|-----------|-------------------------------------|
| Richard Sadley | President | 326 Center St. St. Marys, Pa. 15857 |
|                |           |                                     |
|                |           |                                     |
|                |           |                                     |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

11/07/2023  
(DATE)  
  
SEAL

  
(SIGNATURE)  
 Office Administrator  
(TITLE)

Taken, sworn and subscribed before me this 07 Day  
 of 11 A.D., 2023

LLC-25 REV 10-03 (Page 2)

Commonwealth of Pennsylvania - Notary Seal  
 Michelle A. Resch, Notary Public  
 Elk County  
 My commission expires on September 03, 2026  
 Commission number 1136552

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

|                                                    |                                |                                                                                                  |                                   |                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR Allied Mechanical                       |                                | SUBCONTRACTOR DM Industries, Inc.                                                                |                                   | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| ADDRESS 2141 Sandy Drive<br>StateCollege, PA 16803 |                                | ADDRESS 326 Center St.<br>St. Marys, PA 15857                                                    |                                   |                                                                                                                                                                                                                                                                                                                     |
| PAYROLL NUMBER<br>2                                | WEEK ENDING DATE<br>11/14/2023 | PROJECT AND LOCATION<br>Bellefonte Borough Bldg<br>301 North Spring Street Bellefonte, Pa. 16823 |                                   |                                                                                                                                                                                                                                                                                                                     |
|                                                    |                                | PROJECT SERIAL #                                                                                 | PROJECT # Bellefonte Borough Bldg |                                                                                                                                                                                                                                                                                                                     |

| EMPLOYEE NAME             | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |       |       |       |       |       |       | S-TIME<br>O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------------------|---------------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|------------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|                           |               |                     | 11/08                 | 11/09 | 11/10 | 11/11 | 11/12 | 11/13 | 11/14 |                  |                  |                                                    |                  |                                      |         |
|                           |               |                     | We                    | Th    | Fr    | Sa    | Su    | Mo    | Tu    |                  |                  |                                                    |                  |                                      |         |
|                           |               |                     | HOURS WORKED EACH DAY |       |       |       |       |       |       |                  |                  |                                                    |                  |                                      |         |
| <b>No Work Performed.</b> |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life Insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

- 1. The undersigned, having executed a contract with Allied Mechanical  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

- 2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

- 3. The undersigned certifies that:
  - (a) The legal name and the business address of the contractor or subcontractor are:  
DM Industries, Inc.  
326 Center St.  
St. Marys, PA 15857
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME           | TITLE     | ADDRESS                             |
|----------------|-----------|-------------------------------------|
| Richard Sadley | President | 326 Center St. St. Marys. Pa. 15857 |
|                |           |                                     |
|                |           |                                     |
|                |           |                                     |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

12/14/2023  
(DATE)

*Rich Sadley*  
(SIGNATURE)  
Office Administrator  
(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

|                                                    |                                |                                                                                                  |                                                       |                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR Allied Mechanical                       |                                | SUBCONTRACTOR DM Industries, Inc.                                                                |                                                       | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| ADDRESS 2141 Sandy Drive<br>StateCollege, PA 16803 |                                | ADDRESS 326 Center St.<br>St. Marys, PA 15857                                                    |                                                       |                                                                                                                                                                                                                                                                                                                         |
| PAYROLL NUMBER<br>3                                | WEEK ENDING DATE<br>11/21/2023 | PROJECT AND LOCATION<br>Bellefonte Borough Bldg<br>301 North Spring Street Bellefonte, Pa. 16823 | PROJECT SERIAL #<br>PROJECT # Bellefonte Borough Bldg |                                                                                                                                                                                                                                                                                                                         |

| EMPLOYEE NAME             | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE |       |       |       |       |       |       | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------------------|---------------|---------------------|--------------|-------|-------|-------|-------|-------|-------|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|                           |               |                     | 11/15        | 11/16 | 11/17 | 11/18 | 11/19 | 11/20 | 11/21 |               |                  |                                                    |                  |                                      |         |
|                           |               |                     | We           | Th    | Fr    | Sa    | Su    | Mo    | Tu    |               |                  |                                                    |                  |                                      |         |
| HOURS WORKED EACH DAY     |               |                     |              |       |       |       |       |       |       |               |                  |                                                    |                  |                                      |         |
| <b>No Work Performed.</b> |               |                     |              |       |       |       |       |       |       |               | C:               |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | FB:              |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | C:               |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | FB:              |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | C:               |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | FB:              |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | C:               |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | FB:              |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | C:               |                                                    |                  |                                      |         |
|                           |               |                     |              |       |       |       |       |       |       |               | FB:              |                                                    |                  |                                      |         |



**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                                                    |                                |                                                                                                  |                                   |                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR Allied Mechanical                       |                                | SUBCONTRACTOR DM Industries, Inc.                                                                |                                   | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0065 |
| ADDRESS 2141 Sandy Drive<br>StateCollege, PA 16803 |                                | ADDRESS 326 Center St.<br>St. Marys, PA 15857                                                    |                                   |                                                                                                                                                                                                                                                                                                                     |
| PAYROLL NUMBER<br>4                                | WEEK ENDING DATE<br>11/28/2023 | PROJECT AND LOCATION<br>Bellefonte Borough Bldg<br>301 North Spring Street Bellefonte, Pa. 16823 |                                   |                                                                                                                                                                                                                                                                                                                     |
|                                                    |                                | PROJECT SERIAL #                                                                                 | PROJECT # Bellefonte Borough Bldg |                                                                                                                                                                                                                                                                                                                     |

| EMPLOYEE NAME      | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |       |       |       |       |       |       | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|--------------------|---------------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|                    |               |                     | 11/22                 | 11/23 | 11/24 | 11/25 | 11/26 | 11/27 | 11/28 |               |                  |                                                    |                  |                                      |         |
|                    |               |                     | We                    | Th    | Fr    | Sa    | Su    | Mo    | Tu    |               |                  |                                                    |                  |                                      |         |
|                    |               |                     | HOURS WORKED EACH DAY |       |       |       |       |       |       |               |                  |                                                    |                  |                                      |         |
| No Work Performed. |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |
|                    |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

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Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life Insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

- 1. The undersigned, having executed a contract with Allied Mechanical  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

- 2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

- 3. The undersigned certifies that:
  - (a) The legal name and the business address of the contractor or subcontractor are:  
DM Industries, Inc.  
326 Center St.  
St. Marys, PA 15857

- (b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME           | TITLE     | ADDRESS                             |
|----------------|-----------|-------------------------------------|
| Richard Sadley | President | 326 Center St. St. Marys, Pa. 15857 |
|                |           |                                     |
|                |           |                                     |
|                |           |                                     |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

12/14/2023  
\_\_\_\_\_  
(DATE)

*Richard Sadley*  
\_\_\_\_\_  
(SIGNATURE)  
Office Administrator  
\_\_\_\_\_  
(TITLE)

\_\_\_\_\_  
SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                                                    |                                |                                                                                                  |                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR Allied Mechanical                       |                                | SUBCONTRACTOR DM Industries, Inc.                                                                |                                                                                                                                                                                                                                                                                                                      |
| ADDRESS 2141 Sandy Drive<br>StateCollege, PA 16803 |                                | ADDRESS 326 Center St.<br>St. Marys, PA 15857                                                    |                                                                                                                                                                                                                                                                                                                      |
| PAYROLL NUMBER<br>5                                | WEEK ENDING DATE<br>12/05/2023 | PROJECT AND LOCATION<br>Bellefonte Borough Bldg<br>301 North Spring Street Bellefonte, Pa. 16823 | <br><b>DEPARTMENT OF<br/>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| PROJECT SERIAL #                                   |                                | PROJECT # Bellefonte Borough Bldg                                                                |                                                                                                                                                                                                                                                                                                                      |

| EMPLOYEE NAME             | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |       |       |       |       |       |       | S-TIME<br>O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------------------|---------------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|------------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|                           |               |                     | 11/29                 | 11/30 | 12/01 | 12/02 | 12/03 | 12/04 | 12/05 |                  |                  |                                                    |                  |                                      |         |
|                           |               |                     | We                    | Th    | Fr    | Sa    | Su    | Mo    | Tu    |                  |                  |                                                    |                  |                                      |         |
|                           |               |                     | HOURS WORKED EACH DAY |       |       |       |       |       |       |                  |                  |                                                    |                  |                                      |         |
| <b>No Work Performed.</b> |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | C:                                                 |                  |                                      |         |
|                           |               |                     |                       |       |       |       |       |       |       |                  |                  | FB:                                                |                  |                                      |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life Insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

- 1. The undersigned, having executed a contract with Allied Mechanical  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

- 2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

- 3. The undersigned certifies that:
  - (a) The legal name and the business address of the contractor or subcontractor are:  
DM Industries, Inc.  
326 Center St.  
St. Marys, PA 15857
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME           | TITLE     | ADDRESS                             |
|----------------|-----------|-------------------------------------|
| Richard Sadley | President | 326 Center St. St. Marys, Pa. 15857 |
|                |           |                                     |
|                |           |                                     |
|                |           |                                     |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

12/14/2023  
\_\_\_\_\_  
(DATE)

*Richard Sadley*  
\_\_\_\_\_  
(SIGNATURE)  
Office Administrator  
\_\_\_\_\_  
(TITLE)

\_\_\_\_\_  
SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                                                    |                                |                                                                                                  |                                   |                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR Allied Mechanical                       |                                | SUBCONTRACTOR DM Industries, Inc.                                                                |                                   | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0065 |
| ADDRESS 2141 Sandy Drive<br>StateCollege, PA 16803 |                                | ADDRESS 326 Center St.<br>St. Marys, PA 15857                                                    |                                   |                                                                                                                                                                                                                                                                                                                     |
| PAYROLL NUMBER<br>6                                | WEEK ENDING DATE<br>12/12/2023 | PROJECT AND LOCATION<br>Bellefonte Borough Bldg<br>301 North Spring Street Bellefonte, Pa. 16823 |                                   |                                                                                                                                                                                                                                                                                                                     |
|                                                    |                                | PROJECT SERIAL #                                                                                 | PROJECT # Bellefonte Borough Bldg |                                                                                                                                                                                                                                                                                                                     |

| EMPLOYEE NAME                                                             | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |       |       |       |       |       |       | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |
|---------------------------------------------------------------------------|---------------|---------------------|-----------------------|-------|-------|-------|-------|-------|-------|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|--|
|                                                                           |               |                     | 12/06                 | 12/07 | 12/08 | 12/09 | 12/10 | 12/11 | 12/12 |               |                  |                                                    |                  |                                      |         |  |
|                                                                           |               |                     | We                    | Th    | Fr    | Sa    | Su    | Mo    | Tu    |               |                  |                                                    |                  |                                      |         |  |
|                                                                           |               |                     | HOURS WORKED EACH DAY |       |       |       |       |       |       |               |                  |                                                    |                  |                                      |         |  |
| Kevin S Sellers<br>201 Church St.<br>Huntingdon, Pa. 16652<br>xxx-xx-8049 |               | Insulator           | 0                     | 6.2   | 0     | 0     | 0     | 0     | 0     | 0             | 6.2              | 38.80                                              | C: 0.00          | 32.36                                | 240.56  |  |
|                                                                           |               |                     | 0                     | 0     | 0     | 0     | 0     | 0     | 0     | 0             | 0                |                                                    | 0                |                                      |         |  |
|                                                                           |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |  |
|                                                                           |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |  |
|                                                                           |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |  |
|                                                                           |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |  |
|                                                                           |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |  |
|                                                                           |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |  |
|                                                                           |               |                     |                       |       |       |       |       |       |       |               |                  | C:                                                 |                  |                                      |         |  |
|                                                                           |               |                     |                       |       |       |       |       |       |       |               |                  | FB:                                                |                  |                                      |         |  |

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\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement 401k K. Sellers 32.01
- 3) Life Insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

- 1. The undersigned, having executed a contract with Allied Mechanical  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

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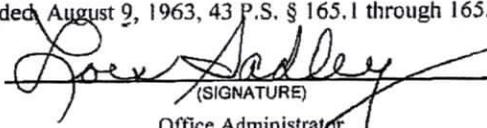
- 3. The undersigned certifies that:
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DM Industries, Inc.  
326 Center St.  
St. Marys, PA 15857
  - (b) The undersigned is:     a single proprietorship     a corporation organized in the state of Pennsylvania  
                                          a partnership             other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME           | TITLE     | ADDRESS                             |
|----------------|-----------|-------------------------------------|
| Richard Sadley | President | 326 Center St. St. Marys, Pa. 15857 |
|                |           |                                     |
|                |           |                                     |

