

Borough of Bellefonte Council Work Session

AGENDA

6:30 – 7:25 PM, Monday, March 18th, 2024 In-Person, Large Room, 301 N. Spring St, 1st Floor

VIEW RECORDING OF WORK SESSIONS and BOROUGH COUNCIL MEETINGS

Recordings can be viewed on CNET, Comcast's Government Education Channel 7, or at www.cnet1.org ATTEND IN PERSON. The meeting room is open with normal occupancy limits.

I. CALL TO ORDER - Council President Bernier

II. WELCOMING COMMENTS / OPENING REMARKS:

- A) Welcome everyone to the Bellefonte Borough Council Work Session. No council action (making motions or approvals) is taken during work sessions.
- B) Trivia Question Council Vice President Dann

III. ITEMS FOR DISCUSSION:

Note - All Times are approximate

- A. CATA Discussion with Local Officials 40 minutes
- B. Nittany Valley Joint Recreation Authority Update 15 minutes

IV. ADJOURNMENT

The Work Session will be adjourned at or before 7:25 PM. The Borough Council Business Meeting is scheduled to start at 7:30 PM.



Council Business Meeting

AGENDA 7:30 PM Monday, March 18th, 2024 In-Person, Large Room, 301 N. Spring St, 1st Floor

VIEW RECORDING OF WORK SESSIONS and BOROUGH COUNCIL MEETINGS

Recordings can be viewed on CNET, Comcast's Government Education Channel 7, or at www.cnet1.org ATTEND IN PERSON. The meeting room is open with normal occupancy limits.

- I. CALL TO ORDER Council President Bernier
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL

| Mr. Bernier, President, North Ward | Ms. Purnell, North Ward | |
|--------------------------------------|--------------------------------|------|
| Mr. Brachbill, South Ward | Ms. Sedgwick, West Ward | |
| Ms. Cleeton, South Ward | Ms. Tosti-Vasey, West Ward | |
| Ms. Dann, Vice-President, South Ward | Mr. Larson, Jr. Council Member | 1000 |
| Mr. Johnson, Pro Tempore, North Ward | Mayor Johnson, At Large | |
| Ms. McKean, West Ward | | |

IV. ADDITIONS TO THE COUNCIL MEETING AGENDA

Under Act 65 of 2021, If a matter is not on the Agenda, Council may not take official action on it with the following exceptions. Council can act on matters relating to potential or real emergencies. Council may add a matter of agency business to its agenda through a majority vote. The council must state why the action item is being added to the Agenda. Council may vote to add an action item(s) to the agenda.

V. PUBLIC COMMENT

This Public Comment period is for oral comments regarding any action items listed on this meeting agenda or any comments in general. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, and state your name along with your address and which item you are speaking about. Please try to limit comments to three minutes maximum.

VI. COMMUNICATIONS (written)

Clearwater Conservancy 28th Annual Watershed Cleanup Day April 20, 2024. FYI, no Council action needed.

Centre County Government interest in using North Penn Street (between High and Pike Lane) to join adjacent parking lots. A previous council conveyed to the County that it was open to abandoning this section of North Penn Street. The County is checking with the current council to see if this offer is still available. Motion/2nd to convey to Centre County Government that the Borough is open to abandoning the above-mentioned section of North Penn Street for the County to connect off-street parking lots adjacent to this street. **Council may take action.**

VII. CONSENT AGENDA

All items listed on the Consent Agenda are considered routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.

| Finance | Budget V. Actual February 2024 |
|---------|----------------------------------------|
| Finance | Budget V. Actual Summary February 2024 |
| General | Council Meeting Minutes March 4, 2024 |
| Finance | Treasurers Report February 2024 |
| Finance | Voucher Summary February 2024 |

Call for a Motion/ 2nd to approve the Consent Agenda.

VIII. REPORTS

| Elected Official and Staff Reports | | |
|----------------------------------------------------------------------------|--------------------|-----------|
| Please limit all reports/rebuttals/deliberations to three minutes maximum. | | |
| DEPARTMENT | OFFICIAL/ STAFF | REPORT |
| Mayor | Mayor Johnson | Submitted |
| Proclamation-Pennsylvania 4-H Week March 16-23, 2024 | | |
| Police | Chief Weaver | Submitted |
| ➤ February 2024 Report | | |
| Parking Enforcement and Animal Control February 2024 Report | | |
| Parking | Ms. McCullough | Submitted |
| ➤ Parking Report for February 2024 | | |
| Office of Community Affairs (OCA) | Ms. Thompson | Submitted |
| ➤ The Nittany Valley Joint Planning Commission will meet on Thursday, | | |
| March 21, 2024 at the Benner Township municipal building, 1224 Buffalo | | |
| Run Road. | | |
| ➤ HARB will meet on Tuesday, March 26, 2024, at 8:30 a.m. in Council | | |
| Chambers. | | |
| ➤ Planning Commission will meet on Monday, April 8 at 5:00 p.m. in Council | | |
| Chambers. | | |
| See memo for report and updates | | |
| Nuisance Codes | Mr. Barr | |
| Borough Manager | Mr. Stewart | Submitted |

Liaison Reports

Reports will be submitted in writing for inclusion in the council meeting materials. Reports may include draft meeting minutes, notes, memos, etc. No verbal report is to be given unless there is a question regarding the report. If council action is requested, please clearly indicate it, including the wording, so that it can be stated on the council meeting agenda

| stated on the counter meeting agende | | |
|----------------------------------------------------------|---------------|-----------|
| ADMINISTRATIVE | LIAISON | REPORT |
| Bandshell/Performance Center Project Committee | Mr. Holderman | |
| Bellefonte Area Industrial Development Authority (BAIDA) | Mr. Holderman | |
| Bellefonte Emergency Medical Services | Mr. Rhoat | |
| Bellefonte Intervalley Chamber of Commerce | Ms. Brooks | Submitted |
| Bellefonte Police Pension Board | Mr. Stewart | |
| Centre County 2024 Solar & EV Charger Co-Op | Ms. Brooks | Submitted |
| Centre County Boroughs Association | Ms. Dann | |
| Centre County Government | Mr. Stewart | |
| CNET Board of Directors | Mr. Holderman | |
| Downtown Bellefonte Inc. (DBI) | Ms. Thompson | |

| Governor's Park | Mr. Holderman | |
|--------------------------------------------------------------------|----------------|-----------|
| Nittany Valley Joint Recreation Authority | Mr. Holderman | |
| Penn State University Sustainability Projects | Mr. Holderman | |
| Shade Tree Commission | Mr. Holderman | |
| Union Cemetery Association | Mr. Holderman | |
| Zoning Hearing Board | Ms. Thompson | |
| AUTHORITIES / COUNCIL APPOINTED | LIAISON | REPORT |
| Bellefonte Borough Authority | Mr. D. Johnson | Submitted |
| Centre County Airport Authority Draft Minutes | Mr. D. Johnson | Submitted |
| COMMISSIONS / COUNCIL APPOINTED | LIAISON | REPORT |
| Civil Service Commission | Mr. Brachbill | |
| Nittany Valley Joint Planning Commission | Mr. D. Johnson | |
| Spring Creek Watershed Commission | Mr. Brachbill | |
| SPECIAL COMMITTEES / COUNCIL APPOINTED | LIAISON | REPORT |
| Bellefonte Fire Department Executive Committee | Mr. Brachbill | |
| Centre County Library Board | Ms. Cleeton | |
| Centre Region Council of Governments (COG) Public Safety Committee | Mr. Brachbill | Submitted |
| Talleyrand Park Committee | Ms. Dann | |
| Workplace Safety Committee | Mr. Brachbill | Submitted |
| SPECIAL APPOINTMENTS / APPOINTED | LIAISON | REPORT |
| Nittany Valley Joint Planning Commission (NVJPC) | Ms. Thompson | |
| Centre County Metropolitan Planning Organization (CCMPO) | Mr. D. Johnson | |
| SPECIAL APPOINTMENTS BY CENTRE COUNTY BOROUGHS | LIAISON | REPORT |
| ASSOCIATION | | |
| PA State Association of Boroughs (PSAB) Board of Directors | Mr. Brachbill | |
| PSAB Resolutions Committee | Ms. Dann | |

IX. CURRENT and OLD BUSINESS

Resolution No.03182024-01 Business in Our Sites Grant for \$2,000,000. Motion/2nd to approve Resolution No.03182024-01 Business in Our Sites Grant for \$2,000,000.

Reminder – Centre County Boroughs Association meeting, 6:00 PM Wednesday, March 27, 2024, at 301 North Spring Street. **FYI. No council action is requested**.

Armory Committee Recommended Action. Motion/2nd to direct that due to budget constraints, no additional work be done at the Armory, beyond what is under contract, unless approved by council.

X. EXECUTIVE SESSION. PERSONNEL MATTER. Motion/2nd to go into Executive Session.

Motion/2nd to return from Executive Session and to go back into the business meeting.

XI. NEW BUSINESS

John Claar Excavating Certificate for Payment No. 3 of \$37,958.68 for the Parkview Heights Stormwater Management Project. Motion/ 2nd to remit payment to John Claar Excavating for the Parkview Heights Stormwater Management Project Application No. 3 of \$37,958.68.

Community Development Block Grant(CDBG) Program Application Preparation Schedule FFY 2024. **FYI, no Council action needed.**

Memo from Assistant Borough Manager on various projects and updates within the Borough. **FYI, no Council action needed.**

Police Officer Brower. Motion/2nd to terminate Police Officer Brower. Council action is requested.

XII. ADJOURNMENT

The council meeting will be adjourned at or as close as possible to 9:00 PM

The Council Code of Conduct and the 2024 List of Goals/action items will be included with each Agenda.



February 23, 2024

Ralph Stewart Borough Manager Bellefonte Borough 236 W. Lamb St. Bellefonte, PA 16823

RE: Watershed Cleanup Day 2024

Dear Ralph:

We are writing to recruit your help for ClearWater Conservancy's 28th annual Watershed Cleanup Day to be held on **Saturday, April 20, 2024**. Each year, over 500 community volunteers help to remove and properly dispose of trash collected from nearly 50 sites at roadsides, parks, streams, and forests throughout Centre County. Last year's effort resulted in removing 8,246 pounds of trash from the watershed.

It is our hope that you, along with other local municipalities, will join us to assist in helping clean up our watershed. Your involvement will help us continue the tradition of natural resource stewardship, community involvement, and environmental education established with the first Watershed Cleanup Day in 1997.

We'd like to ask for your support in the following ways:

- Consider designating April 20 as your official Watershed Cleanup Day.
- Publicize the event by placing Watershed Cleanup Day flyers in the municipal building or other community gathering places, announce the event in your municipal newsletter or email and place the event information on your municipal website. An event flyer has been attached to this letter for your convenience, and links to include for volunteer signup are available at https://www.clearwaterconservancy.org/wcd.
- Help to identify any sites in your municipality that would benefit from a volunteer group working to clean them up on Watershed Cleanup Day. There is a form to fill out on the webpage, or you can call our office with this information.
- Nominating a local contact that would be the liaison between the Watershed Cleanup Day committee and your municipality to coordinate sites and logistics within their communities.

2555 North Atherton Street ◆ State College, Pennsylvania 16803 ◆ (814) 237-0400 <u>www.clearwaterconservancy.org</u> ◆ <u>contactus@clearwaterconservancy.org</u> Cooperate by providing local assistance. Assistance may include picking up the collected refuse during a regular pickup schedule, providing a collection vehicle the day of the event, or reserving a flashing sign to alert drivers of roadside cleanups ahead. We will be in touch with the list of sites in your township in early April.

The Watershed Cleanup Day Planning Committee will provide the following:

- Publicity: Media releases to print and radio outlets, along with social media will help generate volunteers.
- **Supplies:** All trash bags, work gloves, and safety vests are supplied courtesy of the Pennsylvania Department of Transportation to all volunteers.
- Logistics: Location of collection locations, coordination of volunteers, and other major logistical needs will be provided by our committee.
- *Celebration:* We will recognize all the hard-working volunteers that donate their time to make sure Watershed Cleanup Day is a success every year.

Please consider officially participating in this year's Watershed Cleanup Day by going to www.clearwaterconservancy.org/wcd and by contacting the ClearWater Conservancy office at (814) 237-0400. We will be happy to assist your township with any questions you might have.

Thank you for all you do! See you on April 20!

Sincerely,

Donnan Stoicovy

Interim Executive Director ClearWater Conservancy







28th Annual

WATERSHED CLEANUP DAY Saturday, April 20

8 am-noon

Gather your friends and neighbors for a fun day of cleaning up Centre County! Since 1997, our volunteers have removed more than 6 million pounds of trash that could have entered our waterways. Join us in the effort to keep central Pennsylvania clean and beautiful!

Learn more at ww.clearwaterconservancy.org/wcd or scan the code below.















O 🕝 @clearwaterconservancy | 814-237-0400 | clearwaterconservancy.org

Ralph Stewart

To: John Franek

Subject: RE: Courthouse Complex Parking

Ralph W. Stewart, Borough Manager Borough of Bellefonte 236 West Lamb Street

Bellefonte PA 16823



From: John Franek < jfranek@centrecountypa.gov>

Sent: Friday, March 15, 2024 10:18 AM

To: Ralph Stewart <rstewart@bellefontepa.gov>

Subject: Courthouse Complex Parking

Good morning, Ralph-

As you know, the county is underway in making significant capital improvements to the courthouse complex and surrounding county-owned facilities. The next of phase of those improvements involves the off-street parking that supports those facilities. We are currently surveying the Sheriff's parking lot in preparation for the final paving of that area, which was quickly repaired last fall after a subsidence event had occurred. Subsequently, the county is evaluating the county's two parking lots that exist on the other side of East High Street uphill from N Penn Street. These are the lots that currently have concrete block retaining walls that are in need of repair or replacement. There is also a third county lot adjacent to N Penn Street, which also serves court employees and the county-owned rental units that abut the lot on its downhill side. I've attached a couple Google Earth Maps for reference.