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\_\_\_\_\_  
12/14/2023  
(DATE)

  
(SIGNATURE)  
Office Administrator  
(TITLE)

\_\_\_\_\_  
SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

# LETTER OF TRANSMITTAL

**J C ORR & SON, INC.**  
438 SEVENTH AVENUE  
PO BOX 1152  
ALTOONA PA 16603  
814-944-8112 FAX: 814-944-5340

DATE: 1/11/24 JOB NO: 23-122  
ATTN: DARA HARPER / MICHAEL LEAKEY  
RE: BELLEFONTE BOROUGH

TO: HOFFMAN LEAKEY ARCHITECTS LLC  
101 N SPRING STREET  
BELLEFONTE, PA 16823

WE ARE SENDING YOU:

Attached  Under separate cover via \_\_\_\_\_ the following items:  
 Shop Drawings  Prints  Plans  Samples  Specifications  
 Copy of Letter  Change Order  Other

| COPIES                                               | DESCRIPTION                                                   |
|------------------------------------------------------|---------------------------------------------------------------|
| 1 EA                                                 | PAYROLL #23 – J C ORR & SON INC.                              |
| 1 EA                                                 | PAYROLL #18 – ALLIED MECHANICAL & ELECTRICAL INC              |
| 1 EA                                                 | PAYROLL # – ALLIED MECH / DM INDUSTRIES                       |
| <input type="checkbox"/> For Approval                | <input type="checkbox"/> Approved as Submitted                |
| <input checked="" type="checkbox"/> For Your Use     | <input type="checkbox"/> Approved as Noted                    |
| <input checked="" type="checkbox"/> As Requested     | <input type="checkbox"/> Approved as Corrected                |
| <input type="checkbox"/> Rejected                    | <input type="checkbox"/> Returned for Corrections             |
| <input type="checkbox"/> For Bids Due _____ 19 _____ | <input type="checkbox"/> Final Approval                       |
|                                                      | <input type="checkbox"/> Resubmit _____ copies for Approval   |
|                                                      | <input type="checkbox"/> Submit _____ copies for Distribution |
|                                                      | <input type="checkbox"/> Return _____ corrected Prints        |
|                                                      | <input type="checkbox"/> Prints Returned After Loan to us     |

REMARKS:

Copy to: \_\_\_\_\_

Signed: JOSEPH H ORR III  
JOSEPH H ORR III

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

23-122

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

|                                             |                                 |                                              |                                          |
|---------------------------------------------|---------------------------------|----------------------------------------------|------------------------------------------|
| CONTRACTOR<br>J. C. ORR & SON INC           |                                 | SUBCONTRACTOR                                |                                          |
| ADDRESS<br>PO BOX 1152<br>ALTOONA, PA 16603 |                                 | ADDRESS                                      |                                          |
| PAYROLL NUMBER<br>23                        | WEEK ENDING DATE<br>06 Jan 2024 | PROJECT AND LOCATION<br>BELLEFONTE BORO BLDG | PROJECT SERIAL #23-02522 PROJECT #23-122 |



| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |  |  |  |  |  |  | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------|----------------|---------------------|-----------------------|--|--|--|--|--|--|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|               |                |                     | HOURS WORKED EACH DAY |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               |                  | C:                                                 |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               |                  | FB:                                                |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               |                  | C:                                                 |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               |                  | FB:                                                |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               |                  | C:                                                 |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               |                  | FB:                                                |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               |                  | C:                                                 |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |               |                  | FB:                                                |                  |                                      |         |

SEE ATTACHED

\*SEE REVERSE SIDE

PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with BELLEFONTE BOROUGH  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
  
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
  
3. The undersigned certifies that:
  - (a) the legal name and the business address of the contractor or subcontractor are: J C Orr & Son Inc  
438 Seventh Avenue, Altoona, PA 16602
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME | TITLE | ADDRESS |
|------|-------|---------|
|      |       |         |
|      |       |         |
|      |       |         |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

10 JANUARY 2024  
(DATE)

*Perry Orr*  
(SIGNATURE)  
**CONTROLLER**  
(TITLE)

\_\_\_\_\_  
SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

# Bellefonte Borough Council Packet February 5, 2024 Certified Payroll Transcript

**Period:** 12/31/2023 - 01/06/2024  
**Job:** 23-122 BELLEFONTE BOROUGH BUILDING  
**Contract:** 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                                                                                                               | -----Hours----- |      |      |      |      |      |      |       | Project<br>Rate | Amounts       | ***** Liabilities ***** |         |               | ***** Weekly Totals *****<br>(Week Ending 1/6/24) |               |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------|------|------|------|------|-------|-----------------|---------------|-------------------------|---------|---------------|---------------------------------------------------|---------------|-----------------|
|                                                                                                                                        | Sun             | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total |                 |               | Description             | Rate    | Amounts       | Gross                                             | Deductions    | Net Pay         |
| <b>CASHNER, FRED JASON - 21114</b> M/EX: M/3 Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / FOREMAN<br>EEO Class: Check #: 011224       |                 |      |      |      |      |      |      |       |                 |               |                         |         |               |                                                   |               |                 |
| CARPENTERS UNIO / FOREM/ Regular Pay                                                                                                   | 0.00            | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 24.00 | 36.010          | 864.24        | Medical/Welfar          | 0.23000 | 198.77        | Federal Withholdi                                 | 96.54         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 | 0.00          | Other Taxable           | 0.20000 | 172.84        | FICA SS                                           | 89.30         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 | 0.00          | Other Non Taxable       | 0.10000 | 86.42         | FICA MEDICARE                                     | 20.89         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 | <b>864.24</b> | Project Total           | 0.01540 | 13.33         | PA state withholdi                                | 44.22         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               | UBC Internatio          | 0.13000 | 3.12          | PA Unemploymer                                    | 1.01          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               | Industry                | 0.00840 | 7.24          | Altoona Resident                                  | 23.05         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               | Other                   |         | 189.70        | Local services ta                                 | 1.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         | <b>671.42</b> | LOCAL Dues Dec                                    | 70.58         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | Legis/Appr                                        | 2.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | UBC PER CAPIT                                     | 3.20          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | Other                                             | 4.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | <b>1,440.40</b>                                   | <b>355.79</b> | <b>1,084.61</b> |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | Hours (Reg/OT): <b>40.00 / 0.00</b>               |               |                 |
| <b>EISENHOWER, JUSTIN BRETT - ; M/EX: M/0</b> Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / APPRENTICE 2<br>EEO Class: Check #: 011224 |                 |      |      |      |      |      |      |       |                 |               |                         |         |               |                                                   |               |                 |
| CARPENTERS UNIO / APPREN Regular Pay                                                                                                   | 0.00            | 0.00 | 8.00 | 8.00 | 8.00 | 0.00 | 0.00 | 24.00 | 25.310          | 607.44        | Medical/Welfar          | 0.32000 | 194.38        | Federal Withholdi                                 | 4.59          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 | 0.00          | Other Taxable           | 0.13000 | 78.97         | FICA SS                                           | 37.66         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 | 0.00          | Other Non Taxable       | 0.08000 | 48.60         | FICA MEDICARE                                     | 8.81          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 | <b>607.44</b> | Project Total           | 0.01540 | 9.37          | PA state withholdi                                | 18.65         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               | UBC Internatio          | 0.13000 | 3.12          | PA Unemploymer                                    | 0.43          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               | Industry                | 0.00840 | 5.08          | Pleasant G/Bellef                                 | 9.42          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               | Other                   |         | 133.21        | Local services ta                                 | 1.00          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         | <b>472.73</b> | LOCAL Dues Dec                                    | 29.76         |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | Legis/Appr                                        | 1.20          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | UBC PER CAPIT                                     | 1.92          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | Other                                             | 2.40          |                 |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | <b>607.44</b>                                     | <b>115.84</b> | <b>491.60</b>   |
|                                                                                                                                        |                 |      |      |      |      |      |      |       |                 |               |                         |         |               | Hours (Reg/OT): <b>24.00 / 0.00</b>               |               |                 |

# Certified Payroll Transcript Bellefonte Borough Council Packet February 5, 2024

**Period:** 12/31/2023 - 01/06/2024  
**Job:** 23-122 BELLEFONTE BOROUGH BUILDING  
**Contract:** 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                | -----Hours----- |      |      |      |      |      |      |       | Project<br>Rate | Amounts  | ***** Liabilities ***** |         |               | ***** Weekly Totals *****<br>(Week Ending 1/6/24) |            |         |               |                              |  |
|-----------------------------------------|-----------------|------|------|------|------|------|------|-------|-----------------|----------|-------------------------|---------|---------------|---------------------------------------------------|------------|---------|---------------|------------------------------|--|
|                                         | Sun             | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total |                 |          | Description             | Rate    | Amounts       | Gross                                             | Deductions | Net Pay |               |                              |  |
| <b>LONG, RODNEY J - 20346</b>           |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| M/EX: S/2                               |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| Race/Sex: W/M                           |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| CARPENTERS UNION LOCAL 423 / JOURNEYMAN |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| EEO Class:                              |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| Check #: 011224                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| CARPENTERS UNIO / DRYWAI Regular Pay    | 0.00            | 0.00 | 8.00 | 8.00 | 8.00 | 6.00 | 0.00 | 30.00 | 37.730          | 1,131.90 | Medical/Welfar          | 0.23000 | 260.34        | Federal Withholdi                                 | 97.67      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 | 0.00     | Other Taxable           |         | 0.00          | FICA SS                                           | 70.18      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 | 0.00     | Other Non Taxable       |         | 0.00          | FICA MEDICARE                                     | 16.41      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 | 1,131.90 | Project Total           |         | 1,131.90      | PA state withholdi                                | 34.75      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | 17.47         | PA Unemploymer                                    | 0.79       |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | 3.90          | Penns Vall/Penns                                  | 20.37      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | 9.47          | Local services tax                                | 1.00       |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | 248.46        | LOCAL Dues Dec                                    | 55.46      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | <b>879.21</b> | Legis/Appr                                        | 1.50       |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               | UBC PER CAPIT                                     | 2.40       |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               | Other                                             | 3.00       |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               | <b>1,131.90</b>                                   |            |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               | <b>303.53</b>                                     |            |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         | <b>828.37</b> |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               | Hours (Reg/OT): 30.00 / 0.00 |  |
| <b>VROMAN, HOLLY CHRISTINE - 21</b>     |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| M/EX: M/O                               |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| Race/Sex: W/F                           |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| LABORERS UNION LOCAL 824 / JOURNEYMAN   |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| EEO Class:                              |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| Check #: 011224                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               |                              |  |
| LABORERS UNION / JOURNE Regular Pay     | 0.00            | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 8.00  | 26.310          | 210.48   | Liuna National I        | 0.12000 | 0.96          | Federal Withholdi                                 | 28.04      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 | 0.00     | Other Taxable           |         | 0.00          | FICA SS                                           | 52.20      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 | 0.00     | Other Non Taxable       |         | 0.00          | FICA MEDICARE                                     | 12.21      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 | 210.48   | Project Total           |         | 210.48        | PA state withholdi                                | 25.85      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | 0.96          | PA Unemploymer                                    | 0.59       |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | 76.08         | Altoona Non Resi                                  | 11.79      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | 46.11         | Local services tax                                | 1.00       |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         | <b>188.43</b> | LOCAL Dues Dec                                    | 50.52      |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               | Other                                             |            |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               | <b>841.92</b>                                     |            |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               | <b>182.20</b>                                     |            |         |               |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         | <b>659.72</b> |                              |  |
|                                         |                 |      |      |      |      |      |      |       |                 |          |                         |         |               |                                                   |            |         |               | Hours (Reg/OT): 32.00 / 0.00 |  |

# Bellefonte Borough Council Packet February 5, 2024

## Certified Payroll Transcript

Period: 12/31/2023 - 01/06/2024

Job: 23-122 BELLEFONTE BOROUGH BUILDING

Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Job Totals | Hours       | Sun  | Mon  | Tue   | Wed   | Thu   | Fri  | Sat  | Total | Project<br>Amounts | ***** Liabilities ***** |          |                               | ***** Weekly Totals *****<br>(Week Ending 1/6/24) |            |         |
|------------|-------------|------|------|-------|-------|-------|------|------|-------|--------------------|-------------------------|----------|-------------------------------|---------------------------------------------------|------------|---------|
|            |             |      |      |       |       |       |      |      |       |                    | Description             | Rate     | Amounts                       | Total<br>Gross                                    | Deductions | Net Pay |
|            | Regular Pay | 0.00 | 0.00 | 24.00 | 24.00 | 32.00 | 6.00 | 0.00 | 86.00 | 2,814.06           | Medical/Welfare         | 653.49   | Federal Withholdi             | 226.84                                            |            |         |
|            |             |      |      |       |       |       |      |      |       | 0.00               | Other Taxable           | 478.19   | FICA SS                       | 249.34                                            |            |         |
|            |             |      |      |       |       |       |      |      |       | 0.00               | Other Non Taxable       | 248.21   | FICA MEDICARE                 | 58.32                                             |            |         |
|            |             |      |      |       |       |       |      |      |       | 2,814.06           | Project Total           | 40.17    | PA state withholdi            | 123.47                                            |            |         |
|            |             |      |      |       |       |       |      |      |       |                    | Liuna National I        | 0.96     | PA Unemploymer                | 2.82                                              |            |         |
|            |             |      |      |       |       |       |      |      |       |                    | Laborers Trainin        | 2.24     | Altoona Resident              | 23.05                                             |            |         |
|            |             |      |      |       |       |       |      |      |       |                    | UBC Internatio          | 10.14    | Altoona Non Resi              | 11.79                                             |            |         |
|            |             |      |      |       |       |       |      |      |       |                    | Industry                | 21.79    | Pleasant G/Bellef             | 9.42                                              |            |         |
|            |             |      |      |       |       |       |      |      |       |                    | Laborers Pensi          | 62.08    | Penns Vall/Penns              | 20.37                                             |            |         |
|            |             |      |      |       |       |       |      |      |       |                    | KCA Bldg. Cont          | 0.96     | Local services ta             | 4.00                                              |            |         |
|            |             |      |      |       |       |       |      |      |       |                    | Laborers Welfa          | 76.08    | LOCAL Dues Dec                | 206.32                                            |            |         |
|            |             |      |      |       |       |       |      |      |       |                    | Other                   | 617.48   | Legis/Appr                    | 4.70                                              |            |         |
|            |             |      |      |       |       |       |      |      |       |                    |                         | 2,211.79 | UBC PER CAPIT                 | 7.52                                              |            |         |
|            |             |      |      |       |       |       |      |      |       |                    |                         |          | Other                         | 9.40                                              |            |         |
|            |             |      |      |       |       |       |      |      |       |                    |                         |          | 4,021.66                      | 957.36                                            | 3,064.30   |         |
|            |             |      |      |       |       |       |      |      |       |                    |                         |          | Hours (Reg/OT): 126.00 / 0.00 |                                                   |            |         |

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|                       |                                  |                                                                                                                                                      |                                             |                                                                                                                                                                                                                                                                                                                                |
|-----------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CONTRACTOR</b>     | J C ORR & Son, Inc.              | <b>SUBCONTRACTOR</b>                                                                                                                                 | Allied Mechanical & Electrical, Inc.        | <br><b>DEPARTMENT OF</b><br><b>LABOR &amp; INDUSTRY</b><br><small>THE COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| <b>ADDRESS</b>        | PO Box 1152<br>Altoona, PA 16603 | <b>ADDRESS</b>                                                                                                                                       | 2141 Sandy Drive<br>State College, PA 16803 |                                                                                                                                                                                                                                                                                                                                |
| <b>PAYROLL NUMBER</b> | <b>WEEK ENDING DATE</b>          | <b>PROJECT AND LOCATION</b>                                                                                                                          |                                             |                                                                                                                                                                                                                                                                                                                                |
| 18                    | 12/31/2023                       | Bellefonte Borough Bldg. Accessibility, Elev & Sprinkler<br>301 North Spring Street, Bellefonte, PA 16823<br>PROJECT SERIAL # 21104 PROJECT # 23-122 |                                             |                                                                                                                                                                                                                                                                                                                                |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |  |  |  |  |  |  | S-TIME<br>0-<br>TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------|----------------|---------------------|-----------------------|--|--|--|--|--|--|----------------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|               |                |                     |                       |  |  |  |  |  |  |                      |                  |                                                    |                  |                                      |         |
|               |                |                     | HOURS WORKED EACH DAY |  |  |  |  |  |  |                      |                  |                                                    |                  |                                      |         |
| NO WORK       |                |                     |                       |  |  |  |  |  |  |                      | C:               |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                      | FB:              |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                      | C:               |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                      | FB:              |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                      | C:               |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                      | FB:              |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                      | C:               |                                                    |                  |                                      |         |
|               |                |                     |                       |  |  |  |  |  |  |                      | FB:              |                                                    |                  |                                      |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour: \_\_\_\_\_

- 1) Medical or hospital care Employer contribution \$2.91-\$8.14/hr depending on level of coverage
- 2) Pension or retirement None
- 3) Life insurance None
- 4) Disability None
- 5) Vacation, holiday None
- 6) Other (please specify) Davis Bacon provision also applies

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with J C Orr & Son, Inc  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Allied Mechanical & Electrical Inc, 2141 Sandy Drive, State College, PA 16803

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pennsylvania  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME             | TITLE          | ADDRESS                                  |
|------------------|----------------|------------------------------------------|
| Robert Poole     | President      | 2121 Old Gatesburg Rd, State College, PA |
| Todd Strawser    | Vice President | 2141 Sandy Drive, State College, PA      |
| Richard Fortney  | Secretary      | 2121 Old Gatesburg Rd, State College, PA |
| DruAnne Schreyer | Treasurer      | 2121 Old Gatesburg Rd, State College, PA |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

1-5-24  
 \_\_\_\_\_  
 (DATE)

Brenda Blanda  
 \_\_\_\_\_  
 (SIGNATURE)  
 Project/Accounting Assistant  
 \_\_\_\_\_  
 (TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
 of \_\_\_\_\_ A.D., \_\_\_\_\_

# LETTER OF TRANSMITTAL

**J C ORR & SON, INC.**  
438 SEVENTH AVENUE  
PO BOX 1152  
ALTOONA PA 16603  
814-944-8112 FAX: 814-944-5340

DATE: 1/18/24 JOB NO: 23-122  
ATTN: DARA HARPER / MICHAEL LEAKEY  
RE: BELLEFONTE BOROUGH

TO: HOFFMAN LEAKEY ARCHITECTS LLC  
101 N SPRING STREET  
BELLEFONTE, PA 16823

WE ARE SENDING YOU:

Attached  Under separate cover via \_\_\_\_\_ the following items:  
 Shop Drawings  Prints  Plans  Samples  Specifications  
 Copy of Letter  Change Order  Other

| COPIES                                               | DESCRIPTION                                                   |
|------------------------------------------------------|---------------------------------------------------------------|
| 1 EA                                                 | PAYROLL #24 – J C ORR & SON INC.                              |
| 1 EA                                                 | PAYROLL #19 – ALLIED MECHANICAL & ELECTRICAL INC              |
| 1 EA                                                 | PAYROLL # – ALLIED MECH / DM INDUSTRIES                       |
| <input type="checkbox"/> For Approval                | <input type="checkbox"/> Approved as Submitted                |
| <input checked="" type="checkbox"/> For Your Use     | <input type="checkbox"/> Approved as Noted                    |
| <input checked="" type="checkbox"/> As Requested     | <input type="checkbox"/> Approved as Corrected                |
| <input type="checkbox"/> Rejected                    | <input type="checkbox"/> Returned for Corrections             |
| <input type="checkbox"/> For Bids Due _____ 19 _____ | <input type="checkbox"/> Final Approval                       |
|                                                      | <input type="checkbox"/> Resubmit _____ copies for Approval   |
|                                                      | <input type="checkbox"/> Submit _____ copies for Distribution |
|                                                      | <input type="checkbox"/> Return _____ corrected Prints        |
|                                                      | <input type="checkbox"/> Prints Returned After Loan to us     |

REMARKS:

Copy to: \_\_\_\_\_

Signed: JOSEPH H ORR III  
JOSEPH H ORR III

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

23-122

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

|                |                                  |                          |                                                                                                                                                                                                                                                                                                                    |
|----------------|----------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR     | J. C. ORR & SON INC              | SUBCONTRACTOR            | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG PA 17120<br>1-800-932-0665 |
| ADDRESS        | PO BOX 1152<br>ALTOONA, PA 16603 | ADDRESS                  |                                                                                                                                                                                                                                                                                                                    |
| PAYROLL NUMBER | WEEK ENDING DATE                 | PROJECT AND LOCATION     |                                                                                                                                                                                                                                                                                                                    |
| 24             | 13 Jan 2024                      | BELLEFONTE BORO BLDG     |                                                                                                                                                                                                                                                                                                                    |
|                |                                  | PROJECT SERIAL #23-02522 | PROJECT #23-122                                                                                                                                                                                                                                                                                                    |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |
|---------------|----------------|---------------------|--------------|--|--|--|--|--|--|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|--|
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |

SEE ATTACHED

\*SEE REVERSE SIDE

PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**Bellefonte Borough Council Packet February 5, 2024**

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with BELLEFONTE BOROUGH  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
  
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
  
3. The undersigned certifies that:
  - (a) the legal name and the business address of the contractor or subcontractor are: J C Orr & Son Inc  
438 Seventh Avenue, Altoona, PA 16602
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME | TITLE | ADDRESS |
|------|-------|---------|
|      |       |         |
|      |       |         |
|      |       |         |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

17 January 2024  
(DATE)

*Peny Orr*  
(SIGNATURE)  
**CONTROLLER**  
(TITLE)

\_\_\_\_\_  
SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

# Bellefonte Borough Council Packet February 5, 2024

## Certified Payroll Transcript

**Period:** 01/07/2024 - 01/13/2024  
**Job:** 23-122 BELLEFONTE BOROUGH BUILDING  
**Contract:** 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                                                                                                         | -----Hours----- |      |      |      |      |      |      |       | Project<br>Total | Rate              | Amounts         | ***** Liabilities ***** |                |                   | ***** Weekly Totals *****<br>(Week Ending 1/13/24) |                              |         |          |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|------|------|------|------|------|------|-------|------------------|-------------------|-----------------|-------------------------|----------------|-------------------|----------------------------------------------------|------------------------------|---------|----------|
|                                                                                                                                  | Sun             | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total |                  |                   |                 | Description             | Rate           | Amounts           | Gross                                              | Deductions                   | Net Pay |          |
| <b>CASHNER, FRED JASON - 21114</b> M/EX: M/3 Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / FOREMAN<br>EEO Class: Check #: 011924 |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    |                              |         |          |
| CARPENTERS UNIO / FOREM/                                                                                                         | 0.00            | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00  | 36.010           | 288.08            | Medical/Welfare | 0.23000                 | 66.26          | Federal Withholdi | 96.54                                              |                              |         |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  | Other Taxable     |                 | 0.00                    | Pension Plan   | 0.20000           | 57.62                                              | FICA SS                      | 89.30   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  | Other Non Taxable |                 | 0.00                    | Annuity        | 0.10000           | 28.81                                              | FICA MEDICARE                | 20.89   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  | Project Total     |                 | 288.08                  | Apprentice     | 0.01540           | 4.45                                               | PA state withholdi           | 44.22   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         | UBC Internatio | 0.13000           | 1.04                                               | PA Unemploymer               | 1.01    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         | Industry       | 0.00840           | 2.41                                               | Altoona Resident             | 23.05   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         | Other          |                   | 63.24                                              | Local services ta            | 1.00    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   | 223.83                                             | LOCAL Dues Dec               | 70.58   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | Legis/Appr                   | 2.00    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | UBC PER CAPIT                | 3.20    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | Other                        | 4.00    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | 1,440.40                     | 355.79  | 1,084.61 |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | Hours (Reg/OT): 40.00 / 0.00 |         |          |
| <b>LONG, RODNEY J - 20346</b> M/EX: S/2 Race/Sex: W/M<br>CARPENTERS UNION LOCAL 423 / JOURNEYMAN<br>EEO Class: Check #: 011924   |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    |                              |         |          |
| CARPENTERS UNIO / DRYWAI                                                                                                         | 0.00            | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 40.00 | 37.730           | 1,509.20          | Medical/Welfare | 0.23000                 | 347.12         | Federal Withholdi | 175.12                                             |                              |         |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  | Other Taxable     |                 | 0.00                    | Pension Plan   | 0.20000           | 301.84                                             | FICA SS                      | 93.57   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  | Other Non Taxable |                 | 0.00                    | Annuity        | 0.10000           | 150.92                                             | FICA MEDICARE                | 21.88   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  | Project Total     |                 | 1,509.20                | Apprentice     | 0.01540           | 23.29                                              | PA state withholdi           | 46.33   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         | UBC Internatio | 0.13000           | 5.20                                               | PA Unemploymer               | 1.06    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         | Industry       | 0.00840           | 12.63                                              | Penns Vall/Penns             | 27.17   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         | Other          |                   | 331.29                                             | Local services ta            | 1.00    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   | 1,172.29                                           | LOCAL Dues Dec               | 73.95   |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | Legis/Appr                   | 2.00    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | UBC PER CAPIT                | 3.20    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | Other                        | 4.00    |          |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | 1,509.20                     | 449.28  | 1,059.92 |
|                                                                                                                                  |                 |      |      |      |      |      |      |       |                  |                   |                 |                         |                |                   |                                                    | Hours (Reg/OT): 40.00 / 0.00 |         |          |