It was brough to my attention that the county and the borough had at one time discussed the possibility of the borough abandoning the short section of N Penn Street, which bisects the three parking lots in question. I am told that the borough was conceptually open to this proposal, as it would allow the county to reconfigure the three lots in question and greatly improve the parking situation surrounding the courthouse complex. I am reaching out to you today to ascertain whether the borough is still open to such a project. The county is currently working with engineers to determine what should be done with the existing retaining walls on the upper two lots. If the mentioned section of N Penn Street would become available for incorporation into the project, we may be able to eliminate/reduce the retaining walls and create a more level, expanded parking area that would alleviate some of the parking congestion that currently exists in the area.

If the borough is still open to this concept, I will instruct our engineers to evaluate what may be possible if we include the abandonment of the stated section of N Penn Street. I would, of course, be

more than happy to present any proposed concept plans to Borough Council, either in an informational meeting or regularly scheduled public session.

I appreciate and look forward to your feedback, Ralph.

Respectfully,







| JM Page: |
|----------|
|----------|

Over/Under

Annual Budget

Y-T-D Actual

GF BUDGET VS ACTUAL Borough of Bellefonte For 2/29/2024

| 0.00% 0.00% (21.24)% (7.48)% (18.42)% (25.54)% (0.75)% (10.00)% | (3.58)% (453.43)% DWV (25.00)% 0.00% (121.48)% (WV (101.00)% AMV (16.67)% (1.50)% 0.00% 0.00% | 0.00% 0.00% (48.41)% (91.00)% (66.67)% (8.33)% (28.00)% 0.00% 0.00% (150.73)% DUKL 0.00% (15.56)% (15.56)% (27.90)% (25.00)% (25.00)% (6.67)% |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1,484,000.00 600.00 14,176.99 74,012.02 652,622.24 61,459.44 73,717.73 7,940.00 270.00 9.141.44 | 5,785.40 (106.03) 750.00 1,800.00 14,155.50 (1,073.81) 27,579.83 27,579.83 28,433.00 1,970.00 2,650.00 1,800.00 | 34,000.00 2,320.00 2,320.00 270.00 50.00 1,100.00 40.00 1,522.00) 275.00 (1,522.00) 275.00 1,500.00 126,662.36 43,260.43 650.00 1,000.00 140,000.00 |
| 1,484,000.00 18,000.00 80,000.00 80,000.00 81,000.00 99,000.00 8,000.00 300.00 | 6,000.00 1,000.00 1,800.00 20,000.00 5,000.00 1,200.00 2,000.00 2,650.00 165,000.00 | 25,000,00 7,700.00 4,500.00 3,000.00 1,200.00 750.00 400.00 1,200.00 275.00 275.00 3,000.00 150,000.00 150,000.00 150,000.00 150,000.00 150,000.00 |
| 0.00 3,823.01 5,987.98 147,377.76 19,540.56 25,282.27 60.00 30.00 858.56 | 214.60 136.03 250.00 5,844.50 6,073.81 7,420.17 1,200.00 5,687.00 30.00 0.00 | 2,180.00 2,730.00 100.00 100.00 210.00 0.00 50.00 4,522.00 4,522.00 23,337.64 16,739.57 10.00 10.00 |
| 301.100. REAL ESTATE TAX REV - CURRENT 301.200. REAL ESTATE TAX REV-SUPPLEMENT 301.400. REAL ESTATE TAX REV-DELINQUENT 310.100. REAL ESTATE TRANSFER TAX REV 310.200. EARNED INCOME TAX REVENUE 310.501. LST TAX REVENUE 321.800. FRANCHISE REVENUE (CABLE TV) 322.500. STREET OPENING PERMIT REVENUE 322.902. DUMPSTER PERMIT REVENUE | 331.101. PROBATION OFFICE FINE REVENUE 331.102. RESTITUTION 331.121. ORDINANCE VIOLATION REV-CODES 331.130. STATE POLICE FINE REVENUE 331.140. PARKING FINE REVENUE 341.020. INTEREST INCOME - CKG, SVGS 341.020. INTEREST INCOME - CKG, SVGS 342.531. TOWER RENTAL REVENUE 342.560. METER BAG RENTAL REVENUE 355.010. PUBLIC UTILITY REALTY TAX REV 355.040. LIQUOR LICENSE REVENUE 355.050. ACT 205 PENSION STATE AID REV 355.070. FIREMEN'S BFI IFF ASSOC REVENUE | |

| Percent of Budget 0.00% 0.00% 0.00% | %(<u>7.67</u>)% | | 25.00% | 24.95% 0.00% | %00:0 | 33.08% | 0.00% | 8.86% 21.94% | %t6:13 | 0.00% | 0.00% | 0.00% | 89.31% 0.00% | 12.09% under | 25.30% | 25.28% | 24.61% | 77.7% | %/o.c.l | 0.00 | 3.71% | 0.00% | 0.00% | %00 O | %00.0 0.00% | 68.04% | 58.00% | 0.00% | 100.00% Cal A | 00:00 | 47.14% 0.00% |
|--------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|----------------------------------------|-----------------|-------------------------------------------------------------------------|--------|--------------------------------|-----------------|-----------|---------------------------------|--------|----------------------------------------------------------------------------|-----------------------------------------|--------------------|-----------------------------------------|----------|------------------------------------|----------|-----------------------------------------|---------------------------------|---------------------|-------------------------------------|------------------------------------|-----------------------------------|----------------------------------|--------|--------|------------------------------|-------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------|
| Over/Under 75,000.00 350,000.00 332,450.00 | 3,821,414.54 | | 10,125.00 | 200.00 | 50.00 | 33.46 | 2,000.00 | 2,005.00 | 18.850.00 | 400.00 | 100.00 | 160.00 | 4,000.00 | 41,487.25 | 76,272.00 | 5,771.84 | 11,542.82 | 549.U5 | 200.00 | 20.00 | 312.95 | 300.00 | 160.00 | 322.00 | 480.00 | 15.98 | 21.00 | 140.00 | 9.0 | 45.00 | 185.00 |
| Annual Budget 75,000.00 350,000.00 332,450.00 | 4,138,850.00 | | 13,500.00 | 1,035.00 | 50.00 | 50.00 | 2,000.00 | 3,200.00 | 18.850.00 | 400.00 | 100.00 | 160.00 | 4,000.00 | 47,195.00 | 102,100.00 | 7,725.00 | 15,310.00 | 1,300.00 | 200.00 | 50.00 | 325.00 | 300.00 | 190.00 | 120.00 | 480.00 | 20.00 | 20.00 | 140.00 | 100.00 | 45.00 | 350.00 500.00 |
| Y-T-D Actual 0.00 0.00 0.00 | 317,435.46 | | 3,375.00 | 0.00 | 0.00 | 16.54 | 0.00 | 195.00 | 00:00 | 00.0 | 0.00 | 1 161 00 | 0.00 | 5,707.75 | 25,828.00 | 1,953.16 | 3,767.18 | 750.95 | 00.0 | 0.00 | 12.05 | 0.00 | 0.00 | 0.00 | 00'0 | 34.02 | 29.00 | 0.00 | 100.00 | 0.00 | 165.00 |
| 392.009. TRANSFER FROM REFUSE FUND 392.095. TRANSFER IN- CAPITAL PROJECTS - STREETS 399.001. USE OF RESERVES | Total Revenues | <u>Ëxpenses</u> | 400.105. ELECTED OFFICIALS STIPEND EXP | | 400.215. POSTAGE EXPENSE - COUNCIL 400.246. SUPPLIES EXPENSE-COUNCIL | | 400.314. LEGAL EXPENSE-COUNCIL | | | 400.341. ADVERSTING EXP-COUNCIL | | 400.344, COPY EXPENSE - COUNCIL 400.420, MEMBERSHIP/DLIES/SLIB-COLINGII | 400.460. CONF/MEETING/SEMIN EXP-COUNCIL | Subtotal - Council | 401.110. EXECUTIVE SALARY EX(APPOINTED) | | 401.196. HEALTH INSURANCE EXP-EXEC | | 401,210. OFFICE SUPPLIES EXPENSE - EXEC | 401.215. POSTAGE EXPENSE - EXEC | FUEL EXPENSE - EXEC | 401.260. MINOK EQUIPMENI EXP - EXEC | 401.307; BALALL MOCESSING EXPENSES | 401.321. TELEPHONE EXPENSE - EXEC | 401.324. CELL PHONE EXPENSE-EXEC | | | 401.344. COPY EXPENSE - EXEC | 401.351. COMMENCIAL INS EXPENSE-EXECT 401.354. WORKERS COMP INS - EXECT | 401.361. ELECTRICITY EXPENSE - EXEC | 401.420. DUES/SUB/MEMBERSHIP EXP - EXEC 401.460. TRAINING EXPENSE - EXEC |

| Percent of Budget | 25.27% WNGUV | | 53.33% 100.00% 0.00% 0.00% 0.00% | 23.45% WARV | 43.00% 25.00% 24.94% | 32.29% Under | 3.29% 3.27% 0.00% 7.29% 100.78% DUM | 14.64% Whole | |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Over/Under | 97,240.04 | 1,125.00 86.31 75.00 35.00 125.00 125.00 70.00 65.00 75.00 | 70.00 0.00 300.00 75.00 25.00 | 2,813.31 | 627.00 1,125.00 86.32 | 1,838.32 | 5,222.50 401.41 75.00 556.25 (7.62) 850.00 | 7,097.54 | 315,780.60 400.00 23,273.31 70.00 63,993.25 9,200.00 550.00 678.68 1,853.00 |
| Annual Budget | 130,115.00 | 1,500.00 115.00 75.00 35.00 125.00 90.00 125.00 70.00 50.00 65.00 | 150.00 300.00 300.00 75.00 25.00 | 3,675.00 | 1,100.00 1,500.00 115.00 | 2,715.00 | 5,400.00 415.00 75.00 600.00 975.00 | 8,315.00 | 380,000.00 28,000.00 28,000.00 70.00 85,000.00 9,200.00 3,550.00 2,000.00 1,300.00 |
| Y-T-D Actual | 32,874.96 | 375.00 28.69 0.00 0.00 78.00 0.00 0.00 0.00 0.00 | 80.00 300.00 0.00 0.00 | 861.69 | 473.00 375.00 28.68 | 876.68 | 177.50 13.59 0.00 43.75 982.62 0.00 | 1,217.46 | 64,219.40 0.00 4,726.69 0.00 21,006.75 0.00 3,000.00 121.32 147.00 0.00 |
| | Subtotal - Executive | MAYOR STIPEND EXPENS MAYOR SOCIAL SECURITY MAYOR OFFICE SUPPLIE MAYOR DATA PROCESSII MAYOR PHONE EXPENSE MAYOR PHONE EXPENSE MAYOR WINOR EQUIP EX MAYOR SUPPLIES EXPENSE MAYOR SUPPLIES EXPENSE MAYOR SUPPLIES EXPENSE | 401.946. MAYOR DUES/MEMBER/SUB EXP 401.951. MAYOR COMMERCIAL INS EXPENSE 401.960. MAYOR CONF/SEM EXPENSE 401.961. MAYOR ELECTRICITY EXPENSE 401.980. MAYOR MISCELLANEOUS EXPENSE | Subtotal - Mayor | 402.355. TREAS BOND INSURANCE EXPENSE 402.900. TREASURER STIPEND EXPENSE 402.901. TREASURER SOCIAL SEC EXPENSE | Subtotal - Treasurer | 403.951. R/E TAX COLL SALARY EXPENSE 403.952. R/E TAX COLL SS EXPENSE 403.954. R/E TAX COLL TRAINING EXPENSE 403.955. R/E TAX COLL PRINTING EXPENSE 403.956. R/E COLL POSTAGE/ENVELOPES EXP 403.957. R/E TAX COLL AUDIT EXPENSE | Subtotal - Real Estate Collection | 406.112. SALARY EXPENSE - GG 406.180. OVERTIME WAGES - GG 406.192. SOCIAL SECURITY EXPENSE - GG 406.193. ENROLLMENT/ADMIN EXP-PMRS-GG 406.196. HEALTH INS EXPENSE - GG 406.197. RETIREMENT EXPENSE - GG 406.198. HEALTH CARE EXP-IN HOUSE - GG 406.199. LIFE INS EXPENSE - GG 406.100. OFFICE SUPPLIES EXPENSE - GG 406.215. POSTAGE EXPENSE - GG |

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| ET VS | of Bellet | 2/29/2024 |
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| 뜅 | Bo | |

| Percent of Budget | 0.00% 0.00% | %99.6 | 0.00% | 20.83% | 0.00% | %00'0 | %00.0 | 0.00% | 36.44% | 30.48% | 0.00% | 19.78% | 40.07% | %00.0 86 96% | %06:00 | %00.0 | 5.18% | 5.59% | 100.00% NOW | 100.00% chris | 37.80% | 0.00% | 29.61% | 26.88% | 51.60% | 2.29% | 1.23% | %00.0 0.00% | 17.82% | 17.73% | 26.64% | 15.43% | 15.43% | 0.00% | 0.00% | %00.0 | 14.28% | %00.0 0.000 | %:00:0 0:00% | 27.15% |
|----------------------|-----------------|----------------------------------------|------------------------------------------------------------------------------|----------|----------|--------------------------------|-----------------------------|-----------------------------|---------------------------------------|----------------------------------------|----------|-------------------|---------------------|--------------------------------|------------------------------|-----------------------------------|--------------------------------|----------------------------|-------------|----------------------|----------|---------------------|----------|---------------------------------------|----------------------------------------|----------------------|----------------------------------------|-------------------------------------|-------------------------------|-----------------------|---------------------------------------|--------------------------------------|----------------------------------|----------------------------------------|-----------------------|----------------------------------------|-----------|-----------------------------------------|-----------------|--------------------------------------|
| Over/Under | 900.00 85.00 | 451.72 | 10.00 | 950.00 | 8,000.00 | 5,000.00 | 2,000.00 | 5,500.00 | 1,398.33 | 1,460.00 | (200.00) | 1,000.00 | 4 440 00 | 15.00 | 25.00 | 300.00 | 1.422.28 | 566.47 | 0.00 | 0.00 | 621.99 | 250.00 | 703.92 | 3,729.18 | 738.15 | 19,541,11 | 3,951.00 | 100.00 | 482,641.47 | 719.858.47 | 21,274.10 | 35,773.36 | 2,735.71 | 3,500.00 | (25,000.00) | (130,500.00) | 13,783.46 | (1,890.00) | (40,000.00) | 34,238.06 |
| Annual Budget | 900.00 85.00 | 500.00 | 10.00 | 1,200.00 | 8,000.00 | 5,000.00 | 2,000.00 | 5,500.00 | 2,200.00 | 2,100.00 | 0.00 | 2,230.00 | 1 440 00 | 115.00 | 25.00 | 300.00 | 1,500.00 | 00.009 | 3,250.00 | 400.00 | 1,000.00 | 250.00 | 1,000.00 | 5,100.00 | 1,525.00 | 20,000.00 | 9,000.00 | 100.00 | 587,270.00 | 875,000.00 | 29,000.00 | 42,300.00 | 3,235.00 | 3,500.00 | (25,000.00) | (130,500.00) | 16,080.00 | (1,690.00) | (40,000.00) | 47,000.00 |
| Y-T-D Actual | 0.00 | 48.28 | 0.00 | 250.00 | 0.00 | 00.0 | 0.00 | 0.00 | 801.67 | 640.00 | 445.00 | 00.044 | +1:101 | 100.001 | 00:0 | 0.00 | 77.72 | 33.53 | 3,250.00 | 400.00 | 378.01 | 0.00 | 296.08 | 1,370.82 | /86.85 | 458.83 | 984 00 | 0.00 | 104,628.53 | 155,141.53 | 7,725.90 | 6,526.64 | 499.29 | 0.00 | 0.00 | 0.00 | 2,296.54 | 0.00 | 0.00 | 12,761.94 |
| | | 406.241. MATERIALS & SUPPLIES EXP - GG | 406.242. SAFETT COMMITTEE EXPENSE - GG 406.249. COMPITER SOFTWARE EXP. GG | | | 406.300. UPDATE CODES EXP - GG | 406.310. LEGAL EXPENSE - GG | 406.311. AUDII EXPENSE - GG | 406.317. DATA PROCESSING EXPENSE - GG | 405.318. JANII ORIAL SERVICES EXP - GG | | TELEPHONE EXPENSE | CELL PHONE EXPENSE. | 406.325. INTERNET EXPENSE - GG | 406.331. TRAVEL EXPENSE - GG | 406.341. ADVERTISING EXPENSE - GG | 406.342. PRINTING EXPENSE - GG | 406.344. COPY EXPENSE - GG | | WORKER'S COMP INS EX | | NATURAL GAS EXPENSE | | 406.384. OFFICE EQUIP RENIAL EXP - GG | 400.4ZO, DOES/SOD/MEMBERSHIPS EXP - GG | WER DESIGN/MAINT EXP | 406.460. TBAINING/SEMINAB EXPENSE - GG | 406.905. MISCELLANEOUS EXPENSE - GG | Subtotal - General Government | SALARY EXPENSE - POLI | 410.115. SALARY EXP-PART-TIME OFF-POL | 410.116. SALARY EXP-OFFICE STAFF-POL | 410.117. SS EXP-OFFICE STAFF-POL | 410.116. KELIKEMENI EXPENSE-OFFICE-POL | REIMB FOR SPECIAL POL | 410.128. REIMB FOR SHO SALARY - POLICE | | 410.161, REIMB FOR SRO RETIREMENT - POI | | 410.180. OVERTIME WAGES EXP - POLICE |

GF BUDGET VS ACTUAL Borough of Bellefonte

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| of Burner of Bur | |
| Over/Under 7,661.06 150.00 35.00 10,349.72 312.97 2,3214.00 293,046.94 56,650.00 12,121.06 15,000.00 6,050.00 2,359.00 6,050.00 2,359.00 6,050.00 1,964.08 13,255.86 (7,240.00) 1,600.00 2,359.00 6,050.00 1,964.08 13,255.86 13,255.86 11,355.86 11,355.86 11,355.86 11,355.86 11,355.86 11,355.86 11,355.86 11,355.86 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,355.80 11,3 | |
| Annual Budget 8,000.00 8,000.00 150.00 12,000.00 2,865.00 396,200.00 3,100.00 1,600.00 5,000.00 1,500.00 1,500.00 1,500.00 2,125.00 2,125.00 2,000.00 3,000.00 4,000.00 2,125.00 2,125.00 2,000.00 3,000.00 4,000.00 1,000.00 2,125.00 2,125.00 2,125.00 3,000.00 1,000.00 1,000.00 3,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 | >>:>1 |
| Y-T-D Actual 338.94 0.00 2,350.28 112.03 651.00 103,153.06 0.00 2,872.94 2,972.94 2,972.94 2,972.94 11,240.00 0.00 0.00 17,340.39 17,340.83 4,757.00 0.00 0.00 130.98 0.00 17,340.83 4,757.00 0.00 0.00 0.00 24.00 130.98 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | ; |
| 410.181. COMP TIME WAGES EXP - POLICE 410.190. OTHER BENEFITS EXPENSE. POLICE 410.192. SOCIAL SECURITY EXP. POLICE 410.193. SOC SEC EXP-PART-TIME OFF-POL 410.195. INSURANCE EXPENSE. POLICE 410.195. RETREMENT EXPENSE. POLICE 410.196. HEALTH INSURANCE EXP. POLICE 410.197. RETREMENT EXPENSE. POLICE 410.199. LIFE INS EXPENSE. POLICE 410.199. LIFE INS EXPENSE. POLICE 410.210. OFFICE SUPPLIES EXP-POLICE 410.221. SHIPPING FEES EXP. POLICE 410.223. FUEL EXPENSE. POLICE 410.223. FUEL EXPENSE. POLICE 410.223. FUEL EXPENSE. POLICE 410.223. GUIFFORM EXPENSE. POLICE 410.224. MATERIALS & SUPPLIES EXP-POLICE 410.225. JANITORIAL SUPPLIES EXP-POLICE 410.226. JANITORIAL SUPPLIES EXP-POLICE 410.221. VEHIC & EQUIP MAINT EXP-POLICE 410.231. AUDIT EXPENSE. POLICE 410.231. AUDIT EXPENSE. POLICE 410.321. AUDIT EXPENSE. POLICE 410.321. AUDIT EXPENSE. POLICE 410.322. TELEPHONE EXPENSE. POLICE 410.322. TELEPHONE EXPENSE. POLICE 410.323. ITSERVICES EXPENSE. POLICE 410.324. RANTORIAL SERVICES EXP-POLICE 410.325. INTERNET EXPENSE. POLICE 410.325. INTERNET EXPENSE. POLICE 410.325. INTERNET EXPENSE. POLICE 410.325. INTERNET EXPENSE. POLICE 410.325. ARTIME EXP. POLICE 410.325. MATIME EXPENSE. POLICE 410.325. MATIME EXPENSE. POLICE 410.325. WORKERS COMP INS EXP-POLICE 410.331. TRAVEL EXPENSE. POLICE 410.332. WORKERS COMP INS EXP-POLICE 410.335. WORK COMP EXP-PART-TIME OFF-POLICE 410.335. WORK COMP EXP-PART-TIME OFF-POLICE 410.336. MATURAL GAS EXPENSE. POLICE 410.336. MATURAL GAS EXPENSE. POLICE 410.337. SURJING/PROBERTY WARNET EXPENSE. 410.336. MATURAL GAS EXPENSE. POLICE 410.337. WORK COMP EXPENSE. POLICE 410.336. MATURAL GAS EXPENSE. POLICE 410.337. WORKERS COMP INS EXP. POLICE 410.347. LEASE PMT-RADIOS/LIC PATE READER | |

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| Over/Under 3,540.00 22,430.00 1,000.00 1,230.32 1,230.32 1,230.00 1,430.00 272,300.00 272,300.00 1,000.00 (750.00) 50.00 | 1,513,349.67 | 2,149.46 162.89 50.00 0.00 | 2,362.35 | 2,000.00 42,036.27 55.00 125.00 338.00 75.00 1,100.00 1,755.73 50.00 8,400.00 100.00 100.00 150.00 2000 610.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150.00 150 |
| Annual Budget 3,540.00 22,430.00 1,000.00 4,000.00 7,750.00 1,430.00 14,270.00 272,300.00 1,000.00 (750.00) | 1,865,420.00 | 2,700.00 205.00 50.00 115.00 | 3,070.00 | 2,000.00 50,000.00 125.00 75.00 75.00 2,000.00 8,400.00 3,825.00 610.00 75.00 150.00 150.00 150.00 2,000.00 400.00 |
| Actual 0.00 0.00 2,769.68 0.00 7,864.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 352,070.33 | 550.54 42.11 0.00 115.00 | 707.65 | 0.00 7,963.73 162.00 162.00 39.48 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
| 410.448. TASER EXPENSE - POLICE 410.449. VEHICLE LEASE PAYMENT-POLICE 410.450. CONTRACTED SERVICES EXP-POLICE 410.461. CONTRINIG/SEMINAR EXP - POLICE 410.531. COMPUTER SOFTWARE EXP - POL 410.532. CONTRIB TO MOBILE COMM-POLICE 410.533. CIT FUNDING EXPENSE-POLICE 410.535. CENTRAL BOOKING UNIT EXPENSE-POLICE 410.700. CAPITAL EXPENDITURES - POLICE 410.700. CAPITAL EXPENDITURES - POLICE 410.901. SRO EXPENSES - POLICE 410.902. REIMB FOR SRO EXPENSE - POLICE | Subtotal - Police | 419.115. CROSSING GUARD SALARY EXP 419.192. CROSSING GUARD SS EXP 419.242. CROSSING GUARD MAT & SUPP EXP 419.354. CROSS GUARD WORKERS COMP | Subtotal - Crossing Guards | 406.382. PARKING LOT RENTAL EXP - GG 419.512. PARKING ENFORCEMENT SALARY EXP 419.516. PARKING ENFORCE-POSTAGE EXP 419.517. PARKING ENFORCE-DATA PROCESS EXP 419.520. PARKING ENFORCE-IT/EMAIL EXP 419.524. PARKING ENFORCE-IT/EMAIL EXP 419.531. PARKING ENFORCEMENT-FUEL EXP 419.538. PARKING ENFORCEMENT-UNIFORM EXP 419.541. PARKING ENFORCEMENT-MAT & SUPP 419.542. PARKING ENFORCEMENT-MAT & SUPP 419.542. PARKING ENFORCEMENT-MAT & SUPP 419.543. PARKING ENFORCEMENT-MAT & SUPP 419.554. PARKING ENFORCEMENT-SERP 419.555. PARKING ENFORCE-ENROLL/ADMIN EXP 419.592. PARKING ENFORCE-ENROLL/ADMIN EXP 419.593. PARKING ENFORCE-OFFICE SUPP EX 419.597. PARKING ENFORCE-OFFICE SUPP EX 419.651. PARKING ENFORCE-PRINTING EXP 419.652. PARKING ENFORCE-PRINTING EXP 419.652. PARKING ENFORCE-ONTRACTED SERVICES 419.653. PARKING ENFORCE-VEHICLE/FQUIP MAINT EXP |

| · | | Bellefonte Borough Council Packet March 18, 2024 |
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| Percent of Budget 12.64% 0.00% 10.12% 0.00% 0.00% 0.00% 0.00% 0.00% 8.56% | 13.38% WM dle | Befle toute Borongh Council Packet March 18, 2024 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.0 |
| Over/Under 36,690,58 150.00 2,246.94 100.00 1,000.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 | 106,144.35 | 8,029.38 615.75 100.00 80.00 125.00 (345.50) 35.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 |
| Annual Budget 42,000.00 150.00 2,500.00 1,250.00 1,450.00 25.00 25.00 250.00 325.00 325.00 | 122,535.00 | 9,000.00 690.00 100.00 100.00 125.00 125.00 125.00 125.00 125.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 |
| Y-T-D Actual 5,309.42 0.00 253.06 1,250.00 450.00 0.00 81,65 0.00 | 16,390.65 | 970.62 74.25 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
| 419.654. PARKING-KIOSK & METER CHARGE EXP 419.661. PARKING ENFORCEMENT-ELECTRICITY EXP 419.700. PARKING METER EQUIPMENT EXP 419.716. DOG HANDLING/BOARDING EXP 419.751. PARKING ENFORCE-COMM INS EXP 419.902. PARKING ENFORCE-WORKERS COMP EXP 445.240. PARKING ENFORCE-MISC EXP 445.321. PARKING LOT-EV CHARGE ELECTRIC 445.450. PARKING LOT-EV EXPENSE 445.478. ALTERNATIVE FUELS TAX-EV STATIONS | Subtotal - Parking Enforcement | 413.112. SALARY EXPENSE - CODES 413.192. SOCIAL SECURITY EXPENSE - CODE 413.210. OFFICE SUPPLIES EXPENSE - CODE 413.211. FUEL EXPENSE - CODES 413.221. FUEL EXPENSE - CODES 413.222. MATERIALS AND SUPP EXP-CODES 413.232. MATERIALS AND SUPP EXP-CODES 413.320. IT SERVICES EXPENSE - CODES 413.321. TELEPHONE EXPENSE - CODES 413.321. TELEPHONE EXPENSE - CODES 413.322. PRINTING EXPENSE - CODES 413.324. ADVERTISING EXPENSE - CODES 413.325. INTERNET EXPENSE - CODES 413.326. COMMERCIAL INS EXPENSE - CODES 413.326. WORKERS COMP INS EXP - CODES 413.354. WORKERS COMP INS EXP - CODES 413.354. WORKERS COMP INS EXPENSE - CODES 413.356. TELECTRICITY EXPENSE - CODES 413.356. TELECTRICITY EXPENSE - PLAN/ZON 414.210. OFFICE SUPPLIES EXPENSE-PLAN/ZON 414.220. MINOR EQUIPMENT EXPENSE-PLAN/ZON 414.231. DATA PROCESSING EXP - PLAN/ZON 414.320. IT SERVICES EXPENSE - PLAN/ZON 414.331. TANVEL EXPENSE - PLAN/ZON |