**Bellefonte Borough Council Packet February 5, 2024**  
**Certified Payroll Transcript**

Period: 01/07/2024 - 01/13/2024  
 Job: 23-122 BELLEFONTE BOROUGH BUILDING  
 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Job Totals | Hours       | Sun  | Mon   | Tue  | Wed  | Thu  | Fri  | Sat  | Total | Project Amounts | ***** Liabilities ***** |                 | ***** Weekly Totals *****<br>(Week Ending 1/13/24) |               |                 |
|------------|-------------|------|-------|------|------|------|------|------|-------|-----------------|-------------------------|-----------------|----------------------------------------------------|---------------|-----------------|
|            |             |      |       |      |      |      |      |      |       |                 | Description             | Rate            | Amounts                                            | Total Gross   | Deductions      |
|            | Regular Pay | 0.00 | 16.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 48.00 | 1,797.28        | Medical/Welfare         | 413.38          | Federal Withholdi                                  | 271.66        |                 |
|            |             |      |       |      |      |      |      |      |       | 0.00            | Pension Plan            | 359.46          | FICA SS                                            | 182.87        |                 |
|            |             |      |       |      |      |      |      |      |       | 0.00            | Annuity                 | 179.73          | FICA MEDICARE                                      | 42.77         |                 |
|            |             |      |       |      |      |      |      |      |       | 1,797.28        | Apprentice              | 27.74           | PA state withholdi                                 | 90.55         |                 |
|            |             |      |       |      |      |      |      |      |       |                 | UBC Internatio          | 6.24            | PA Unemploymer                                     | 2.07          |                 |
|            |             |      |       |      |      |      |      |      |       |                 | Industry                | 15.04           | Altoona Resident                                   | 23.05         |                 |
|            |             |      |       |      |      |      |      |      |       |                 | Other                   | 394.53          | Penns Vall/Penns                                   | 27.17         |                 |
|            |             |      |       |      |      |      |      |      |       |                 |                         | <u>1,396.12</u> | Local services tax                                 | 2.00          |                 |
|            |             |      |       |      |      |      |      |      |       |                 |                         |                 | LOCAL Dues Dec                                     | 144.53        |                 |
|            |             |      |       |      |      |      |      |      |       |                 |                         |                 | Legis/Appr                                         | 4.00          |                 |
|            |             |      |       |      |      |      |      |      |       |                 |                         |                 | UBC PER CAPIT                                      | 6.40          |                 |
|            |             |      |       |      |      |      |      |      |       |                 |                         |                 | Other                                              | 8.00          |                 |
|            |             |      |       |      |      |      |      |      |       |                 |                         |                 | <u>2,949.60</u>                                    | <u>805.07</u> | <u>2,144.53</u> |
|            |             |      |       |      |      |      |      |      |       |                 |                         |                 | Hours (Reg/OT): 80.00 / 0.00                       |               |                 |

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

ALL INFORMATION MUST BE COMPLETED

|                                                                            |                                                                                                           |                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR J C ORR & Son, Inc.<br>ADDRESS PO Box 1152<br>Altoona, PA 16603 | SUBCONTRACTOR Allied Mechanical & Electrical, Inc.<br>ADDRESS 2141 Sandy Drive<br>State College, PA 16803 | <br><b>LABOR &amp; INDUSTRY</b><br><small>DEPARTMENT OF</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG PA 17120<br>1-800-932-0665 |
| PAYROLL NUMBER 19                                                          | WEEK ENDING DATE 01/07/2024                                                                               | PROJECT AND LOCATION Bellefonte Borough Bldg. Accessibility, Elev & Sprinkler<br>301 North Spring Street, Bellefonte, PA 16823<br>PROJECT SERIAL # 21104 PROJECT # 23-122                                                                                                          |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME<br>0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|---------------|----------------|---------------------|--------------|--|--|--|--|--|--|------------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|
|               |                |                     |              |  |  |  |  |  |  |                  |                  |                                                    |                  |                                      |         |
| NO WORK       |                |                     |              |  |  |  |  |  |  |                  | C:               |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  | FB:              |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  | C:               |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  | FB:              |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  | C:               |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  | FB:              |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  | C:               |                                                    |                  |                                      |         |
|               |                |                     |              |  |  |  |  |  |  |                  | FB:              |                                                    |                  |                                      |         |



# LETTER OF TRANSMITTAL

**J C ORR & SON, INC.**  
438 SEVENTH AVENUE  
PO BOX 1152  
ALTOONA PA 16603  
814-944-8112 FAX: 814-944-5340

DATE: 1/25/24 JOB NO: 23-122  
ATTN: DARA HARPER / MICHAEL LEAKEY  
RE: BELLEFONTE BOROUGH

TO: HOFFMAN LEAKEY ARCHITECTS LLC  
101 N SPRING STREET  
BELLEFONTE, PA 16823

WE ARE SENDING YOU:

XX Attached \_\_\_\_\_ Under separate cover via \_\_\_\_\_ the following items:  
\_\_\_\_\_ Shop Drawings \_\_\_\_\_ Prints \_\_\_\_\_ Plans \_\_\_\_\_ Samples \_\_\_\_\_ Specifications  
\_\_\_\_\_ Copy of Letter \_\_\_\_\_ Change Order \_\_\_\_\_ Other

| COPIES | DESCRIPTION                                       |
|--------|---------------------------------------------------|
| 1 EA   | PAYROLL #25 – J C ORR & SON INC.                  |
| 1 EA   | PAYROLL # – ALLIED MECHANICAL & ELECTRICAL INC    |
| 1 EA   | PAYROLL # – ALLIED MECH / DM INDUSTRIES           |
| 1 EA   | PAYROLL #01-02 – NITTANY BUILDING SPECIALTIES INC |

For Approval     Approved as Submitted     Final Approval  
 For Your Use     Approved as Noted     Resubmit \_\_\_\_\_ copies for Approval  
 As Requested     Approved as Corrected     Submit \_\_\_\_\_ copies for Distribution  
 Rejected     Returned for Corrections     Return \_\_\_\_\_ corrected Prints  
 For Bids Due \_\_\_\_\_ 19 \_\_\_\_\_     Prints Returned After Loan to us

REMARKS:

Copy to: \_\_\_\_\_

Signed: JOSEPH H ORR III  
JOSEPH H ORR III

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

23-122

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

|                |                                  |                          |                                                                                                                                                                                                                                                                                                                     |
|----------------|----------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR     | J. C. ORR & SON INC              | SUBCONTRACTOR            | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| ADDRESS        | PO BOX 1152<br>ALTOONA, PA 16603 | ADDRESS                  |                                                                                                                                                                                                                                                                                                                     |
| PAYROLL NUMBER | WEEK ENDING DATE                 | PROJECT AND LOCATION     |                                                                                                                                                                                                                                                                                                                     |
| 25             | 20 Jan 2024                      | BELLEFONTE BORO BLDG     |                                                                                                                                                                                                                                                                                                                     |
|                |                                  | PROJECT SERIAL #23-02522 | PROJECT #23-122                                                                                                                                                                                                                                                                                                     |

| EMPLOYEE NAME | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |
|---------------|----------------|---------------------|--------------|--|--|--|--|--|--|---------------|------------------|----------------------------------------------------|------------------|--------------------------------------|---------|--|
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |
|               |                |                     |              |  |  |  |  |  |  |               |                  |                                                    |                  |                                      |         |  |

SEE ATTACHED

\*SEE REVERSE SIDE PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**Bellefonte Borough Council Packet February 5, 2024**

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with BELLEFONTE BOROUGH  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
3. The undersigned certifies that:
  - (a) the legal name and the business address of the contractor or subcontractor are: J C Orr & Son Inc  
438 Seventh Avenue, Altoona, PA 16602
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME | TITLE | ADDRESS |
|------|-------|---------|
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

24 January 2024  
(DATE)

*Paul Orr*  
(SIGNATURE)  
**CONTROLLER**  
(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_



**Bellefonte Borough Council Packet February 5, 2024**  
**Certified Payroll Transcript**

Period: 01/14/2024 - 01/20/2024  
 Job: 23-122 BELLEFONTE BOROUGH BUILDING  
 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Employee                                | -----Hours----- |      |      |      |      |      |      |             | Total  | Rate            | Project Amounts   | ***** Liabilities ***** |                 |                    | ***** Weekly Totals *****<br>(Week Ending 1/20/24) |                                     |  |
|-----------------------------------------|-----------------|------|------|------|------|------|------|-------------|--------|-----------------|-------------------|-------------------------|-----------------|--------------------|----------------------------------------------------|-------------------------------------|--|
|                                         | Sun             | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Description |        |                 |                   | Rate                    | Amounts         | Gross              | Deductions                                         | Net Pay                             |  |
| <b>LONG, RODNEY J - 20346</b>           |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| M/EX: S/2                               |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| Race/Sex: W/M                           |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| CARPENTERS UNION LOCAL 423 / JOURNEYMAN |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| EEO Class:                              |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| Check #: 012624                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| CARPENTERS UNIO / DRYWAI Regular Pay    | 0.00            | 8.00 | 8.00 | 8.00 | 8.00 | 5.50 | 0.00 | 37.50       | 37.730 | 1,414.88        | Medical/Welfar    | 0.23000                 | 325.42          | Federal Withholdi  | 154.37                                             |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        | 0.00            | Other Taxable     |                         | 282.98          | FICA SS            | 87.72                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        | 0.00            | Other Non Taxable |                         | 141.49          | FICA MEDICARE      | 20.52                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        | <u>1,414.88</u> | Project Total     |                         | 21.83           | PA state withholdi | 43.44                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         | 4.88            | PA Unemploymer     | 0.99                                               |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         | 11.84           | Penns Vall/Penns   | 25.47                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         | 310.59          | Local services ta  | 1.00                                               |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         | <u>1,099.03</u> | LOCAL Dues Dec     | 69.33                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | Legis/Appr         | 1.88                                               |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | UBC PER CAPIT      | 3.00                                               |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | Other              | 3.75                                               |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | <u>1,414.88</u>    |                                                    |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | <u>411.47</u>      |                                                    |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    | <b>1,003.41</b>                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    | Hours (Reg/OT): <b>37.50 / 0.00</b> |  |
| <b>VROMAN, HOLLY CHRISTINE - 21</b>     |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| M/EX: M/O                               |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| Race/Sex: W/F                           |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| LABORERS UNION LOCAL 824 / JOURNEYMAN   |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| EEO Class:                              |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| Check #: 012624                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    |                                     |  |
| LABORERS UNION / JOURNE Regular Pay     | 0.00            | 0.00 | 8.00 | 0.00 | 0.00 | 2.00 | 0.00 | 10.00       | 26.310 | 263.10          | Liuna National I  | 0.12000                 | 1.20            | Federal Withholdi  | 33.30                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        | 0.00            | Other Taxable     |                         | 2.80            | FICA SS            | 55.46                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        | 0.00            | Other Non Taxable |                         | 77.60           | FICA MEDICARE      | 12.97                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        | <u>263.10</u>   | Project Total     |                         | 1.20            | PA state withholdi | 27.46                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         | 95.10           | PA Unemploymer     | 0.63                                               |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         | 57.65           | Altoona Non Resi   | 12.52                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         | <u>235.55</u>   | Local services ta  | 1.00                                               |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | LOCAL Dues Dec     | 53.67                                              |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | Other              |                                                    |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | <u>894.54</u>      |                                                    |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 | <u>197.01</u>      |                                                    |                                     |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    | <b>697.53</b>                       |  |
|                                         |                 |      |      |      |      |      |      |             |        |                 |                   |                         |                 |                    |                                                    | Hours (Reg/OT): <b>34.00 / 0.00</b> |  |