| Percent of Budget 0.00% 0.00% 11.68% 0.00% | 9.71% WYDW | 13.29% 27.65% 100.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 0.00% |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Over/Under 50.00 265.00 35.00 25,967.20 150.00 25.00 | 33,199.20 | 274,886.40 12,299.21 0.00 22,024.05 150.00 68,728.22 20,000.00 5,000.00 1,100.00 21,802.62 2,336.60 2,336.60 10,840.22 2,292.00 27,800.45 2,292.00 27,800.45 2,292.00 27,800.00 1,500.00 2,855.21 1,500.00 2,214.82 75.00 2,444.42 30.93 100.00 1,684.50 25.00 300.00 30.93 | 250.00 |
| Annual Budget 50.00 265.00 29,400.00 150.00 25.00 | 36,770.00 | 317,000.00 17,000.00 25,400.00 26,000.00 20,000.00 20,000.00 20,000.00 1,200.00 1,100.00 2,500.00 3,670.00 1,500.00 1,500.00 2,900.00 1,500.00 2,900.00 2,600.00 2,600.00 1,500.00 2,600.00 2,600.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 1,600.00 | 70.002 |
| Y-T-D Actual 0.00 0.00 3,432.80 0.00 | 3,570.80 | 42,113.60 4,700.79 1,000.00 3,375.95 0.00 17,271.78 0.00 0.00 2,197.38 1,63.40 2,199.55 1,378.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 70,00 |
| 414.342. PRINTING EXPENSE - PLAN/ZON 414.344. COPY EXPENSE - PLAN/ZON 414.361. ELECTRICITY EXPENSE - PLAN/ZON 414.384. CONTRACTED SERV-IN HOUSE-PLAN/ZON 414.460. TRAINING/SEM EXPENSE - PLAN/ZON 414.905. MISCELLANEOUS EXPENSE-PLAN/ZON | Subtotal - Planning/Zoning | 430.112.0 SALARY EXPENSE - ST 430.192.0 OVERTIME WAGES EXP - ST 430.191.0 WORKBOOTS EXPENSE - ST 430.192.0 SOCIAL SECURITY EXPENSE - ST 430.192.0 BIROLLMENT/ADMIN EXP-MRS-ST 430.192.0 RETIREMINT EXPENSE - ST 430.193.0 FETIREMINT EXPENSE - ST 430.193.0 LIFE INS EXPENSE - ST 430.193.0 LIFE INS EXPENSE - ST 430.215.0 POSTAGE EXPENSE - ST 430.215.0 OFFICE SUPPLIES EXPENSE - ST 430.231.0 OFFICE SUPPLIES EXPENSE - ST 430.233.0 CLOTHING & UNIFORM EXPENSE - ST 430.234.0 OFFICE SUPPLIES EXPENSE - ST 430.234.0 OFFICE & ROAD SIGNS EXP - ST 430.235.0 STREET & ROAD SIGNS EXP - ST 430.235.0 STREET & ROAD SIGNS EXP - ST 430.235.0 STREET & ROAD SIGNS EXP - ST 430.235.0 VEHICLE & EQUIP MAINT EXP - ST 430.235.0 SHOP SUPP/EQUIP EXPENSE 430.235.0 SHOP SUPP/EQUIP EXPENSE 430.235.0 SHOP SUPP/EQUIP EXPENSE 430.235.0 ELECTRICAL SUPPLIES EXPENSE 430.331.0 AUNTORIAL SERVICES EXP - ST 430.331.0 DATA PROCESSING EXP - ST 430.331.0 TRELPHONE EXPENSE - ST 430.332.0 GELL PHONE EXPENSE - ST 430.332.0 GELL PHONE EXPENSE - ST 430.332.0 GELL PHONE EXPENSE - ST 430.324.0 CELL PHONE EXPENSE - ST 430.325.0 INTERNET EXPENSE - ST 430.325.0 INTERNET EXPENSE - ST 430.325.0 GHARDING EXPENSE - ST 430.325.0 GHARDING EXPENSE - ST 430.325.0 SHOP SUPPRISING EXPENSE - ST 430.325.0 SHOP SUPPRISING EXPENSE - ST 430.325.0 SHOP SUPPRISING EXPENSE - ST 430.325.0 FABIO MAINT EXPENSE - ST 430.325.0 FABIO MAINT EXPENSE - ST 430.325.0 PROFICE ST 430.325.0 FABIO MAINT EXPENSE - ST 430.325.0 PROFICE ST 430.325.0 SHOP SUPPRISING EXPENSE - ST 430.325.0 PROFICE ST 430.325.0 SHOP SUPPRISING EXPENSE - ST 430.325.0 PROFICE ST 430.325.0 PROFICE ST 430.325.0 SHOP SUPPRISING EXPENSE - ST 430.325.0 PROFICE ST 430.325.0 PROFICE ST 430.325.0 PROFICE ST 430.325.0 SHOP SUPPRISING EXPENSE - ST 430.325.0 SHOP SUPPRISING EXPENSE - ST 430.325.0 PROFICE ST 430.325.0 SHOP SUPPRISIONE - ST 430. | |

| GF BUDGET VS A | Borough of Belle | Eor 9/90/909 |
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| | | |

| Percent of Budget 100.00%, dane | 35.46% 3.70% | 17.91% 24.28% | 11.47% | 0.00% | 28.57% | 93.99% | %00:0 | 00.00 | 0.00% 99.98%/doing | 0.00% | 0.00% 0.00% | 133.84% (21/20) | 0.00% | 0.00% 0.00% | 11.50% under | 0.00% | 0.00% | %000 | 0.00% | %0.00 0.00% | 0.36% | 0.00% | 0.00% 0.000 | | 99.96% CLOME | 11.33% wnder | 0.00% | 0.00% | %00.0 0.00% | 13.13% | 156.00% OGもし 0.00% |
|---------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|----------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|--------------------|-----------------------------------------|---------------------------------------|-----------------------------------------|--------------------------------------------------|----------------------------------------|----------------------------------------|--------------------------------|-----------------------------------------------------------------------|-----------------------|----------------------------------------|---------------------------|-------------------------------------|----------------------------------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------------------------------------|
| Over/Under 0.00 | 9,100.00 | 10,877.39 908.62 | 1,328.00 | 1,200.00 | 214.30 | 15.03 475.00 | 250.00 | 1,000.00 | 90,000.00 1.95 | 10,000.00 | 25.00 | (1,692.00) | 250,000.00 | 16,500.00 20.000.00 | 931,646.17 | 30,000.00 | 20.00 | 640.00 | 4,500.00 | 6,105.00 | 4,982.00 | 24,525.00 | 250.00 5 250.00 | 5,000.00 | 2.44 | 104,602.19 | 125.00 | 100.00 | 75.00 | 695.00 | (28.00) 20.00 |
| Annual Budget 18,050.00 | 14,100.00 2,425.00 | 13,250.00 1,200.00 | 1,500.00 85.00 | 1,200.00 | 300.00 | 250.00 475.00 | 250.00 | 1,000.00 | 90,000.00 8,480.00 | 10,000.00 | 15 000 00 | 5,000.00 | 250,000.00 | 16,500.00 20,000.00 | 1,052,700.00 | 30,000.00 | 20.00 | 640.00 | 4,500.00 | 6,105.00 | 5,000.00 | 24,525.00 | 250,00 | 5,000.00 | 6,145.00 | 117,965.00 | 125.00 | 100.00 | 75.00 | 800:00 | 20.00 20.00 |
| Y-T-D Actual 18,050.00 | 5,000.00 | 2,372.61 291.38 | 172.00 75.00 | 0.00 | 85.70 | 234.97 | 0.00 | 0.00 | 0.00 8.478.05 | 0.00 | 0.00 | 6,692.00 | 0.00 | 0.00 | 121,053.83 | 0.00 | 00'0 | 0.00 | 0.00 | 0.00 | 18.00 | 0.00 | 00:00 | 0.00 | 6,142.56 | 13,362.81 | 0.00 | 0.00 | 0.00 | 105.00 | 0.00 |
| 430.351.0 COMM INS EXPENSE - ST | 430.354.0 WORKERS COMP INS EXPENSE - SI 430.361.0 ELECTRICITY EXPENSE - ST | 430.362.0 NATURAL GAS EXPENSE - ST 430.373.0 BUILDING/PROP MAINT EXPENSE-ST | 430.384.0 EQUIPMENT RENTAL EXP - ST 430.420.0 DUES/SUB/MEMBERSHIPS EXP - ST | 430.450.0 CONTRACTED SERVICES EXP - ST | 430.460.0 TRAINING/SEMINAR EXPENSE - ST | 430.470.0 CDU LIC/RE-CERT EXPENSE - SI 430.471.0 DRUG TESTING EXPENSE - ST | 430.472.0 PERMIT/LICENSE FEES EXPENSE-ST | 430.474.0 REPAIRS TO PRIVATE PROPERTY-ST | 430.700.0 CAPITAL EXPENDITORES - ST 430.701.0 LEASE/LOAN PYMTS-ST | 430.706.0 CURBING EXPENSE - ST | 430.303.0 MISCELLANEOUS EXPENSE - ST 431.246 STREET CLEAN & PAINTING EXP-ST | 433.370. TRAFFIC SIGNALS MAINT - ST | 433.740. PARKVIEW DR TRAFFIC SIGNAL PROJECT EXP | 438.246. MAIN FOLSTREETS EXP - ST 446.000. STORM WATER MGMT-STORM DRAINS | Subtotal - Streets | 411.500. FIREMEN'S RELIEF GRANT PASSTHR | 412.351. AMBULANCE COMMERCIAL INS EXP | 412.354. AMBULANCE VOLUNTEERS WORK COMP | 441.000 CEMELARY EXPENSE 447.000 CATA EXPENSE | 452.530. CONTRIB TO NITT VAL JT REC AU | 455.000. SHADE TREE COMMISSION EXPENSE | 456.500. CENTRE CO LIBRARY EXP | 459.373, ITAIN STATION EXPENSE 465.000, DOWNTOWN BLETE INC CONTRIB | STMP IMPLEMENTATION E | 481.000. UNEMPLOYMENT COMP INS EXPENSE | Subtotal - Other Expenses | 468.210. OFFICE SUPPLIES EXP - HARB | 468.215. POSTAGE EXPENSE - HARB 468 231 FIIFI EXPENSE. HABR | 468.242, MATERIALS & SUPPLIES EXP-HARB | 468.317. DATA PROCESSING EXP - HARB | 400.320. II SERVICES EXP - MARB 468.321. TELEPHONE EXPENSE - HARB |

| VS ACIU | Bellefont | |
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| <u></u> | Borough of | Ç/C :: "L |

| | | V.T.N | Annual | | Dozoont |
|-----------------------------------------|---------------|----------------|------------------------------|-----------------|------------------|
| | | Actual | Budget | Over/Under | of Budget |
| 468.325. INTERNET EXPENSE-HARB | | 00.00 | 30.00 | 30.00 | 0.00% |
| 468.331. TRAVEL EXP-HARB | | 0.00 | 35.00 | 35.00 | 0.00% |
| 468.341. ADVERTISING EXPENSE - HARB | | 0.00 | 225.00 | 225.00 | 0.00% |
| 468.342. PRINTING EXPENSE - HARB | | 0.00 | 35.00 | 35.00 | 0.00% |
| 468.344. COPY EXPENSE-HARB | | 0.00 | 130.00 | 130.00 | 0.00% |
| 468.361. ELECTRICITY EXPENSE-HARB | | 0.00 | 15.00 | 15.00 | 0.00% |
| 468.420. DUES/MEMBER/SUB EXP-HARB | | 0.00 | 100.00 | 100.00 | 0.00% |
| 468.450. CONTRACTED SERVICES EXP - HARB | | 1,716.40 | 12,590.00 | 10,873.60 | 13.63% |
| 468.900. GRANT EXPENSE - HARB | | 2,433.00 | 0.00 | (2,433.00) | 0.00%(jira - naw |
| Subtotal - HARB | | 4,332.40 | 14,365.00 | 10,032.60 | 30.16% |
| 492.095. TRANSFER TO CAPITAL PROJ FUND | | 0.00 | 117,500.00 | 117,500.00 | 0.00% |
| 492.097. IRANSFER TO 301 N SPRING ST | | 0.00 | 18,005.00 | 18,005.00 | %00.0 |
| Subtotal - Transfers Out | | 0.00 | 135,505.00 | 135,505.00 | %00.0 |
| Total Expense | \$ | 660,054.91 \$ | 4,138,850.00 \$ 3,478,795.09 | 3,478,795.09 \$ | 15.95% |
| | | | | | |
| Net Income/Loss | € | (342,619.45)\$ | \$ 00.0 | 342,619.45 \$ | 0.00% |
| |] | | | | |

as of 2/29, we are 16 % whom the year.

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| STREET LIGHTS | Y-T-D Actual | Annual Budget | Variance | Percent of Budget |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|------------------------------------|
| Revenues 301.100.000 REAL ESTATE TAX REV - CURRENT 301.200.000 REAL ESTATE TAX REV-SUPPLEMENT 301.400.000 REAL ESTATE TAX REV-DELINQUENT 341.010.000 INTEREST INCOME - CKG, SVGS | 0.00 0.00 151.37 12.30 | 106,500.00 25.00 900.00 80.00 | 106,500.00 25.00 748.63 67.70 | 0.00 0.00 (16.82) (15.38) |
| Total Revenues | 163.67 | 107,505.00 | 107,341.33 | (0.15) |
| Expenses | | | | |
| 434.210.000 OFFICE SUPPLIES EXPENSE | 0.00 | 25.00 | 25.00 | 0.00 |
| 434.249.000 POSTAGE EXPENSE 434.249.000 REPAIRS & MAINTANENCE SUPP FXP | 0000 | 5.00 | 200 | 0.00 |
| 434.311.000 AUDIT EXPENSE | 0.00 | 120.00 | 120.00 | 0.00 |
| 434.351.000 COMMERCIAL INSURANCE EXPENSE | 0.00 | 1,800.00 | 1,800.00 | 0.00 |
| 434.361.000 STREETLIGHTING ELECTRICITY EXP | 1,330.66 | 50,000.00 | 48,669.34 | 2.66 |
| 434.370.000 REPAIR/OPGRADE STREETLIGHT EX | 0.00 | 55,355.00 | 55,355.00 | 0.00 |
| Total Expenses | 1,330.66 | 107,505.00 | 106,174.34 | 1.24 |
| | |] - | |] |
| Net Income | \$ (1,166.99)\$ | \$ 0.00 \$ | 1,166.99 \$ | 0.00 |
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BUDGET VS ACTUAL Borough of Bellefonte

| Annual Percent Budget Variance of Budget | 00 79,000.00 79,000.00 0.00 25.00 25.00 0.00 19 1,035.00 845.81 (18.28) 37 75.00 57.63 (23.16) 56 148,835.00 128,358.44 (13.76) 00 4,200.00 4,200.00 0.00 0.00 | 12 233,180.00 212,496.88 (8.87) |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Y-T-D HIRE DEPARTMENT Actual | Revenues 0.00 301.100.000 REAL ESTATE TAX REV-SUPPLEMENT 0.00 301.200.000 REAL ESTATE TAX REV-SUPPLEMENT 0.00 301.400.000 REAL ESTATE TAX REV-DELINQUENT 189.19 341.010.000 REAL ESTATE TAX REV-DELINQUENT 17.37 341.010.000 INTEREST INCOME - CKG, SVGS 20,476.56 362.111.000 FIRE REPORT REVENUE 0.00 399.001.000 USE OF RESERVES 0.00 | Total Revenues 20,683.12 |

| Expenses | | | | |
|---------------------------------------------|-----------|-----------------------------------------|-------------|-------------------|
| 411.110.000 FIRE CHIEF STIPEND EXPENSE | 0.00 | 1,500.00 | 1,500,00 | 0.00 |
| 411.192.000 FIRE CHIEF SS EXPENSE | 0.00 | 115.00 | 115.00 | 00:0 |
| 411.210.000 OFFICE SUPPLIES EXPENSE | 0.00 | 20.00 | 20.00 | 0.00 |
| 411.215.000 POSTAGE EXPENSE | 0.00 | 25.00 | 25.00 | 0.00 |
| 411.231.000 FUEL EXPENSE | 499.02 | 14,000.00 | 13,500.98 | 3.56 |
| | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 411.251.000 FIRE EQUIPMENT MAINTANENCE EXP | 2,233.39 | 59,000.00 | 56,766.61 | 3.79 |
| 411.260.000 MINOR EQUIPMENT EXPENSE | 4,701.84 | 33,500.00 | 28,798.16 | 14.04 |
| 411.311.000 AUDII EXPENSE | 0.00 | 400.00 | 400.00 | 0.00 |
| 411.314.000 LEGAL EXPENSE | 0.00 | 200.00 | 200.00 | 0.00 |
| 411.315.000 PHYSICALS EXPENSE | 0.00 | 16,000.00 | 16,000.00 | 0.00 |
| 411.317.000 DATA PROCESSING EXPENSE | 0.00 | 150.00 | 150.00 | 0:00 |
| 411.320.000 IT/EMAIL EXPENSE | 162.00 | 250.00 | 88.00 | 64.80 |
| 411.324.000 CELL PHONE/IPAD/JETPACK EXPENSE | 1,535.94 | 7,000.00 | 5,464.06 | 21.94 |
| 411.327.000 RADIO/PAGER MAINTENANCE EXP | 0.00 | 200.00 | 200.00 | 00.00 |
| 411.341.000 ADVERTISING EXPENSE | 111.32 | 0.00 | (111.32) | 0.00 60% - 1003 5 |
| 411.342.000 PRINTING EXPENSE | 0.00 | 30.00 | 30.00 | 0.00 |
| 411.344.000 COPY EXPENSE | 0.00 | 20.00 | 20.00 | 0.00 |
| 411.351.000 COMMERCIAL INS EXPENSE | 0.00 | 29,000.00 | 29,000.00 | 0.00 |
| 411.354.000 WORKERS COMP INS EXPENSE | 4,338.00 | 28,920.00 | 24,582.00 | 15.00 |
| 411.361.000 ELECTRICITY EXPENSE | 0.00 | 7,200.00 | 7,200.00 | 0.00 |
| 411.362.000 NATURAL GAS EXPENSE | 0.00 | 24,700.00 | 24,700.00 | 0.00 |
| 411.366.000 WATER SERVICE EXPENSE | 0.00 | 125.00 | 125.00 | 0.00 |
| 411.373.000 BUILDING MAINTENANCE EXPENSE | 0.00 | 1,300.00 | 1,300.00 | 0.00 |
| 411.420.000 DUES/SUB/MEMBERSHIP EXPENSE | 4,689.20 | 5,640.00 | 950.80 | 83.14 |
| 411.902.000 FEDERAL GRANT EXPENSE | 11,398.00 | 0.00 | (11,398.00) | 0.000000 |
| 411.905.000 MISCELLANEOUS EXPENSE | 00'0 | 25.00 | 25.00 | 0.00 |
| 411.950.000 FIRE POLICE SUPPLIES EXPENSE | 0.00 | 500.00 | 500.00 | 0.00 |
| Total Expenses | 29,668.71 | 233,180.00 | 203,511,29 | 12.72 |
| | | , , , , , , , , , , , , , , , , , , , , | | |

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(8,985.59) Y-T-D Actual

0.0

8,985.59 \$

0.00

Percent of Budget

Variance

Annual Budget

FIRE DEPARTMENT

Net Income

| FIRE EQUIPMENT | | Y-T-D Actual | Annual Budget | Variance | щ ф |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------|----------------------------------------------------|----------------------------------------------------|-----|
| Revenues 301.100.000 REAL ESTATE TAX REV - CURRENT 301.200.000 REAL ESTATE TAX REV-SUPPLEMENT 301.400.000 REAL ESTATE TAX REV-DELINQUENT 341.010.000 INTEREST INCOME-CKG, SVGS 358.110.000 FIRE PROTECTION REV (S,B,M) | | 0.00 0.00 90.81 8.24 10,800.00 | 35,015.00 15.00 500.00 50.00 66,585.00 | 35,015.00 15.00 409.19 41.76 55,785.00 | |
| Total Revenues | | 10,899.05 | 102,165.00 | 91,265.95 | |
| Expenses | | | | | |
| 411.210.000 OFFICE SUPPLIES EXPENSE 411.215.000 POSTAGE EXPENSE 470.000.000 PAYMENT ON FIRE EQUIP LOANS 492.095.000 TRANSFER TO CAPITAL PROJECTS | | 0.00 0.00 12,171.38 0.00 | 15.00 10.00 87,640.00 14,500.00 | 15.00 10.00 75,468.62 14,500.00 | |
| Total Expenses | | 12,171.38 | 102,165.00 | 89,993.62 | |
| Net Income | € | (1,272.33)\$ | 0.00 | 1,272.33 | |

0.00 0.00 (18.16) (16.22) (10.67)

0.00

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0.00

(651.99)\$

0.00

651.99

118,553.18

120,135.00

1,581.82

Total Expenses

Net Income

For 2/29/2024

| nt get | 0.00 0.00 (20.72) (10.60) (12.00) (45.00) (150.00) OVA 0.00 0.00 OVA not buck. | (1.86) | 1.56 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Percent ce of Budget | 111,750.00 50.00 1,109.90 2,200.00 110.00 (500.00) 1,500.00 (50.00) 25.00 | 117,901.19 | 57,097.77 4,370.98 50.00 25.00 4,000.00 90.00 3,900.00 3,000.00 1,218.40 1,360.64 3,030.00 4,500.00 4,500.00 10,425.00 |
| Variance | = ' ' ' | į | π, ———————————————————————————————————— |
| Annual Budget | 7,111 8,00,1 1,00,1 | 120,135.00 | 88.4 4 70.00 401.10 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401.00 401 |
| Y-T-D Actual | 0.00 290.10 30.00 0.00 90.00 1,500.00 0.00 50.00 | 2,233.81 | 902.23 69.02 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| PARKS | Revenues 301.100.000 REAL ESTATE TAX REV - CURRENT 301.200.000 REAL ESTATE TAX REV-SUPPLEMENT 301.200.000 REAL ESTATE TAX REV-DELINQUENT 301.400.000 REAL ESTATE TAX REV-DELINQUENT 341.010.000 INTEREST INCOME - CKG, SVGS 342.300.000 RENTAL REVENUE-GOVERNOR'S PARK 342.302.000 TALLEYRAND APPLICATION FEE 342.460.000 USE OF BALLFIELDS AT GOV PARK 354.400.000 INTERGOVERNMENTAL REVENUE 367.800.000 SALE OF FISH FOOD REVENUE 383.160.000 SPECIAL EVENT FEE REVENUE 387.000.000 DONATION REVENUE | Total Revenues | ## STATE STA |

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| WATER | Y-T-D Actual | Annual Budget | Variance | Percent of Budget |
|-------------------------------------------------|-----------------|------------------|--------------|----------------------|
| Revenues | | | | |
| 341.010.000 INTEREST INCOME - CKG, SVGS | 53.90 | 850.00 | 796.10 | (6.34) |
| 341.020.000 INTEREST-SWEEP ACCT | 9,351.94 | 0.00 | (9,351.94) | 0.00 0000-100-10 |
| 378.000.000 WATER COLLECTIONS REVENUE | 271,797,78 | 1,594,115.00 | 1,322,317,22 | (17,05) |
| 378.001.000 SALE OF BULK WATER REVENUE | 8.50 | 60,000.00 | 59,991.50 | (0.01) |
| 378.002.000 CW LINE CAPITAL PROJECTS REV | 2,900.36 | 15,250.00 | 12,349,64 | (19.02) |
| 378.122.000 BULK WATER REV-NIAGARA-HOWARD PLANT | 0.00 | 75,000.00 | 75,000.00 | 0.00 |
| 378.700.000 BULK WATER REVENUE-MILESBURG | 4,094.25 | 45,000.00 | 40,905.75 | (9.10) |
| 378.901.000 METER/PIT/ETC SALES REVENUE | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 378.903.000 VACANCY APPLICATION REVENUE | 120.00 | 210.00 | 90.00 | (57.14) |
| 378.904.000 WATER ON/OFF FEE REVENUE | 0.00 | 120.00 | 120.00 | 0.00 |
| 378.905.000 SERVICES PROVIDED BY WATER DEP | 0.00 | 1,000.00 | 1,000.00 | 00:0 |
| 378.906.000 POSTING FEE REVENUE | 2.00 | 300.00 | 295,00 | (1.67) |
| 383.400.000 CAPACITY FEES & ASSESSMENT REV | 15,374.81 | 6,070.00 | (9.304.81) | (253.29) |
| 389.000.000 MISCELLANEOUS REVENUE | 777.75 | 0.00 | (777,75) | 0.00 our-rad bud. |
| 389.003.000 FEE REVENUE | 20.00 | 0.00 | (20.00) | 7 00.0 |
| 392.095.000 TRANSFER IN FROM CAPITAL PROJ | 0.00 | 168,675.00 | 168,675.00 | 0.00 |
| Total Revenues | 304,504.29 | 1,969,590.00 | 1,665,085.71 | (15.46) |

| .000 SALARY EXPENSE | 101,222.80 | 376,000.00 | 274,777.20 | 26.92 |
|-------------------------------------|------------|------------|------------|-------------|
| .000 OVERTIME WAGES EXPENSE | 5,359.78 | 30,000.00 | 24,640,22 | 17.87 |
| .000 WORKBOOTS EXPENSE | 1,400.00 | 1,400.00 | 0.00 | 100.00 dark |
| .000 SOCIAL SECURITY EXPENSE | 7,795.08 | 31,000.00 | 23,204.92 | 25.15 |
| .000 ENROLLMENT/ADMIN EXP-RETIREMEN | 0.00 | 175.00 | 175.00 | 0.00 |
| 3.000 HEALTH INSURANCE EXPENSE | 27,083.15 | 80,000.00 | 52,916.85 | 33.85 |
| .000 RETIREMENT EXPENSE | 0.00 | 33,000.00 | 33,000.00 | 0.00 |
| .000 HEALTH CARE EXPENSE - IN HOUSE | 00:00 | 4,600.00 | 4,600.00 | 0.00 |
| .000 LIFE INSURANCE EXPENSE | 192.77 | 975.00 | 782.23 | 19.77 |
| .000 OFFICE SUPPLIES EXPENSE | 6.36 | 1,200.00 | 1.193.64 | 0.53 |
| .000 POSTAGE EXPENSE | 103.34 | 3,000.00 | 2.896.66 | 8. 44. |
| .000 CHEMICAL EXPENSE | 2,105.01 | 21,000.00 | 18.894.99 | 10.02 |
| .000 FUEL EXPENSE | 925.89 | 12,000.00 | 11,074,11 | 7.72 |
| :000 CLOTHING & UNIFORM EXPENSE | 247.13 | 3,100,00 | 2,852.87 | 7.97 |
| .000 REPAIR/MAINT/MISC SUPP EXP | 6,849.34 | 30,000,00 | 23,150,66 | 22.83 |
| .000 COMPUTER SOFTWARE EXPENSE | 2,243.73 | 11,800.00 | 9.556.27 | 19.01 |
| .000 VEHICLE & EQUIP MAINT EXP | 1,489.85 | 24,000.00 | 22,510,15 | 6,21 |
| .000 REPAIRS TO WATER SYSTEM EXP | 1,864.73 | 50,000.00 | 48,135,27 | 3.73 |
| .000 PUMP MAINT/REPAIRS EXPENSE | 890.00 | 4,000.00 | 3,110.00 | 22.25 |
| .000 WATER METER MAINT/REPLACE EXP | 00'0 | 85,000.00 | 85,000.00 | 0.00 |
| .000 TOOLS & MINOR EQUIPMENT EXP | 318.99 | 5,500.00 | 5,181.01 | 5.80 |
| .000 AUDIT EXPENSE | 0.00 | 6,800.00 | 6,800.00 | 0.00 |
| .000 ENGINEERING EXPENSE | 0.00 | 2,000.00 | 2,000.00 | 0.00 |