# Bellefonte Borough Council Packet February 5, 2024 Certified Payroll Transcript

Period: 01/14/2024 - 01/20/2024  
 Job: 23-122 BELLEFONTE BOROUGH BUILDING  
 Contract: 23-122 BELLEFONTE BOROUGH BUILDING

| Job Totals | Hours       | Sun  | Mon   | Tue   | Wed   | Thu  | Fri   | Sat  | Total | Project<br>Amounts | ***** Liabilities ***** |                 |                               | ***** Weekly Totals *****<br>(Week Ending 1/20/24) |                 |         |
|------------|-------------|------|-------|-------|-------|------|-------|------|-------|--------------------|-------------------------|-----------------|-------------------------------|----------------------------------------------------|-----------------|---------|
|            |             |      |       |       |       |      |       |      |       |                    | Description             | Rate            | Amounts                       | Total<br>Gross                                     | Deductions      | Net Pay |
|            | Regular Pay | 0.00 | 24.00 | 16.00 | 24.00 | 8.00 | 23.50 | 0.00 | 95.50 | 3,149.66           | Medical/Welfar          | 718.59          | Federal Withholdi             | 329.39                                             |                 |         |
|            |             |      |       |       |       |      |       |      |       | 0.00               | Pension Plan            | 534.81          | FICA SS                       | 295.25                                             |                 |         |
|            |             |      |       |       |       |      |       |      |       | 0.00               | Other Taxable           | 0.00            | FICA MEDICARE                 | 69.06                                              |                 |         |
|            |             |      |       |       |       |      |       |      |       | 0.00               | Other Non Taxable       | 0.00            | PA state withholdi            | 146.20                                             |                 |         |
|            |             |      |       |       |       |      |       |      |       | <u>3,149.66</u>    | Project Total           | <u>3,149.66</u> | PA Unemploymer                | 3.34                                               |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | Apprentice              | 44.56           | Altoona Resident              | 23.05                                              |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | Liuna National I        | 1.20            | Altoona Non Resi              | 12.52                                              |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | Laborers Traini         | 2.80            | Pleasant G/Bellef             | 15.69                                              |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | UBC Internatio          | 11.12           | Penns Vall/Penns              | 25.47                                              |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | Industry                | 24.16           | Local services ta             | 4.00                                               |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | Laborers Pensi          | 77.60           | LOCAL Dues Dec                | 243.19                                             |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | KCA Bldg. Cont          | 1.20            | Legis/Appr                    | 5.88                                               |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | Laborers Welfa          | 95.10           | UBC PER CAPIT                 | 9.40                                               |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    | Other                   | 690.89          | Other                         | 11.75                                              |                 |         |
|            |             |      |       |       |       |      |       |      |       |                    |                         | <u>2,478.54</u> | <u>4,762.22</u>               | <u>1,194.19</u>                                    | <u>3,568.03</u> |         |
|            |             |      |       |       |       |      |       |      |       |                    |                         |                 | Hours (Reg/OT): 151.50 / 0.00 |                                                    |                 |         |

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please Check One)

| CONTRACTOR: JC Orr & Son |                  | SUBCONTRACTOR: Nittany Building Specialties, Inc.  |                       | 23F117 |     | Commonwealth of Pennsylvania<br>Department of Labor And Industry<br>Prevailing Wage Division<br>7th & Forster Streets<br>Harrisburg, PA 17120<br>1-800-932-0665 |     |           |     |                  |                  |                                                          |                  |                                      |          |  |
|--------------------------|------------------|----------------------------------------------------|-----------------------|--------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-----|------------------|------------------|----------------------------------------------------------|------------------|--------------------------------------|----------|--|
| ADDRESS: PO Box 1152     |                  | ADDRESS: P.O. Box 444                              |                       |        |     |                                                                                                                                                                 |     |           |     |                  |                  |                                                          |                  |                                      |          |  |
| Altoona PA 16603         |                  | Port Matilda, PA 16870                             |                       |        |     |                                                                                                                                                                 |     |           |     |                  |                  |                                                          |                  |                                      |          |  |
| PAYROLL NUMBER           | WEEK ENDING DATE | PROJECT AND LOCATION: Bellefonte Borough Bldg Reno |                       |        |     |                                                                                                                                                                 |     | PROJECT # |     |                  |                  |                                                          |                  |                                      |          |  |
| 1 Floor                  | 1/7/2024         | Bellefonte, PA                                     |                       |        |     |                                                                                                                                                                 |     |           |     |                  |                  |                                                          |                  |                                      |          |  |
|                          |                  | PROJECT SERIAL #23-02522                           |                       |        |     |                                                                                                                                                                 |     |           |     |                  |                  |                                                          |                  |                                      |          |  |
| Employee Name            | Appr Rate (%)    | WORK CLASSIFICATION                                | 1/1                   | 1/2    | 1/3 | 1/4                                                                                                                                                             | 1/5 | 1/6       | 1/7 | S-Time<br>O-Time | Base Hourly Rate | Total Fringe Benefits<br>(C=Cash)<br>(FB=Contributions)* | Total Deductions | Gross Pay For Prevailing Rate Job(s) | Check No |  |
|                          |                  |                                                    | MON                   | TUE    | WED | THUR                                                                                                                                                            | FRI | SAT       | SUN |                  |                  |                                                          |                  |                                      |          |  |
| <b>SEE ATTACHED</b>      |                  |                                                    | HOURS WORKED EACH DAY |        |     |                                                                                                                                                                 |     |           |     |                  |                  |                                                          |                  |                                      |          |  |
|                          |                  |                                                    |                       |        |     |                                                                                                                                                                 |     |           |     |                  | -                |                                                          | FB:              |                                      | -        |  |
| Total                    |                  |                                                    |                       |        |     |                                                                                                                                                                 |     |           |     | -                |                  |                                                          |                  |                                      |          |  |

**Bellefonte Borough Council Packet February 5, 2024**

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care 4.64
- 2) Pension or retirement 13.16
- 3) Life insurance 0
- 4) Disability 0
- 5) Vacation, holiday 0
- 6) Other (please specify) 0

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with JC Orr & Son  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Nittany Building Specialties, Inc. P.O. Box 444, Port Matilda, PA 16870

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME             | TITLE        | ADDRESS                                  |
|------------------|--------------|------------------------------------------|
| Jacquelynn Hook  | President    | 105 W. Plank Rd., Port Matilda, PA 16870 |
| Joel Deaven      | V. President | 105 W. Plank Rd., Port Matilda, PA 16870 |
| Robert Musselman | V. President | 105 W. Plank Rd., Port Matilda, PA 16870 |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

01/17/2024  
(DATE)

Melissa J. Torres  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
 Melissa J. Torres, Notary Public  
 Centre County  
 My commission expires February 15, 2025  
 Commission number 1211053

[Signature]  
(SIGNATURE)

HR/PAYROLL SPECIALIST  
(TITLE)

sworn and subscribed before me this 17th Day  
 of January A.D., 2024

Job  
 Bellefonte Borough Bldg. Reno  
 Accessibility, Elec & Sprinkler  
 301 North Spring Street  
 Bellefonte, PA 16823

Contractor  
 Nittany Building Specialties  
 105 W. Plank Road  
 Port Matilda, PA 16870

Customer  
 J.C. ORR & SON, INC.  
 438 7TH AVENUE  
 PO BOX 1152  
 ALTOONA, PA 16603

Job Number: 23F117  
 Week Ending: 1/7/2024

| Name / Phone                            | Class            | Mar | Exemp. | Hours Worked This Job |              |           |            |           |           |              | Pay Rate | Gross Pay This Job All Jobs | -- Deductions -- |                     | Check # |                   |
|-----------------------------------------|------------------|-----|--------|-----------------------|--------------|-----------|------------|-----------|-----------|--------------|----------|-----------------------------|------------------|---------------------|---------|-------------------|
|                                         |                  |     |        | 01/01 Mon             | 01/02 Tue    | 01/03 Wed | 01/04 Thu  | 01/05 Fri | 01/06 Sat | 01/07 Sun    |          |                             | Tot              | Fed. Fica Med State |         | Local Other Total |
| Philip Andrew Allison<br>(814) 506-6801 | LABORER 1        |     |        | R: 0.000              | 0.000        | 0.000     | 0.000      | 0.500     | 0.000     | 0.000        | 0.500    | 26.310                      | 13.16            | 29.05               | 14.91   | V45814            |
|                                         | Married          |     |        | O: 0.000              | 0.000        | 0.000     | 0.000      | 0.000     | 0.000     | 0.000        | 0.000    | +17.800FR                   | 882.16           | 52.83               | 30.14   |                   |
|                                         |                  |     |        |                       |              |           |            |           |           |              |          | +0.000FR                    | 40hrs            | 26.77               | 166.05  |                   |
|                                         | Fringe Rate      |     |        | DB 13.160             | HEALTH 3.200 |           | HLDY 0.540 | VAC 0.900 |           | Total 17.800 |          |                             |                  |                     |         |                   |
|                                         | Amount           |     |        | 6.58                  | 1.60         |           | 0.27       | 0.45      |           | 8.90         |          |                             |                  |                     |         |                   |
|                                         | Deduction Amount |     |        | MEDICAL 30.14         |              |           |            |           |           | Total 30.14  |          |                             |                  |                     |         |                   |
|                                         |                  |     |        | <u>Hours</u>          |              |           |            |           |           |              |          |                             |                  |                     |         |                   |
|                                         | Regular          |     |        | 0.500                 |              |           |            |           |           |              |          |                             |                  |                     |         | 13.16             |
|                                         | Overtime         |     |        | 0.000                 |              |           |            |           |           |              |          |                             |                  |                     |         | 0.00              |
|                                         |                  |     |        | 0.500                 |              |           |            |           |           |              |          |                             |                  |                     |         | 13.16             |

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please Check One)

| CONTRACTOR: JC Orr & Son<br>ADDRESS: PO Box 1152<br>Altoona PA 16603 |                               | SUBCONTRACTOR: Nittany Building Specialties, Inc. 23F117<br>ADDRESS: P.O. Box 444<br>Port Matilda, PA 16870 |     | Commonwealth of Pennsylvania<br>Department of Labor And Industry<br>Prevailing Wage Division<br>7th & Forster Streets<br>Harrisburg, PA 17120<br>1-800-932-0665 |      |      |      |      |      |               |                  |                                                       |                  |                                      |          |
|----------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|---------------|------------------|-------------------------------------------------------|------------------|--------------------------------------|----------|
| PAYROLL NUMBER<br>2 Floor                                            | WEEK ENDING DATE<br>1/14/2024 | PROJECT AND LOCATION: Bellefonte Borough Bldg Reno<br>Bellefonte, PA                                        |     | PROJECT SERIAL #23-02522 PROJECT #                                                                                                                              |      |      |      |      |      |               |                  |                                                       |                  |                                      |          |
| Employee Name                                                        | Appr Rate (%)                 | WORK CLASSIFICATION                                                                                         | 1/8 | 1/9                                                                                                                                                             | 1/10 | 1/11 | 1/12 | 1/13 | 1/14 | S-Time O-Time | Base Hourly Rate | Total Fringe Benefits (C=Cash)<br>(FB=Contributions)* | Total Deductions | Gross Pay For Prevailing Rate Job(s) | Check No |
|                                                                      |                               |                                                                                                             | MON | TUE                                                                                                                                                             | WED  | THUR | FRI  | SAT  | SUN  |               |                  |                                                       |                  |                                      |          |
| HOURS WORKED EACH DAY                                                |                               |                                                                                                             |     |                                                                                                                                                                 |      |      |      |      |      |               |                  |                                                       |                  |                                      |          |
| <b>NO WORK</b>                                                       |                               |                                                                                                             |     |                                                                                                                                                                 |      |      |      |      |      | -             |                  | FB:                                                   |                  | -                                    |          |
| Total                                                                |                               |                                                                                                             |     |                                                                                                                                                                 |      |      |      |      |      | -             |                  |                                                       |                  | -                                    |          |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care 0
- 2) Pension or retirement 0
- 3) Life insurance 0
- 4) Disability 0
- 5) Vacation, holiday 0
- 6) Other (please specify) 0

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with JC Orr & Son  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:

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- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

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(a) the legal name and the business address of the contractor or subcontractor are: Nittany Building Specialties, Inc. P.O. Box 444, Port Matilda, PA 16870

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) \_\_\_\_\_

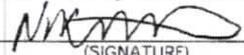
(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME             | TITLE        | ADDRESS                                  |
|------------------|--------------|------------------------------------------|
| Jacquelynn Hook  | President    | 105 W. Plank Rd., Port Matilda, PA 16870 |
| Joel Deaven      | V. President | 105 W. Plank Rd., Port Matilda, PA 16870 |
| Robert Musselman | V. President | 105 W. Plank Rd., Port Matilda, PA 16870 |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