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| Percent of Budget 7.31 11.89 0.00 239.77 (7.67 4.80 | 2.73 12.07 8.72 0.00 7.37 0.00 9.36 62.68 | 16.92 16.92 0.00 0.00 0.00 | 99.98 7.7.71 1.73 1.73 1.73 1.73 1.73 1.73 1.73 1.73 | 0.00 |
| Variance 1,853.75 7,049.00 1,500.00 (1,537.50) 1,108.00 6,188.00 5,018.16 | 3,793.58 6,155.04 6,389.57 50.00 370.52 1,000.00 350.00 20,814.95 6,718.00 | 3,738.63 3,724.71 1,000.00 25,000.00 1,000.00 | 1.95 982.66 20,000.00 3,735.00 300.00 400.00 11,480.00 250.00 65,000.00 82,500.00 15,250.00 | 45,410.55 \$ |
| Annual Budget 2,000.00 8,000.00 1,500.00 1,100.00 1,200.00 6,500.00 5,700.00 | 3,900.00 7,000.00 7,000.00 50.00 1,000.00 350.00 41,100.00 | 25,000.00 4,500.00 1,000.00 25,000.00 1,000.00 | 8,480.00 1,000.00 20,000.00 4,200.00 300.00 11,500.00 585,000.00 65,000.00 110,000.00 1,969,590.00 | \$ 0.00 |
| Y-T-D Actual 146.25 951.00 0.00 2,637.50 92.00 312.00 681.84 | 106.42 844.96 610.43 0.00 29.48 0.00 20,285.05 11,282.00 | 275.29 275.29 0.00 0.00 | 8,478.05 17.34 0.00 465.00 0.00 290.00 0.00 87,550.00 0.00 27,500.00 349,914.84 | \$ (45,410.55)\$ velt 055 |
| WATER 448.314.000 LEGAL EXPENSE 448.317.000 WATER TESTING EXPENSE 448.318.000 SERVICE AGREEMENT EXPENSE 448.319.000 PEST CONTROL EXPENSE 448.320.000 IT SERVICES EXPENSE 448.321.000 TELEPHONE EXPENSE | 448.324.000 CELL PHONE/IPAD EXPENSE 448.325.000 INTERNET EXPENSE 448.329.000 SCADA SYSTEM EXPENSE 448.331.000 TRAVEL EXPENSE 448.341.000 ADVERTISING EXPENSE 448.342.000 PRINTING EXPENSE 448.351.000 COPY EXPENSE 448.354.000 WORKERS COMP INS EXPENSE 448.354.000 WORKERS COMP INS EXPENSE | | 448.393.000 LEASE PAYMEN IS EXPENSE 448.420.000 DUES/MEMBERSHIP/SUB EXP 448.450.000 CONTRACTED SERVICES EXPENSE 448.470.000 CDL/OTHER LICENSE EXPENSE 448.471.000 DRUG TESTING EXPENSE 448.473.000 OPERATORS LICENSE FEE EXP 448.473.000 OTHER FEES EXPENSE 448.475.000 OTHER FEES EXPENSE 448.476.000 CAPITAL EXPENDITURES 448.700.000 CAPITAL EXPENDITURES 448.701.000 CAPITAL EXPENDITURES 492.001.000 TRANSFER TO GENERAL FUND 492.095.000 TRANSFER TO CAPITAL PROJECTS | Net Income |

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BUDGET VS ACTUAL Borough of Bellefonte For 2/29/2024

| SEWER | Y-T-D Actual | Annual Budget | Variance | Percent of Budget | |
|-------------------------------------------------------------------------------|-----------------|-----------------------|------------------------|----------------------|-------------------|
| Revenues 341.005.000 INTEREST INCOME-MONEY MARKET 341.010.000 INTEREST INCOME | 9,128.69 | 36,500.00 | 27,371.31 | (25.01) | |
| 364.110.000 SEWENTE COLLECTION REVENUE | 27.04 | 1,852,000.00 | 117.96 1,562,768.21 | (18.65) (15.62) | |
| 364.171.000 SURCHARGE REVENUE | 0.00 | 15,000.00 1,000.00 | 15,000.00 1.000.00 | 000 | |
| 364.172.000 PRETREATMENT REVENUE 364.174.000 WASTE DISBOSAL BEVENLIE | 0.00 | 3,600.00 | 3,600.00 | 0:00 | |
| 364.180.000 BULK WATER LOADS REVENUE | 7,088.17 | 78,000.00 | 75,911.83 | (2.68) | |
| 364.901.000 BULK HAULING PERMIT REVENUE | 0.00 | 120.00 | 120.00 | 0.00 | |
| 364.904.000 CAPITAL IMPROVEMENTS-SBW | 00'0 | 210,000.00 | 210,000.00 | 0.00 | |
| 399.001.000 USE OF RESERVES | 000 | 1,420,220.00 | 1,420,220.00 | 0000 | 0.00 h.d. of on h |
| Total Bosconson | | | 000000 | 200.00 | |
| ו טימו הפעיפונופא | 300,485.69 | 3,805,635.00 | 3,505,149.31 | (2.30) | |

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| 549,227.99 | 50,750.00 | 20,335.25 | 1,000.00 | 11.48 | 42,906.53 | 3,950.00 | 210.00 | 118,638.34 | 3,300.00 | 55,000.00 | 4.750.00 | 10,150.00 | 1.523.23 | 125.00 | 1.241.35 | 350.00 | 200.00 | 1.496.67 | 200.00 | 25.00 | 146.858.43 | 5,945.80 | 8,592.15 | 1,900.00 | 3,951.28 | 629.63 |
|----------------------------|-----------|-----------|----------|----------|-----------|-----------------------------------------|--------------------------------------------|------------------------------------------|----------|-----------|----------|-----------|----------|--------|--------------------------------------------|----------------------------------------------|----------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|------------------------------|-----------------------------------------|----------|----------|----------|-------------------------------------------|
| 665,000.00 | 50,750.00 | 26,000.00 | 1,000.00 | 2,200.00 | 52,000.00 | 3,950.00 | 210.00 | 157,500.00 | 3,300.00 | 55,000.00 | 4,750.00 | 10,150.00 | 1,800.00 | 125.00 | 1,300.00 | 350.00 | 200.00 | 1,600,00 | 200.00 | 25.00 | 165,000,00 | 7,000.00 | 8,800.00 | 1,900.00 | 4,200.00 | 1,200.00 |
| 115,772.01 | 0.00 | 3,004.73 | 00.00 | 2,188.52 | 9,093.47 | 0.00 | 0.00 | 38,861.66 | 0.00 | 0.00 | 0.00 | 0.00 | 276.77 | 0.00 | 58.65 | 0.00 | 0.00 | 103.33 | 0.00 | 00.0 | 18,141.57 | 1,054.20 | 207.85 | 0.00 | 248.72 | 570.37 |
| 429.112.000 SALARY EXPENSE | | | - | | | 429.192.A00 SOCIAL SECURITY EXPENSE-SYS | 428.183.000 ENKOLLMEN!/ADMIN EXP-REIIREMEN | 429.196.000 HEALTH INSURANCE EXPENSE-FAC | | | | | | | 429.210.000 OFFICE SUPPLIES EXP - FACILITY | 429.210.A00 OFFICE SUPPLIES EXPENSE - SYSTEM | 429.215.000 POSTAGE EXPENSE - FACILITY | 429.215.A00 POSTAGE EXPENSE-SYSTEM | 429.217.000 SHIPPING FEES EXP-FAC | 429.217.A00 SHIPPING FEES EXP-SYS | 429.221.000 CHEMICAL EXPENSE | 429.225.000 LABORATORY SUPPLIES EXPENSE | | | 9 | 429.248.000 COMPUTER SOFTWARE EXPENSE-FAC |

| Percent of Budget 21.32 106.52 <i>DUCL</i> 0.00 11.34 9.91 17.42 0.19 1.73 | 108.44 018.88 0.00 0.00 0.00 0.00 0.00 0.00 0. | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Variance 6,176.66 (65.24) 1,800.00 2,500.00 164,027.30 4,053.83 18,993.80 19,961.72 3,930.61 | (84.40) 28,213.98 20,000.00 8,300.00 1,000.00 1,404.46 3,000.00 37,032.50 1,743.21 250.00 1,743.21 2,915.22 240.00 1,178.77 2,500.00 250.00 1,000.00 | 2,500.00 171.93 2,500.00 65,500.00 30,000.00 2,200.00 2,200.00 2,200.00 2,595.69 1,848.90 3,000.00 400.00 800.00 |
| Annual Budget 7,850.00 1,000.00 1,800.00 2,500.00 4,500.00 23,000.00 20,000.00 | 1,000.00 30,750.00 20,000.00 8,300.00 1,000.00 1,000.00 1,550.00 2,600.00 1,550.00 2,500.00 1,000.00 1,000.00 1,000.00 1,000.00 | 2,500.00 2,500.00 65,500.00 30,000.00 2,200.00 12,500.00 1,400.00 3,000.00 400.00 800.00 |
| Y-T-D Actual 1,673.34 1,065.24 0.00 20,972.70 446.17 4,006.20 38.28 69.39 | 1,084.40 2,536.02 0.00 0.00 1,595.54 0.00 261.39 44.00 588.00 180.00 186.79 156.79 186.79 0.00 0.00 0.00 | 0.00 3.07 0.00 0.00 0.00 1,900.31 (448.90) 0.00 0.00 2,200.94 |
| SEWER 429.248.400 COMPUTER SOFTWARE EXPENSE-SYS 429.249.000 MATERIALS & SUPPLIES EXPENSE - FAC 429.249.400 MATERIALS & SUPPLIES EXPENSE - FAC 429.251.400 VEHICLE MAINT EXP - SYSTEM 429.252.000 EQUIPMENT MAINT EXP - FAC 429.252.400 EQUIPMENT MAINT EXP - SYS 429.252.400 EQUIPMENT MAINTENANCE EXPENSE 429.258.400 MINOR EQUIPMENT EXPENSE 429.260.000 MINOR EQUIPMENT EXPENSE | 429.276.000 SERVICE CONTRACT EXP - SYSTEM 429.310.400 1 & 1 EXPENSE - SYSTEM 429.311.000 AUDIT EXPENSE - SYSTEM 429.313.000 ENGINEERING EXPENSE - FACILITY 429.313.400 ENGINEERING EXPENSE - FACILITY 429.313.400 LEGAL EXPENSE - SYSTEM 429.314.400 LEGAL EXPENSE - SYSTEM 429.315.000 DATA PROCESSING EXPENSE 429.317.000 DATA PROCESSING EXPENSE 429.317.000 DATA PROCESSING EXPENSE 429.317.000 PEST CONTROL EXPENSE 429.321.400 PEST CONTROL EXPENSE 429.321.400 TELEPHONE EXPENSE-SYSTEM 429.321.400 TELEPHONE EXPENSE-SYSTEM 429.321.400 TELEPHONE EXPENSE-SYSTEM 429.324.400 CELL PHONE EXPENSE 429.325.000 INTERNET EXPENSE 429.325.000 INTERNET EXPENSE 429.321.400 TRAVEL EXPENSES-SYSTEM 429.321.400 TRAVEL EXPENSES-FACILITY 429.331.400 TRAVEL EXPENSES-FACILITY 429.341.000 ADVERTISING EXPENSE 429.342.400 PRINTING EXPENSE - SYSTEM | 429.344.000 COPY EXPENSE-FACILITY 429.344.000 COPY EXPENSE - SYSTEM 429.350.000 INSURANCE EXPENSE 429.351.000 COMMERCIAL INSURANCE EXPENSE 429.354.000 WORKERS COMP INS EXP-FACILITY 429.354.000 WORKER'S COMP INS EXP-FACILITY 429.361.000 ECTRICITY EXPENSE 429.362.000 NATURAL GAS EXPENSE 429.374.000 COPIER RENTAL/MAINT EXP 429.378.000 COPIER RENTAL/MAINT EXP 429.384.000 EQUIPMENT RENTAL EXP-FACILITY 429.399.000 LEASE PAYMENT EXP-FAC |

| VS ACTUA | of Bellefon | 2/29/2024 |
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| BUDGET | Borough | For |

| SEWER 429.399.A00 LEASE PAYMENT EXP-SYSTEM 429.420.000 DUES/ MEMBERSHIPS/SUB EXP-FAC 429.420.A00 SUBSCRIPTION EXP-SYSTEM 429.450.000 CONTRACTED SERVICES EXP - FAC 429.450.000 CONTRACTED SERVICES EXP - SYSTEM | | Actual 8,478.04 0.00 17.33 0.00 | Annual Budget 8,480.00 550.00 30.00 5,000.00 | Variance 1.96 550.00 12.67 5,000.00 1,000.00 | Percent of Budget 99.98 0.00 57.77 0.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|
| 429.460.000 I KAINING EXPENSE 429.469.000 BIOSOLIDS RECYCLING EXPENSE 429.470.000 CDL/OTHER LICENSE EXPENSE 429.471.000 DRUG TESTING EXPENSE 429.472.000 PERMIT FEES EXPENSE | | 310.00 8,280.00 198.50 0.00 | 17,000.00 65,000.00 550.00 200.00 4 100.00 | 16,690.00 56,720.00 351.50 200.00 | 1.82 12.74 36.09 0.00 |
| OPERATO REPAIRS OTHER FI | | 0.00 | 1,075.00 2,000.00 1,100.00 | 1,075.00 2,000.00 1,100.00 | 0.00 |
| 429.700.C00 CAPITAL EXPENDITURES - FACILITY 429.705.A00 CAPITAL EXPENDITURES - SYSTEM 429.905.000 MISC EXP - FACILITY | | 37,926.77 0.00 0.00 | 500,000.00 240,000.00 50.00 | 462,073.23 240,000.00 50.00 | 7.59 0.00 0.00 |
| 472.403.400 PENN WORKS LOAN EXP - PRINCIPAL 472.404.A00 PENN WORKS LOAN EXP - INTEREST 472.405.A00 RELIANCE LOAN EXP - PRINCIPAL 472.406.A00 RFI IANCF I OAN FXP - INTEREST | | 0.00 4,043.46 0.00 | 325,635.00 21,555.00 60,330.00 | 325,635.00 17,511.54 60,330.00 | 0.00 18.76 0.00 |
| 472.411.400 NORTHWEST LOAN #3892 PRINCIPAL 472.412.400 NORTHWEST LOAN #3892 INTEREST 475.000.400 TRUSTEE FEE EXPENSE 492.001.800 TRANSFER TO GENERAL FUND 492.001.800 TRANSFER TO GENERAL FUND | | 1,463.12 0.00 13,588.80 0.00 10,000.00 | 8,025,00 170,390.00 77,740.00 1,100.00 150,000.00 | 6,561.88 170,390.00 64,151.20 1,100.00 | 18.23 0.00 17.48 0.00 6.67 |
| . Se | | 346,281.84 | 3,805,635.00 | 3,459,353,16 | 9.10 |
| Net income | ٠ • | (45,796.15)\$ | 0.00 | 45,796.15 \$ | 0.00 |

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| Percent of Budget | (17.39) 0.00 (14.97) (19.44) (14.75) 0.00 (10.71) | (14.86) | 16.52 100.00 16.19 0.00 14.33 0.00 6.46 6.92 6.55 6.55 26.40 0.00 0.00 46.39 7.91 0.00 7.89 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
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| Variance | 198.26 9,800.00 1,030,239.83 2,739.00 10,230.00 100.00 625.00 | 1,053,967.09 | 229,991,18 9,635,90 17,599,99 85,00 53,116,46 26,000,00 2,987,15 651,32 31,647,88 2,242,72 6,256,28 2,477,01 24,658,27 6,256,28 2,477,01 1,850,00 1,850,00 1,082,00 1,082,00 1,082,00 1,381,56 1,620,00 1,381,56 1,620,00 1,381,56 1,620,00 1,317,06 1,317,06 1,317,06 1,317,06 1,317,06 1,500,00 |
| Annual Budget | 240.00 9,800.00 1,211,575.00 3,400.00 12,000.00 700.00 35.00 | 1,237,850.00 | 275,500.00 9,800.00 21,000.00 26,000.00 3,100.00 7,50.00 3,400.00 3,400.00 2,400.00 2,500.00 2,500.00 1,175.00 1,175.00 1,175.00 1,600.00 1,175.00 1,175.00 1,175.00 1,175.00 1,175.00 1,175.00 1,175.00 1,175.00 1,175.00 1,175.00 1,175.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 1,525.00 |
| Y-T-D Actual | 41.74 0.00 181,335.17 661.00 1,770.00 75.00 | 183,882.91 | 45,508.82 164.10 800.00 3,400.01 0.00 112.85 98.68 0.00 157.28 2,243.72 22.99 1,341.73 0.00 0.00 0.00 0.00 143.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
| REFUSE | Revenues 341.010.000 INTEREST INCOME - CKG, SVGS 358.050.000 CONTRACTED INTERGOVTAL REV 364.300.000 REFUSE COLLECTIONS REVENUE 364.305.000 SPECIAL COLLECTIONS REVENUE 364.307.000 GRASS/BRUSH COLLECTION FEE 364.400.000 COMMERCIAL HAULERS COMPOST FEE 364.520.000 FEE FOR REFUSE CONTAINERS | Total Revenues – Expenses | 427.112.000 SALARY EXPENSE 427.180.000 OVERTIME WAGES EXPENSE 427.191.000 WORKBOOTS EXPENSE 427.192.000 SOCIAL SECURITY EXPENSE 427.192.000 SOCIAL SECURITY EXPENSE 427.193.000 ENPOLLMENT/ADMIN EXP-RETIREMEN 427.196.000 HEALTH INSURANCE EXPENSE 427.199.000 HEALTH CARE EXPENSE 427.199.000 LIFE INSURANCE EXPENSE 427.210.000 OFFICE SUPPLIES EXPENSE 427.231.000 FUEL EXPENSE 427.231.000 FUEL EXPENSE 427.231.000 FUEL EXPENSE 427.231.000 FUEL EXPENSE 427.249.000 COMPUTER SOFTWARE EXPENSE 427.249.000 COMPUTER SOFTWARE EXPENSE 427.249.000 CALLECTION EQUIP/EQUIP MAINT EXP 427.250.000 REPAIP/ MAINT/MISC SUPP EXP 427.250.000 MEPAIP/ MAINT/MISC SUPP EXP 427.311.000 AUDIT EXPENSE 427.311.000 DATA PROCESSING EXPENSE 427.319.000 PEST CONTROL EXPENSE 427.320.000 IT SERVICES EXPENSE 427.321.000 FEST EXPENSE 427.322.000 ONTERNET EXPENSE 427.322.000 ONTERNET EXPENSE 427.322.000 PRINTING EXPENSE 427.322.000 PRINTING EXPENSE 427.342.000 PRINTING EXPENSE |

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| i | | V-T-D | Annual | | Percent | |
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| REFUSE | | Actual | Budget | Variance | of Budget | |
| 427.351.000 COMMERCIAL INS EXPENSE | | 0.00 | 12,000.00 | 12,000.00 | 0.00 | |
| 427.354.000 WORKERS COMP INSURANCE EXP | | 450.00 | 13,000.00 | 12,550.00 | 3.46 | |
| 427.361.000 ELECTRICITY EXPENSE | | 175.00 | 2,000.00 | 1,825.00 | 8.75 | |
| 427.362.000 HEATING OIL EXPENSE | | 740.80 | 2,000.00 | 1,259.20 | 37.04 | |
| 427.364.000 CARDBOARD RECYCLING PROG-CCRRA | | 2,250.00 | 28,000.00 | 25,750.00 | 8.04 | |
| 427.365.000 TIPPING FEES EXP - CCRRA | | 19,707.95 | 265,000.00 | 245,292.05 | 7.44 | |
| 427.367.000 CURBSIDE RECYCLING EXP - CCRRA | | 20,255.07 | 250,000.00 | 229,744.93 | 8.10 | |
| | | 2,405.00 | 29,750.00 | 27,345.00 | 8.08 | |
| 427.369.000 OTHER RECYCLING EXPENSE-CCRRA | | 0.00 | 375.00 | 375.00 | 0.00 | |
| 427.373.000 BUILDING REPAIR & MAINT EXP | | 390.00 | 2,400.00 | 2,010.00 | 16.25 | |
| | | 8,478.05 | 8,480.00 | 1.95 | 99.98 oluma | |
| 427.420.000 DUES/MEMBER/SUB EXPENSE | | 17.33 | 20.00 | 2.67 | 86.65 | |
| 427.450.000 CONTRACTED SERVICES EXPENSE | | 0.00 | 12,000.00 | 12,000.00 | 0.00 | |
| 427.460.000 TRAINING EXPENSE | | 00'0 | 125.00 | 125.00 | 0.00 | |
| 427.470.000 CDL LICENSE EXPENSE | | 0.00 | 200:00 | 200.00 | 0.00 | |
| 427.471.000 DRUG TESTING EXPENSE | | 53.18 | 250.00 | 196.82 | 21.27 | |
| 427.474.000 REPAIR/REPLACE PRIVATE PRO | | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| 427.475.000 MISCELLANEOUS EXPENSE | | 0.00 | 20.00 | 20.00 | 0.00 | |
| 427.742.000 LICENSE/PERMIT/FEE EXPENSE | | 0.00 | 450.00 | 450.00 | 0.00 | |
| | | 0.00 | 75,000.00 | 75,000.00 | 0.00 | |
| 492.095.000 TRANSFER TO CAPITAL PROJECTS | | 10,000.00 | 50,000.00 | 40,000.00 | 20.00 | |
| Total Expenses | | 130,696.26 | 1,237,850.00 | 1,107,153.74 | 10.56 | |
| | | | | | | |
| Net Income | ₩. | 53,186.65 \$ | 0.00 | (53,186.65)\$ | 0.00 | |
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For 2/29/2024

(16.61) (158.75)0UV 0.00 0.00 bud. # only 2.37 0.00 0.00} oK (0.52)(17.02)28.20 0.00 14.46 of Budget Percent 261,000.00 (80,342.86)(587.45)75.00 19,579.00 163,218.53 2,862.72 35,000.00 108,160.00 1,165,014.27 400,000.00 177,680.00 27,930.00 1,001,795.74 Variance 23,480.00 1,000.00 0.00 35,000.00 1,171,090.00 182,000.00 75.00 261,000.00 0.0 27,930.00 1,171,090.00 3,450.00 ,108,160.00 400,000.00 300,085.00 Budget Annual (163,218.53)\$ 587.28 3,901.00 1,587.45 0.00 0.0 6,075.73 0.00 0.0 169,294.26 0.00 80,342.86 84,631.40 4,320.00 Y-T-D Actual 451.700.000 TALLEYRAND BANDSHELL GRANT EXPENSE 465.700.000 GOV PARK BASEBALL FIELD GRANT EXP 498.100.000 AMERICAN RESCUE FUNDS EXPENSE 498.101.000 PARKVIEW HEIGHTS STORMWATER PROJ-340.000.000 INTEREST ON LOAN-KEYSTONE GRANT 341.000.000 PRINCIPAL ON LOAN - KEYSTONE GRANT 341.010.000 INTEREST INCOME - CKG, SVGS 387.000.000 DONATION REVENUE 410.700.000 POLICE DEPT GRANT EXPENSE 999.998. FOR FUTURE KEYSTONE GRANTS 489.210.000 OFFICE SUPPLIES EXPENSE 399.001.000 USE OF RESERVES AMERICAN RESCUE FUNDS SPECIAL PROJECTS Total Revenues Total Expenses

Expenses

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Net Income

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| LIQUID FUELS | Y-T-D Actual | Annual Budget | Variance | Percent of Budget | |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|--------------------------------------|-------------------------|--|
| Revenues 341.010.000 INTEREST INCOME - CKG, SVGS 355.020.000 STATE AID REVENUE 399.001.000 USE OF RESERVES | 230.14 0.00 0.00 | 1,300.00 170,990.00 135,410.00 | 1,069.86 170,990.00 135,410.00 | (17.70) 0.00 0.00 | |
| Total Revenues | 230.14 | 307,700.00 | 307,469.86 | (0.07) | |
| Expenses | | | | | |
| 430.740.000 MAJOR EQUIPMENT EXPENSE | 0.00 | 66,000.00 | 66,000.00 | 0.00 | |
| 436.000.000 STORM SEWERS & DRAINS EXP | 12,912.02 0.00 | 65,000.00 75,000.00 | 52,087.98 75,000.00 | 19.86 0.00 | |
| 437.000.000 REPAIRS OF TOOLS & MACHINERY EXP 439.000.000 PROJECT WORK EXPENSE | 0.00 | 1,700.00 | 1,700.00 | 00.0 | |
| Total Expenses | 12,912.02 | 307,700.00 | 294,787.98 | 4.20 | |
| Net Income \$ | (12.681.88)\$ | | 19 681 88 & | 6 | |
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| EMS | Y-T-D Actual | Annual Budget | Variance | Percent of Budget |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|
| Revenues 301.100.000 REAL ESTATE TAX REV-CURRENT 301.200.000 REAL ESTATE TAX REV-PRIOR 301.400.000 REAL ESTATE TAX REV-DELINQUENT 341.010.000 INTEREST INCOME-CHECKING | 0.00 0.00 63.06 0.02 | 29,150.00 10.00 300.00 5.00 | 29,150.00 10.00 236.94 4.98 | 0.00 0.00 (21.02) (0.40) |
| Total Revenues | 63.08 | 29,465.00 | 29,401.92 | (0.21) |
| Expenses | | | | |
| 412.000.000 EMS EXPENSES 412.210.000 OFFICE SUPPLIES EXPENSE | 0.00 | 29,455.00 | 29,455.00 10.00 | 0.00 |
| Total Expenses | 0.00 | 29,465.00 | 29,465.00 | 0.00 |
| Net Income | \$ 63.08 \$ | \$ 00.0 | (63.08) | 0.00 |
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BUDGET VS ACTUAL Borough of Bellefonte For 2/29/2024

| CAPITAL PROJECTS | | Y-T-D Actual | Annual Budget | Variance | Percent of Budget |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Revenues 341.010.000 INTEREST INCOME - CKG, SVGS 341.020.000 INTEREST-SWEEP ACCT 392.001.000 TRANSFER IN FROM GENERAL FUND 392.004.000 TRANSFER IN FROM FIRE EQUIPMEN 392.006.A00 TRANSFER IN FROM WATER FUND 392.008.000 TRANSFER IN FROM SEWER FUND 392.009.000 TRANSFER IN FROM REFUSE FUND 399.000.000 USE OF RESERVES - STREETS | | 2,164.79 25,026.03 0.00 0.00 0.00 10,000.00 | 20,000.00 55,000.00 117,500.00 14,500.00 15,250.00 27,000.00 50,000.00 280,000.00 | 17,835.21 29,973.97 117,500.00 14,500.00 15,250.00 27,000.00 40,000.00 280,000.00 | (10.82) (45.50) 0.00 0.00 0.00 (20.00) 0.00 0.00 |
| Total Revenues | | 37,190.82 | 767,750.00 | 730,559.18 | (4.84) |
| Expenses | | | | | |
| 492.001.000 TRANSFER TO GENERAL FUND 492.006.000 TRANSFER TO WATER FUND 493.000.000 OFFICE SUPPLIES EXPENSE | | 0.00 0.00 6.36 | 350,000.00 188,500.00 5.00 | 350,000.00 188,500.00 (1.36) | 0.00 0.00 127.20 |
| 500.001.000 FUTURE STREET PAVING 500.004.000 FUTURE FIRE EQUIPMENT PURCHASES | | 0.00 | 47,500.00 14,500.00 | 47,500.00 | 0.00 |
| 500.006.A00 FUTURE WATER PROJECTS-CW 500.008.000 FUTURE SEWER PROJECTS 500.009.000 EUTURE DECISE DECISE | | 0.00 | 15,250.00 27,000.00 | 15,250.00 27,000.00 | 0.00 |
| 500.099.000 FUTURE PROJECTS | | 0.00 0.00 | 74,995.00 | 74,995.00 | 0.00 |
| Total Expenses | | 6.36 | 767,750.00 | 767,743.64 | 0.00 |
| Net Income | s | 37,184.46 \$ | 0.00 \$ | (37,184.46) | 0.00 |
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Borough of Bellefonte