01/19/2024  
(DATE)

\_\_\_\_\_  
SEAL

  
(SIGNATURE)  
 HR/PAYROLL SPECIALIST  
(TITLE)

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
 of \_\_\_\_\_ A.D., \_\_\_\_\_

# Paving List 2024

- |                       |                                   |                |
|-----------------------|-----------------------------------|----------------|
| 1. Hill St            | From Collins Ave to Shoemaker Ave | ( West Ward )  |
| 2. Manchester Ln      | From Blanchard St to Spring St    | ( South Ward ) |
| 3. Triangle Rd        | From Airport Rd to Dead End       | ( South Ward ) |
| 4. School St          | From High St to Middle School     | ( South Ward ) |
| 5. S. Spring St       | From Pine St to Crawford Ln       | ( South Ward ) |
| 6. N. Potter St       | From High St to Thomas St         | ( West Ward )  |
| 7. Oak St             | From High St to Dead End          | ( North Ward ) |
| 8. S. Spring St       | From High St to Bishop St         | ( West Ward )  |
| 9. E. Lamb St         | From Ridge St to Cowdrick Ln      | ( North Ward ) |
| 10. Locust lane       | From Howard St to Lamb St         | ( West Ward )  |
| 11. Parkwood Dr       | From Pine Circle to Robin Rd      | ( South Ward ) |
| 12. E. Pike St        | From Pen St to Ridge St           | ( West Ward )  |
| 13. Valentine Hill Rd | From Willowbank St to Boro line   | ( West Ward )  |

Top 7 on the list are left over from 2023

# Chapter 35

## Fire Department

**[HISTORY: Adopted by the Borough Council of the Borough of Bellefonte 4-6-2009 by Ord. No. 040609-02; amended in its entirety 8-19-2019. Subsequent amendments noted where applicable.]**

### GENERAL REFERENCES

Fire Prevention Bureau — See Ch. **39**.

False alarms — See Ch. **185**, Art. **I**.

Fire limits — See Ch. **294**.

Conduct at fires — See Ch. **302**.

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### § 35-1 Establishment; certificate of recognition of fire companies.

- A. All fire companies now in existence and recognized in Bellefonte Borough as belonging to and being a part of the Bellefonte Fire Department of Bellefonte Borough, and any which may hereafter be organized or chartered and recognized by Bellefonte Borough, shall together form the Bellefonte Fire Department of Bellefonte Borough.
- B. Each of the companies now recognized as forming a part of the Bellefonte Fire Department of Bellefonte Borough shall be issued a certificate of recognition by Bellefonte Borough Council, signed by the Bellefonte Borough Council President and attested by the Bellefonte Borough Secretary, on which the corporate or common seal of Bellefonte Borough is affixed. A similar certificate may be granted by Bellefonte Borough Council to any new company which may be formed and thus recognized by Bellefonte Borough Council as forming a part of the Bellefonte Fire Department and which shall be required to comply with the same conditions applicable to the present companies.

### § 35-2 Establishment and duties of Bellefonte Fire Department Executive Committee (BFDEC).

- A. The purpose of this Committee shall include, but not be limited to, the following:
  - (1) Review and recommend changes in the Bellefonte Borough codes pertaining to the Bellefonte Fire Department, the Bureau of Fire Prevention and Fire Codes.
  - (2) Establish and enforce Bellefonte Fire Department standard operating procedures and/or guidelines.
  - (3) Keep Bellefonte Borough Council informed relative to the Bellefonte Fire Department; oversee the operation of Bellefonte Fire Department and provide assistance to the Bellefonte Fire Department Chief as needed.
  - (4) Establish a ten-year strategic plan for the Bellefonte Fire Department.
  - (5) Review and approve all expenditures for major purchases as defined as those that require advertised bids under the Pennsylvania Borough Code.
  - (6) Review and recommend the annual budget for the Bellefonte Fire Department.
  - (7) Ensure that the Bellefonte Fire Department is functioning in an efficient and fiscally responsible fashion.

- B. Meetings of this Committee will be conducted at least once every other month, or more often if needed, to take care of business, and will be held in the Bellefonte Borough Building whenever possible.
- C. The Bellefonte Fire Department Executive Committee is comprised of the following members:
- (1) ~~Benner Township Supervisor, Spring Township Supervisor, Marion Township Supervisor, or, in each respective instance, his/her designee, Bellefonte Councilperson Safety Chairman, Chair of the BFDEC. Representatives from Benner Township, Spring Township, Marion Township, and Bellefonte Borough with each appointing their respective backups.~~
  - (2) ~~Bellefonte Fire Department Chief (only votes in the event of a tie).~~ The Bellefonte Fire Department Chief/ Acting Chair for the BFDEC. The BFDEC can appoint a Co-Chair for the Committee if so desired.
  - (3) Undine Company Chief.
  - (4) Logan Company Chief.
  - (5) Undine Company Deputy Chief and two at-large members of the fire company.
  - (6) Logan Company Deputy Chief and two at-large members of the fire company.
- D. Meetings can be called by the Bellefonte Fire Department Chief, Borough Manager, Bellefonte Borough Safety Chair, or at the request of four or more members of the Board.
- (1) A quorum consists of a minimum of seven voting members excluding the Bellefonte Fire Department Chief. Decisions are made by a simple majority vote.
  - (2) The members-at-large of the fire companies (5 and 6) shall be appointed based on criteria established
  - (3) Effective January 2013, the following criteria shall be used by each fire company for selecting their respective members-at-large to sit as active members for the BFDEC:
    - (a) Must have been an active member of either company for a minimum of four consecutive years. An active member includes a firefighter, fire officer, or administrative officer;
    - (b) Must have been a firefighter technician level as defined by the Bellefonte Fire Department SOGs during their time;
    - (c) One at-large member from each company may be appointed solely based on outside qualifications without the need to meet the minimum firefighter requirements.
    - (d) The Committee member must maintain membership status within his/her respective organization;
    - (e) The Committee member cannot miss more than 25% of meetings, which includes special meetings;
    - (f) The Committee member can hold successive terms if he/she meets the above criteria;
    - (g) Each appointed member will declare at the November meeting if he/she is interested in serving the following year.

**§ 35-3 Authority of Bellefonte Fire Department Chief and Deputies.**

- A. The Bellefonte Fire Department shall at all times be under the direction, control, and supervision of an officer who shall be titled the Bellefonte Fire Department Chief. The Company Chief of each of the recognized fire companies, now or hereafter recognized as part of the Bellefonte Fire Department, shall

be Deputies to the Bellefonte Fire Department Chief. The companies and their subordinate officers shall at all times be subject to the Bellefonte Fire Department Chief's order and direction. All changes or repairs to any fire apparatus or equipment shall be authorized by the order of the Bellefonte Fire Department Chief, who shall also authorize the purchase of all supplies by signing all vouchers for said purchases.

- B. Company Chiefs from both companies shall submit to the Bellefonte Fire Department Executive Committee a list of fire officers (Deputy Chiefs, Assistant Chiefs, and Captains).

**§ 35-4 Tenure of Bellefonte Fire Department Chief.**

- A. The Bellefonte Fire Department Executive Committee (BFDEC) shall recommend for appointment to Bellefonte Borough Council the Bellefonte Fire Department Chief to a three-year term, commencing July 1. The initial term shall be commenced in the year 2012. Prior to the expiration of The Bellefonte Fire Department Chief's term on June 30 of the third year of the term, the BFDEC shall announce the vacancy by posting an announcement along with the job description during the month of April. At the May meeting, the BFDEC shall review the list of applicants' qualifications, make a determination, and forward a recommendation to the Bellefonte Borough Council for the appointment of a Bellefonte Fire Department Chief for a three-year term. Bellefonte Borough Council shall vote on the recommendation at one of their two June meetings. With Bellefonte Borough Council's approval, the appointment shall become effective July 1. An incumbent Bellefonte Fire Department Chief is eligible to reapply at the end of a three-year term for up to no more than one additional term for a total of six consecutive years. Should a Bellefonte Fire Department Chief be selected for two consecutive terms or six years, the individual is not eligible for any further appointment without a minimum three-year hiatus as Bellefonte Fire Department Chief. The exception to this qualification is if there are no qualified applicants to fill the vacancy.
- B. The qualifications for the Bellefonte Fire Department Chief shall be as follows:
  - (1) Must be an active member of the Bellefonte Fire Department for a minimum of six years;
  - (2) Must have been a chief officer for at least three years, with one of those years as the ranking Company Chief of one of the Bellefonte fire companies;
  - (3) Must be certified as either ProBoard or IFSAC Firefighter-1, and complete certification as either ProBoard or IFSAC Firefighter-2 by the completion of the individual's first term.
  - (4) ~~Must have successful, completed ICS 100, ICS 200, ICS 700, ICS 800, and ICS 300;~~ Must have successfully completed the "Current ICS Leadership Level (Example ICS 300).
  - (5) Must have successfully completed a course on Incident Safety Officer training.
  - (6) Must be certified as either ProBoard or IFSAC to the level of Haz-Mat Operations; or must have obtained the current operational level standard and/or certification at the operational hazardous materials level.
  - (7) ~~Must be a legal resident within a radius extending 6.75 miles from the center of Bellefonte Borough. (Radius will be from the Court House to the maximum distance of primary coverage area based on Centre County GIS.)~~ Must establish/ maintain legal residency within the Bellefonte Fire Protection District or reside within 2.5 miles of its border.
- C. All eligible candidates wishing to be considered for the position of Bellefonte Fire Department Chief will be required to submit a cover letter, resume, and supporting documentation outlining their qualifications during the posting timeline, which will be the month of April on the year ending a three-year term.

- D. All application packets will be reviewed by the selection committee, which is comprised of three members of the BFDEC (two members to be appointed by the Company Chiefs and the third member to be appointed by a municipal representative).
- E. In the event that no one meets the qualifications for Bellefonte Fire Department Chief, the BFDEC has the authority to reopen and/or extend the submission period with revised criteria.
- F. The Bellefonte Fire Department Chief may appoint a support staff as necessary.

**§ 35-5 Filling of vacancies in the office of Bellefonte Fire Department Chief; declaration of vacancy.**

- A. In the event of the vacancy of the office of Bellefonte Fire Department Chief for any reason, the BFDEC must convene a special meeting within seven working days. Such vacancy shall be filled for the unexpired term by a recommendation of the BFDEC. This recommendation shall be forwarded to Bellefonte Borough Council within two weeks for approval. The BFDEC has seven days to name an interim Bellefonte Fire Department Chief and three months to select a new Department Chief.
- B. The Bellefonte Fire Department Chief position description is on file at the Municipal Building and shall be included in any vacancy announcement package.

**§ 35-6 Investigation of complaints against Bellefonte Fire Department Chief.**

Whenever a complaint is made against the Bellefonte Fire Department Chief, the complaint shall be made in writing with the required signature. The complaint shall be addressed to the BFDEC. The BFDEC will take the necessary measures to investigate the complaint, appointing municipal members to investigate. Recusal is mandatory where a conflict of interest exists by virtue of the Investigative Committee member's professional, financial, or personal relationship with the Bellefonte Fire Department Chief. The Bellefonte Borough Council, upon receiving a signed complaint and recommendation of the BFDEC, may place the Bellefonte Fire Department Chief on administrative suspension pending investigation. If an investigation is sustained and appropriate to do so, the BFDEC shall recommend the dismissal of the Bellefonte Fire Department Chief from office to the Bellefonte Borough Council for a decision. If dismissal occurs pursuant to this section, the BFDEC will recommend an interim Bellefonte Fire Department Chief to Bellefonte Borough Council for approval of recommendation to fill the unexpired term.

**§ 35-7 Oath of Bellefonte Fire Department Chief and Deputies.**

The Bellefonte Fire Department Chief and Deputies, when appointed to such offices, shall be sworn into office by the Mayor to perform their respective duties with fidelity and to the best of their ability.

**§ 35-8 Control of firefighters, apparatus, and equipment at fires.**

- A. The Bellefonte Fire Department Chief shall be responsible for the direction of all firefighters and all fire apparatus and equipment at the time of incidents. The Bellefonte Fire Department Chief may delegate responsibility to either the Fire Company Chief or their authorized fire ground officers.
- B. The Bellefonte Fire Department Chief may suspend any member for such period as he may deem proper, and not to exceed 90 days, subject to an appeal by such member to the BFDEC, which shall thereupon investigate the circumstances of such suspension and recommend concurrence of the action of the Bellefonte Fire Department Chief or reinstatement of the member so suspended. Persons sitting on the BFDEC who supervise or work under the accused party, or who initiated a complaint against the suspended member, shall recuse themselves from participating in such investigation. Recusal is also mandatory where a conflict of interest exists by virtue of the Committee member's professional, financial, or personal relationship with the accused party.

**§ 35-9 Exclusion of persons interfering with functions of the Fire Department at fires.**

The Bellefonte Fire Department Chief, or his/her delegate, is hereby authorized, with the aid of the Police Department and the Fire Police, hereinafter provided for, to prevent every person from in any manner

interfering with the functions of the Bellefonte Fire Department while on duty at an emergency scene.

**§ 35-10 Inspections by Bellefonte Department Chief; reports.**

- A. It shall be the duty of the Bellefonte Fire Department Chief to verify through Company Chief certification that the fire apparatus has been inspected based on the recommendation of the manufacturer and state mandates. It shall be the duty of the Bellefonte Fire Department Chief to verify through the Company Chief certification that fire equipment has been inspected based on the recommendation of the manufacturer of said fire equipment. Records of such tests shall be maintained by each respective company Chief for a minimum of five years.
- B. At the first Bellefonte Borough Council meeting in November each year, the Bellefonte Fire Department Chief shall appear before Council and present a report detailing the state of the Bellefonte Fire Department, the number and type of response incidents, the condition of apparatus and key equipment, personnel status, and proposed major purchases for the upcoming year.

**§ 35-11 Drivers, operators and members.**

- A. By February 15 of each year, the Bellefonte Fire Department Chief shall submit to the Bellefonte Borough Police Department, for a background check, the names and operator's license numbers of members requesting to be qualified drivers and operators of fire apparatus. After the background check has been completed, a copy of the list shall be given to the Bellefonte Borough Manager for the addition of those approved names to the insurance records. Each Company Chief shall be responsible for the training and testing of the operators of such companies.
- B. The Bellefonte Fire Department Chief shall submit a list of members of such companies who are qualified to act as drivers and operators of fire apparatus to Bellefonte Borough Council, Bellefonte Police Department, Spring Township Police Department, and State Police entities within the Bellefonte Fire Department's jurisdiction.

**§ 35-12 Rules and regulations.**

The Bellefonte Fire Department Chief and the Company Chiefs of the Bellefonte Fire Companies, with the assistance of the BFDEC, shall make such rules and regulations as they deem proper and necessary to regulate the work of the recognized fire companies in the Department during training, upon arriving at incidents, while remaining at incidents and while returning from incidents and in caring for and preserving all property, apparatus, and equipment of the Bellefonte Fire Department.

**§ 35-13 Appointment and duties of Fire Police.**

- A. The Bellefonte Fire Department Chief shall annually appoint the Fire Police Captain and those members who are eligible to be and wish to be members of the Fire Department Fire Police. It shall be the primary duty of those fire police officers to aid in traffic and crowd control to secure property as needed and to assist the Bellefonte Fire Department Chief during emergencies as needed and any other duties assigned by the Bellefonte Department Chief or the incident commander.
- B. Each fire police officer shall at all times be subject to and under the order and direction of each respective Company Chief.

**§ 35-14 Oath of members of Fire Police.**

Every member of the Fire Police shall be sworn before the Bellefonte Mayor.

**§ 35-15 Conditions for removal of fire apparatus and equipment from Borough.**

At no time and under no circumstances shall any truck, fire apparatus, or other equipment belonging to the Bellefonte Fire Department be removed from the Bellefonte Fire Department primary coverage area without the consent of the Bellefonte Fire Department Chief, unless the same is required to assist at a fire in a neighboring municipality, in which event the following regulations shall apply:

- A. The Bellefonte Fire Department Chief and the company Chiefs are jointly responsible for the instruction of all officers of the Bellefonte Fire Department in such a manner that the exercise of good judgment with respect to the authority granted in the preceding subsections will be assured so that trucks, fire apparatus, and other equipment not necessary to fulfill the fire protection responsibility at any given fire will be available in reserve to meet other emergencies.

**§ 35-16 Bellefonte Borough Council members ineligible for election as Department Chief.**

A member of the Bellefonte Borough Council shall not be eligible for the election to the office of Bellefonte Fire Department Chief of the Bellefonte Fire Department during the term of office for which he/she has been elected. No member of Bellefonte Borough Council who belongs to a Bellefonte Fire Company in the primary response area shall be appointed to the Bellefonte Fire Executive Committee and shall abstain from casting a vote at a Bellefonte Borough Council Meeting related to a motion affecting the Bellefonte Fire Department.

**FINANCIAL SECURITY AND PERFORMANCE SECURITY AGREEMENT**

This Financial Security and Performance Security Agreement (hereinafter "Agreement") is entered into this \_\_\_\_ day of \_\_\_, 2024, by and between Bellefonte Borough, acting through its governing body (hereinafter called "BOROUGH") and Bellefonte Area School District (hereinafter called "DISTRICT").

WHEREAS, DISTRICT has an approved land development or subdivision plan (hereinafter called "Plan") as such terms are defined in the Municipalities Planning Code, Act of July 31, 1968, P.L. 805, No. 247, as reenacted and amended, 53 P.S. Section 10101, et seq., (hereinafter the "MPC") designated as

" \_\_\_\_\_ " (hereinafter called "Development"), which was approved by BOROUGH conditioned on DISTRICT providing the proper improvement guarantee; and

WHEREAS, the DISTRICT in accordance with the approved Plan is required to install or have installed on its behalf certain improvements for off-site improvements required through the PennDot process as more specifically described in Appendix "A" attached hereto (hereinafter called "Improvements"); and

WHEREAS, in accordance with the provisions of the MPC and in order to guarantee that the Improvements shall be completed as described above, DISTRICT has elected to provide financial security in the form of a Line of Credit with Reliance Bank to be utilized by the Borough to cover the cost of the Improvements, as determined by the submission to BOROUGH of a cost estimate prepared and certified by DISTRICT's professional engineer (licensed in the Commonwealth of Pennsylvania) to be a fair and reasonable estimate of the cost to complete the Improvements.

NOW THEREFORE, in consideration of the approval of the Plan by BOROUGH, and the mutual promises contained herein, BOROUGH and DISTRICT agree as follows:

1. The total amount of the financial security required to be provided by DISTRICT to guarantee the Improvements (hereinafter the "Security Amount"), shall be \_\_\_\_\_ **Dollars**

**(\$\_\_\_\_\_ .00)**, which amount the parties

agree equal one hundred ten percent (110%) of the cost of completing the remaining Improvements.

2. DISTRICT shall, forthwith upon execution of this Agreement by the DISTRICT and BOROUGH, cause/submit a Line of Credit from Reliance Bank (hereinafter "Security") (equal to the amount of the Security Amount), for the benefit of BOROUGH in accordance with the provisions and purposes of this Agreement, in order to guarantee that the Improvements shall be completed and installed in accordance with the Plan and all applicable ordinances of BOROUGH and regulations of the Commonwealth of Pennsylvania, Department of Transportation.

3. The Line of Credit shall be held with/issued by a financial institution which is authorized to conduct such business within the Commonwealth of Pennsylvania within the meaning of Section 509(d) of the MPC, 53 P.S. §10509(d).

4. In the event that DISTRICT has not completed and installed all of the Improvements as hereby guaranteed within twelve (12) months from the date of this Agreement, or within such extended period of time as may hereafter be agreed upon in writing by BOROUGH and DISTRICT, BOROUGH may make a claim against the Security for payment to BOROUGH of funds from the

Line of Credit not to exceed the Security Amount in order that BOROUGH may make or cause the Improvements to be made.

5. All portions of the Security paid over to BOROUGH from the Line of Credit shall be used by BOROUGH solely for the purpose of completing and installing the Improvements as herein guaranteed and for no other purpose. Any moneys paid to BOROUGH from the Security in excess of the actual and reasonable cost of completing the Improvements shall be refunded by BOROUGH to DISTRICT.

6. No funds paid from the Security to BOROUGH shall in any way be construed as a loan to BOROUGH, nor, except as specifically provided herein, obligate BOROUGH to repay such funds.

7. In the event that the Security is insufficient to cover the reasonable and actual cost of completing the Improvements, nothing herein shall be construed to limit the remedies available to BOROUGH.

8. When the Improvements have been completed and installed as herein guaranteed, DISTRICT shall provide a notice of completion to BOROUGH and the BOROUGH Engineer as provided by Section 509(j) of the MPC, 53 P.S. §10509(j). BOROUGH shall, within the time limits prescribed by Section 509(j) of the MPC, 53 P.S. §10509(j), provide to DISTRICT written notification of BOROUGH's approval or rejection of the Improvements.

9. From time to time as work on the Improvements proceeds, DISTRICT may make written requests to BOROUGH, pursuant to Section 509(j) of the MPC, 53 P.S. §10509(j), for release of portions of the Security. BOROUGH shall, within the time limits prescribed by Section 509(j) of the MPC, 53 P.S. §10509(j), provide to DISTRICT written notification of the amount BOROUGH

has authorized to be released from the Security pursuant to DISTRICT's request.

10. In no event shall the financial institution incur liability to any party pursuant to this Agreement exceed the Security in force. The bonding company or financial institution shall not incur any liability whatsoever for acts taken or omitted in good faith reliance upon any instrument or document reasonably believed by Issuer to be genuine, to be truthful, to have been signed or presented by a proper person, and to conform with the provisions of this Agreement.

11. BOROUGH shall in its reasonable discretion determine whether the Improvements are constructed and installed in accordance with the Plan and the aforesaid ordinances and regulations.

12. Upon completion of the Improvements, and as a condition precedent to the acceptance of the Improvements by BOROUGH, the DISTRICT, at its expense, agrees to:

- a. tender to BOROUGH a Legal Description and drawing for the proposed right-of-way for the Improvements; and
- b. submit to BOROUGH an affidavit, Waiver of Mechanics Liens or such other satisfactory evidence as BOROUGH may require, that all labor, material, rentals, contractors and subcontractors used, supplied, furnished or employed in the construction of the Improvements have been paid.

13. DISTRICT shall upon the final and full completion of the Improvements and/or part thereof as herein set forth, guarantee the work, material, construction, and installation performed pursuant to this Agreement, and shall remedy, without cost to BOROUGH, any defects which may develop therein during a period of eighteen (18) months from the date of completion and

acceptance of the work performed hereunder, and shall deliver or cause to be delivered to BOROUGH, maintenance security in the amount of fifteen percent (15%) of the actual cost for the installation of the Improvements for a term of eighteen (18) months, in accordance with Section 509(k) of the MPC, 53 P.S. §10509(k), in a form satisfactory to BOROUGH and in compliance with BOROUGH's requirements for the acceptance of the foregoing Improvements by BOROUGH.

14. In the event of either party bringing an action or proceeding against the other party in relation to a dispute arising out of this Agreement, the liable party shall, in addition to all damages available to the prevailing party, at law or in equity, be liable for any and all attorneys fees, costs, and other similar charges incurred by the prevailing party in connection with the action or proceeding.

15. The DISTRICT agrees to reimburse BOROUGH for reasonable engineering and legal services necessitated for the review of the DISTRICT'S documents and inspection of the Improvements.

16. The DISTRICT shall provide BOROUGH with a minimum of two (2) working days' advance notice of its intent to construct any Improvements.

17. This Agreement is executed in and shall be construed in accordance with the laws of the Commonwealth of Pennsylvania and shall be binding upon and inure to the benefits of the parties hereto, and their heirs, representatives, successors, and assigns.

18. Neither this Agreement nor the obligations of the parties set forth herein shall be modified or changed except by written agreement executed by all parties hereto.

19. Each person whose ~~Page 186 of 193~~ appears below represents

that he or she has been duly authorized in accordance with law to execute this Agreement with legally binding effect, in conformity with the Uniform Written Obligation Act of 1927, upon the party represented.

**[signatures on next page]**

**FOR BELLEFONTE BOROUGH**

ATTEST:

\_\_\_\_\_  
\_\_\_\_\_, Chairman

**FOR BELLEFONTE AREA SCHOOL DISTRICT (DISTRICT)**

ATTEST:

\_\_\_\_\_ By \_\_\_\_\_

February 2, 2024

Mr. James Saylor, PE, PTOE  
Principal Transportation Planner  
Centre County Metropolitan Planning Organization (CCMPO)  
Centre Regional Planning Agency  
2643 Gateway Drive, Suite 4  
State College, PA 16801

Dear Mr. Saylor:

**Subject: Bellefonte Borough letter of support for the Benner Pike Corridor (SR 0150) for future planning funds and TIP consideration**

Bellefonte Borough recognizes that the Benner Pike Corridor has become a focal point for land development and traffic activity, and that increased traffic along the roadway has created concerns about traffic capacity and congestion that will ultimately be consumed by neighboring Spring Township and Bellefonte Borough.

The Bellefonte Borough, in conjunction with the Nittany Valley Joint Planning Commission, strongly supports the request of the CCMPO to consider the Benner Pike Corridor (SR 0150) in Benner Township, Centre County for both supplemental Planning Funds for a corridor study to identify needs and improvement strategies and the addition of Benner Pike to the CCMPO Long Range Transportation Plan with consideration in upcoming updates to the Transportation Improvement Program (TIP).

The Safe Routes to Parks Action Plan (2023) outlined the safety and crash data of increased traffic in the Water Street (PA 150) corridor between Willowbank Street / Reynolds Avenue and Willowbank Street / Mill Street and Stoney Batter intersections. The influx of development along the Benner Pike (SR 0150) corridor has already impacted traffic safety concerns and will continue as development progresses. Bellefonte Borough is committed to exploring traffic calming measures to mitigate traffic hazards for pedestrian and bicyclists, while also supporting the need for continued development in the Nittany Valley Region.

Bellefonte Borough supports the Benner Pike Corridor (SR 0150) project for consideration on future CCMPO planning funds.

Sincerely,

Bellefonte Borough Council

November 14, 2023

Mr. James Saylor, PE, PTOE  
Principal Transportation Planner  
Centre County Metropolitan Planning Organization (CCMPO)  
Centre Regional Planning Agency  
2643 Gateway Drive, Suite 4  
State College, PA 16801

Greetings Mr. Saylor:

The purpose of this letter is to request the following in relation to the Benner Pike Corridor (SR 0150) in Benner Township, Centre County in the area of interest between Interstate 99 and Stonecrest Drive:

1. Supplemental Planning Funds for a corridor study to identify needs and improvement strategies.
2. Addition of Benner Pike to the CCMPO Long Range Transportation Plan with consideration in upcoming updates to the Transportation Improvement Program (TIP).

This request was initiated by the Benner Township Board of Supervisors and is supported by the Nittany Valley Joint Planning Commission (NVJPC), as vetted at their November 16, 2023 meeting.

The Benner Pike Corridor has become a focal point for land development and traffic activity, much as anticipated by the NVJPC Comprehensive Plan. However, recent traffic studies show that traffic volumes on the Benner Pike are hovering near the roadway's traffic capacity, with long lines of traffic and congestion encountered during peak hours at intersections. Additional new traffic from development projects in Benner Township and neighboring Spring Township and Bellefonte Borough is expected to consume the remaining capacity.

As such, the traffic issues are both regionally and locally generated. Prior to the COVID-pandemic, the vast majority of traffic on Benner Pike was regionally generated and used Benner Pike as a commuter connector between Bellefonte and I-99. About 90 percent of the peak hour corridor traffic had both origin and destination outside of the area of interest.

However, currently proposed land development projects encompass 360 new homes, 8 commercial/office lots, 2 hotels, 1 car dealership, 1 car wash, 1 super convenience store, and a 1 million square foot distribution center. These known projects are projected to add 14,000 new daily trips to the current 21,000 on the Benner Pike. Additional developable parcels—including 9 ready-to-develop industrial lots, 200+ acres of greenfield, and various redevelopment areas—have their primary access via Benner Pike and will add traffic to that total. This traffic is locally generated with an origin and/or destination within the area of interest.

To date, developers are installing and contributing to transportation improvements in the corridor. Two new traffic signals, intersection turn lanes, signal mast arms, signal heads, pedestrian/ADA improvements, and a cash contribution to signal communications upgrades have been provided by the Paradise Shoppes (Giant Shopping Center) and Bellefonte Warehouse. PennDOT has also acknowledged the corridor capacity concerns and has placed the Benner Pike on their Regional Operations Plan, placing it at the front of the line for certain grant funds.

Future developers will be asked to contribute as well. During 2023, Centre County Planning and Benner Township worked together to facilitate a series of discussions on the transportation and traffic outlook for the fast-developing segment of Benner Pike (SR 150) north of I-99. In Spring 2023, we held a “private-side” discussion with the developers and their site and traffic engineers. In Summer 2023, we held a “public-side” discussion with township officials, the MPO staff and PennDOT District 2 traffic unit. The primary goal of these meetings was to start a process that identifies big picture corridor needs and some overarching strategies for TIS mitigation, given the current and constrained 3-lane Benner Pike section. When talking with the developers, we discussed raising the corridor conditions/needs with agency and public officials (TIP project) and encouraging innovative thinking about traffic impact mitigation. We often think of mitigation as specific projects that solve an issue now (turn lanes, new signals, etc.). And while these will still be needed, there are other technology, maintenance, and infrastructure improvements that can enable and contribute to a larger project.

Regardless, in the near-term, we suggest that significant investment in traffic capacity will be needed on the Benner Pike to sustain regional traffic mobility and maintain the viability of the corridor for ongoing development and redevelopment. Our request for a study followed by a prospective TIP project is intended to assure the CCMPO that investment in the corridor is justified and done in a cost-effective manner. The request is also proactive in evaluating the ongoing land development traffic studies and anticipating the traffic constraints of the Benner Pike Corridor.

**Developer projects:**

Paradise Shoppes

- New traffic signal at Paradise Shoppes North Driveway
- Replaced signal mast arm at Rishel Hill Road/Paradise Road intersection
- Added flashing yellow arrow left turn phasing at Rishel Hill Road/Paradise Road intersection
- Contributed \$15,800 to extend the fiber optic signal communication system along Benner Pike

Bellefonte Warehouse

- New traffic signal at Benner Pike/Penntech Drive
- Right turn lane on Rishel Hill Road @ Benner Pike
- Left turn lane on Rishel Hill Road @ Venture Drive
- Sidewalk and updated pedestrian ADA accommodations

In TIS/HOP process

- Paradise Shoppes (3 retail outparcels)
- Wawa Benner Pike (6,049 SF store/16 fuel positions)
- McCrossin Site (98-room hotel; 12,000 SF retail)
- Logan Greene (130 SF homes, 48 duplexes, 182 townhomes)
- Amberleigh Hotel (107 Rooms)
- Amberleigh Car Wash (6 bays)
- Benner Pike Mixed-Use (1 car dealership, 4 retail/office lots)
- Penn Eagle Industrial Park (5 vacant lots)
- Benner Commerce Park (4 vacant lots)

Regional traffic need.

Today, in 2023, the highest traffic volumes on the Benner Pike between I-99 and Bellefonte are ...

# 2024 Goals - Action Items

| Goal - Discussion - Action Items                                                                   | Date Listed | Pending | Completed | Notes                          |
|----------------------------------------------------------------------------------------------------|-------------|---------|-----------|--------------------------------|
| Aging water & sewer mains - replace                                                                | 01.09.2023  | X       |           |                                |
| All Elected Officials attend at least one of the two annual Borough Association conferences        | 01.01.2024  | X       |           |                                |
| Authority - Big Spring Cover Design                                                                | 01.03.2022  | X       |           | progressing                    |
| Bag and sell compost at the Musser Lane compost facility                                           | 01.03.2022  | X       |           |                                |
| Borough Priority Budgeting                                                                         | 01.01.2022  | X       |           | Continue to implement          |
| Borough website design upgrades                                                                    | 01.01.2024  | X       |           | Received quote, needs budgeted |
| Consider Year-End Holiday Open-House                                                               | 01.01.2024  | X       |           |                                |
| Continue to add stamped crosswalks in the downtown                                                 | 01.01.2024  | X       |           |                                |
| Continue to automate WWTP operations with the goal of reducing the need for third shift            | 01.01.2024  | X       |           |                                |
| Contract for reconstruction of the downtown streetlighting                                         | 01.01.2024  | X       |           |                                |
| Coordinate/Plan transition of staff to Armory Building/relocation of Police offices                | 01.01.2024  | X       |           |                                |
| Create loading zone/regulations on Spring near West Bishop                                         | 01.01.2024  | X       |           |                                |
| Determine lighting for crosswalks and find grant funding if possible                               | 01.01.2024  | X       |           |                                |
| Determine with Public Works how to better remove snow in Talleyrand Park & Waterfront steps        | 01.01.2024  | X       |           |                                |
| Develop and adopt an expense policy and reimbursement policy for conferences for elected officials | 01.01.2024  |         | X         | Work Session: 1/16/2024        |
| Develop Assest Management and Captial Improvement Plan                                             | 01.01.2024  | X       |           |                                |
| Elected Officials attend at least 1 Annual Borough Assoc. Conference                               | 01.09.2023  | X       |           |                                |
| Electronic archival of Borough Maps                                                                | 01.09.2023  | X       |           | Working to get PSU volunteer   |
| Finalize Transfer of Potter Street Property from SEDA-COG Railroad                                 | 01.01.2024  | X       |           |                                |
| Governor's Park-Batting Cages and rehabilitate the upper restrooms                                 | 01.01.2024  | X       |           |                                |
| Grind all stumps in ROW                                                                            | 01.09.2023  | X       |           | Utilize new stump grinder      |
| Implement Event Guideline Form and establish costs for Borough staff preparation for events        | 01.01.2024  | X       |           |                                |
| Logan branch raceway cut off permit and project in 2024                                            | 01.01.2024  | X       |           |                                |

|                                                                                                   |            |   |                                                    |                                                      |
|---------------------------------------------------------------------------------------------------|------------|---|----------------------------------------------------|------------------------------------------------------|
| New Borough Logo on Vehicles                                                                      | 01.09.2023 | X | Bellefonte Borough Council Packet February 5, 2024 | Update Logo to Borough vehicles                      |
| Open House for recognizing retirees                                                               | 01.01.2024 | X |                                                    |                                                      |
| Parkview Heights Stormwater Project                                                               | 01.01.2024 | X |                                                    |                                                      |
| Police department renovations                                                                     | 04.04.2022 | X |                                                    | progressing                                          |
| Promote LERTA Program                                                                             | 01.09.2023 | X |                                                    |                                                      |
| Remove all stumps at Governor's Park                                                              | 01.01.2024 | X |                                                    |                                                      |
| Replace aged Streetlight poles on Allegheny & W. Linn                                             | 01.09.2023 | X |                                                    |                                                      |
| Replace/rehabilitate aging infrastructure                                                         | 01.01.2024 | X |                                                    |                                                      |
| S. Spring/W. Bishop Streetscape project                                                           | 01.03.2022 | X |                                                    | Work to begin October 2023                           |
| Select engineer to begin design of the suspension bridge (Talleyrand Park) rehabilitation         | 01.01.2024 | X |                                                    |                                                      |
| Sewer Lines-reduce infiltration                                                                   | 01.09.2023 | X |                                                    | Camera work/ Repair                                  |
| Snow Removal in Talleyrand Park & Waterfront Steps                                                | 01.01.2024 | X |                                                    | Determine removal                                    |
| Spring Street Streetscape Project Phase 2                                                         | 01.01.2024 | X |                                                    |                                                      |
| Sprinkler/Elevator Installation in Armory Building. ADA access                                    | 12.01.2022 | X |                                                    | Armory Property Committee meeting regularly. Ongoing |
| Stamped Crosswalks in Downtown                                                                    | 01.09.2023 | X |                                                    | Trought commercial district                          |
| Stoplight at Zion Road/Parkview Blvd                                                              | 01.01.2024 | X |                                                    |                                                      |
| Transfer of Potter St Property                                                                    | 01.01.2024 | X |                                                    | Finalize Transfer with SEDA-COG Railroad             |
| update Police Policy and Procedures                                                               | 01.01.2024 | X |                                                    |                                                      |
| Utilize new stump grinder to grind all stumps in the ROW                                          | 01.01.2024 | X |                                                    |                                                      |
| Wastewater treatment plant stream bank restoration project permit in 2023 project completion 2024 | 01.01.2024 | X |                                                    |                                                      |
| Wayfinding - entrance signage, Kiosk                                                              | 01.09.2023 | X |                                                    | Waiting on funding                                   |
| Work with Fire Executive Board/Advise on budget enhancement process                               | 01.01.2024 | X |                                                    |                                                      |
| Zion Road Stop Light                                                                              | 01.09.2023 | X |                                                    | Need to hire engineer for design                     |