| Y-T-D Annual Percent Actual Budget Variance of Budget | 21.12 100.00 78.88 (21.12) 15,602.01 77,025.00 61,422.99 (20.26) 3AL FUND 0.00 18,005.00 0.00 | 15,623.13 95,130.00 79,506.87 (16.42) | PENSE - COUNCIL 3.98 0.00 (3.98) 0.00 0.00. | 0.00 3,200.00 3,200.00 | 0.00 200.00 200.00 | - COUNCIL 0.00 600.00 600.00 0.00 0.00 0.00 0.00 | 49.98 1,000.00 950.02 | EC 0.00 1,200.00 1,200.00 0.00 | 0.00 200.00 200.00 | 0.00 350.00 350.00 | (EC 175.00 175.00 0.00 0.00 ENSE - GG 0.00 450.00 450.00 450.00 0.00 | 176.83 1,000.00 823.17 | 0.00 500.00 500.00 | 600.00 11,200.00 10,600.00 | 205.61 | 545.89 400.00 (145.89) 1 | 0.00 12,100.00 12,100.00 | 782.83 3,225.00 2,442.17 | 68.80 475.00 406.20 14.48 | 56.86 345.00 288.14 | 0.00 5,000.00 5,000.00 | 334.20 15,000.00 14,665.80 | 0.00 500.00 500.00 | 5 0.00 6,300.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 0.00 100.00 100.00 | 0.00 105.00 105.00 | 0.00 200.00 200.00 | 0.00 125.00 125.00 | 0.000 0.000 0.000 0.00 | 120.00 | 0.00 130.00 130.00 | 0.00 130.00 130.00 0.00 110.00 110.00 |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------|--------------------|---------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|---------------------------|------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------------------|--------------------------------|-------------------------------------|------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|--------|--------------------|-----------------------------------------------------------------------------------------|
| 301 N SPRING ST FUND | Revenues 341.010.000 INTEREST INCOME 342.200.000 RENTAL INCOME 392.001.000 TRANSFER IN FROM GENERAL FUND | Total Revenues | Expenses 400.246.000 MATERIALS & SUPPLIES EXPENSE - COUNCIL | 400.320.000 IT SERVICES EXPENSE - COUNCIL 400.321.000 TELEPHONE EXPENSE - COUNCIL | 400.325.000 INTERNET EXPENSE - COUNCIL | 400.351.000 COMMERCIAL INS EXPENSE - COUNCIL 400.361.000 ELECTRICITY EXPENSE - COUNCIL | 400.373.000 BUILDING MAINT/UPGRADE EXP-COUNCIL | 401.320.000 II SERVICES EXPENSE - EXEC 401.321.000 TELEPHONE EXPENSE - EXEC | INTERNET EXPENSE | 401.351.000 COMMERCIAL INS EXP - EXEC | 401.361.000 ELECTRICITY EXPENSE - EXEC 406.226.000 JANITORIAL SUPPLIES EXPENSE - GG | 406.246.000 MATERIALS & SUPPLIES EXPENSE | 406.260.000 MINOR EQUIPMENT EXPENSE | 406.318.000 JANITORIAL SERVICES EXPENSE 406.320 000 IT SERVICES EXPENSE - GA | 406.321.000 PHONE EXPENSE | 406.325.000 INTERNET EXPENSE | 406.351.000 COMMERICAL INSURANCE EXP | 400.300.000 WATER/SEWER UTILITIES EXPENSE ADS 361 000 ELECTRICITY EXPENSE | 406.362.000 NATURAL GAS EXPENSE | 406.367.000 REFUSE SERVICE EXP | 406.369.000 SECURITY SYSTEM EXPENSE | 406.3/3.000 BUILDING MAINTENANCE EXPENSE | 406.450.000 CONTRACTED SERVICES EXPENSE | 400:300:000 DEAL ESTATE TAX EXPENSE 413:320:000 IT SERVICES EXPENSE - CODES | 413.321.000 TELEPHONE EXPENSE - CODES | 413.325.000 INTERNET EXPENSE - CODES | 413.351.000 COMMERCIAL INS EXPENSE - CODES | 413.361.000 ELECTRICITY EXPENSE - CODES | 414.050.000 TO CELLATORIO EN ELACE TO EDIVIDO MENTO A MANAGORIANO. | | | 414.325.000 IELEPHONE EXPENSE-PLAN/ZONING 414.325.000 INTERNET EXPENSE - PLAN/ZONING |

| ιΣ | For 2/29/2024 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|
| 301 N SPRING ST FUND 414.351.000 COMMERICAL INS EXPENSE-PLAN/ZONING 414.361.000 ELECTRICITY EXPENSE - PLAN/ZONING 468.320.000 IT SERVICES EXPENSE - HARB 468.321.000 TELEPHONE EXPENSE - HARB 468.351.000 INTERNET EXPENSE - HARB 468.351.000 COMMERCIAL INS EXPENSE - HARB 468.361.000 ELECTRICITY EXPENSE - HARB | Y-T-D Actual 0.00 0.00 0.00 0.00 0.00 0.00 | Annual Budget 550.00 100.00 150.00 60.00 100.00 10.00 | Variance 550.00 100.00 150.00 60.00 10.00 50.00 | Percent of Budget 0.00 0.00 0.00 0.00 0.00 0.00 |
| Total Expenses | 5,117.55 | 95,130.00 | 90,012.45 | 5.38 |
| Net Income | \$ 10,505.58 \$ | 0.00 \$ | (10,505.58)\$ | 0.00 |
| | Juneane L | | | |

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BUDGET VS ACTUAL Borough of Bellefonte

| BULK WATER | Y-T-D Actual | Annual Budget | Variance | Percent of Budget |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Revenues 341.010.000 INTEREST INCOME-CHECKING/SVGS 342.200.000 RENTAL INCOME 354.030.000 STATE GRANT PROCEEDS 378.122.000 BULK WATER-NIAGARA-HOWARD PLANT 378.700.000 MILESBURG WATER USAGE REVENUE 392.100.000 TRANSFER FROM IDA 399.001.000 USE OF RESERVES | 3,357.83 2,600.00 0.00 3,422.14 4,094.25 200,000.00 | 4,500.00 15,600.00 327,000.00 95,000.00 48,000.00 180,150.00 | 1,142.17 13,000.00 327,000.00 91,577.86 43,905.75 (200,000.00) | (74.62) (16.67) 0.00 (3.60) (8.53) 0.00 Over - not bud. |
| Total Revenues | 213,474.22 | 670,250.00 | 456,775.78 | (31.85) |
| 430.700.000 CAPITAL EXPENDITURES - MUSSER LANE 451.361.000 ELECTRICITY-WATER ST PROPERTY 451.361.000 ELECTRICITY-WATER ST PROPERTY 451.300.000 WATER ST PROPERTY EXPENSES 455.215.000 POSTAGE EXPENSE 465.215.000 AUDIT EXPENSE 460.250.000 WATERFRONT EXPENSE 460.351.000 COMMERCIAL INS EXP-WATERFRONT 460.361.000 ELECTRICITY EXPENSE 460.361.000 CONTRIBUTION TO CBICC 465.210.000 OFFICE SUPPLIES EXPENSE 471.710.000 WATER ST BUILDING LOAN-FNB #4440- INTEREST 472.401.000 PRIN PMTS-NW LOAN #3432-WATERFRONT 472.402.000 INT EXP-NW LOAN #3432-WATERFRONT 472.402.000 SPRING ST STREETSCAPE PROJECT EXP Total Expenses | 0.00 294.20 0.00 105.00 0.00 0.00 266.13 0.00 4,044.38 223.48 9,300.52 2,662.46 2,859.00 1,355.00 | 200,000.00 3,500.00 30,000.00 1,000.00 4,000.00 650.00 1,500.00 1,000.00 30.00 24,55.00 1,055.00 15,145.00 327,000.00 670,250.00 | 200,000.00 3,205.80 30,000.00 895.00 4,000.00 650.00 1,233.87 1,000.00 30.00 20,510.62 831.52 47,334.48 12,482.54 916.00 325,645.00 | 0.00 8.41 0.00 10.50 0.00 0.00 17.74 0.00 16.42 17.58 75.74 0.41 |
| | \$ 192,364.05 \$ | 0.00 \$ | (192,364.05)\$ | 0.00 |

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Budget vs Actual Summary February 2024

| | 2023 | 2024 | YTD | Percentage Received | Percentage Prior |
|--------------------|--------|--------------|-------------|------------------------|---------------------|
| <u>Revenue</u> | Actual | Budget | Received | Year to Date | Year |
| General | | \$4,138,850 | \$317,435 | 7.67% | 8.49% |
| Streetlighting | | \$107,505 | \$164 | 0.15% | 0.02% |
| Fire Department | | \$233,180 | \$20,683 | 8.87% | 0.01% |
| Fire Equipment | | \$102,165 | \$10,899 | 10.67% | 0.01% |
| Parks & Recreation | | \$120,135 | \$2,234 | 1.86% | 0.40% |
| Water | | \$1,969,590 | \$304,504 | 15.46% | 19.40% |
| Sewer | | \$3,805,635 | \$300,486 | 7.90% | 7.89% |
| Refuse | | \$1,237,850 | \$183,883 | 14.86% | 10.19% |
| Special Projects | | \$1,171,090 | \$6,076 | 0.52% | 0.22% |
| Liquid Fuels | | \$307,700 | \$230 | 0.07% | 0.07% |
| EMS | | \$29,465 | \$63 | 0.21% | 0.00% |
| Capital Projects | | \$767,750 | \$37,191 | 4.84% | 12.18% |
| 301 N Spring St | | \$95,130 | \$15,623 | 16.42% | 0.00% |
| Bulk Water | | \$670,250 | \$213,474 | 31.85% | 1.79% |
| TOTAL | \$0 | \$14,756,295 | \$1,412,945 | | |
| | | | | | |

| | | | | Percentage | Percentage |
|--------------------|------------|-------------|------------|--------------|------------|
| | 2023 | 2024 | YTD | Expended | Prior |
| <u>Expense</u> | Actual | Budget | Expended | Year to Date | Year |
| General | | | | | |
| Council | | \$47,195 | \$5,708 | 12.09% | 18.41% |
| Executive | | \$130,115 | \$32,875 | 25.27% | 16.31% |
| Mayor | | \$3,675 | \$862 | 23.45% | 18.24% |
| Treasurer | | \$2,715 | \$877 | 32.29% | 26.96% |
| R/E Tax Coll | | \$8,315 | \$1,217 | 14.64% | 11.56% |
| General Gov't | | \$587,270 | \$104,629 | 17.82% | 16.36% |
| Police | | \$1,865,420 | \$352,070 | 18.87% | 17.72% |
| Crossing Guards | | \$3,070 | \$708 | 23.05% | 13.71% |
| Parking Enforce | | \$122,535 | \$16,391 | 13.38% | 14.01% |
| Codes | | \$11,235 | \$2,399 | 21.36% | 3.95% |
| Planning/Zoning | | \$36,770 | \$3,571 | 9.71% | 14.36% |
| Streets | | \$1,052,700 | \$121,054 | 11.50% | 9.91% |
| Other | | \$117,965 | \$13,363 | 11.33% | 12.18% |
| HARB | | \$14,365 | \$4,332 | 30.16% | 1.04% |
| Transfers Out | | \$135,505 | <u>\$0</u> | 0.00% | 0.00% |
| Total General Fund | <u>\$0</u> | \$4,138,850 | \$660,055 | | |
| | | | | | |

| | 2023 | 2024 | YTD | Percentage Expended | Percentage Prior |
|--------------------|--------|--------------|-------------|------------------------|---------------------|
| <u>Expense</u> | Actual | Budget | Expended | Year to Date | Year |
| Streetlighting | | \$107,505 | \$1,331 | 1.24% | 8.27% |
| Fire Department | | \$233,180 | \$29,669 | 12.72% | 4.62% |
| Fire Equipment | | \$102,165 | \$12,171 | 11.91% | 18.52% |
| Parks & Recreation | | \$120,135 | \$1,582 | 1.32% | 1.51% |
| Water | | \$1,969,590 | \$349,915 | 17.77% | 16.37% |
| Sewer | | \$3,805,635 | \$346,282 | 9.10% | 6.47% |
| Refuse | | \$1,237,850 | \$130,696 | 10.56% | 6.59% |
| Special Projects | | \$1,171,090 | \$169,294 | 14.46% | 12.17% |
| Liquid Fuels | | \$307,700 | \$12,912 | 4.20% | 0.10% |
| EMS | | \$29,465 | \$0 | 0.00% | 0.00% |
| Capital Projects | | \$767,750 | \$6 | 0.00% | 0.00% |
| 301 N Spring St | | \$95,130 | \$5,118 | 5.38% | 0.00% |
| Bulk Water | | \$670,250 | \$21,110 | 3.15% | 2.64% |
| TOTAL | \$0 | \$14,756,295 | \$1,740,141 | | |
| | | | | | |

actual numbers for 2023 are not yet available

BELLEFONTE BOROUGH COUNCIL

Regular Meeting MEETING MINUTES

March 4, 2024 - 7:30 p.m.

236 West Lamb Street, Bellefonte, Pennsylvania 16823

www.bellefonte.net

I. CALL TO ORDER

The March 4, 2024 meeting of the Bellefonte Borough Council was called to order at 7:30 p.m.

II. PLEDGE OF ALLEGIANCE

III. MEMBERS PRESENT Mr. Kent Bernier, President

Mr. Randall Brachbill Ms. Deborah Cleeton

Ms. Barbara Dann, *Vice President*Mr. Douglas Johnson, *Pro Tempore*Ms. Shawna McKean-EXCUSED

Ms. Rita Purnell

Ms. Johanna Sedgwick Ms. Joanne Tosti-Vasey

Mr. Christian Larson, Jr. Council Member

Mayor Buddy Johnson

STAFF PRESENT Mr. Ralph Stewart, Borough Manager

Mr. Don Holderman, Assistant Borough Manager

Ms. Julie Brooks, Assistant Superintendent of Public Works

Mr. Shawn Weaver, Chief of Police

IV. ADDITIONS TO THE AGENDA

NONE

V. PUBLIC COMMENT - Agenda and Non-Agenda/General Items and Comments

Joseph Bergas, a resident of Pleasant Gap, spoke in favor of bringing public transportation/buses back. He mentioned that CATA-Go is unreliable and difficult to access. He discouraged CATA from continuing to subcontract with outside companies.

Scott Mauger, a Borough resident, spoke regarding HARB. He thanked Council for not allowing HARB to deny the 2 renovation projects at the February 5th meeting. He questioned if HARB is going to also look into other properties in various states of neglect and disrepair in the Historic District.

VI. COMMUNICATIONS

Centre County Recycling and Refuse Authority Municipal Report for February 2024. No council action is needed.

Bellefonte Borough Council Meeting March 4, 2024 Page 2

Marion Township Proposed Zoning Ordinance Amendment–Article 15.1: Conditional Use Criteria – Wind & Solar Facilities. Council typically does not comment on these proposed amendments. No council action is needed.

The Borough has three shade trees (Trees for planting on the street right-of-way) available. Please contact Don Holderman, Assistant Borough Manager, if you are interested in receiving a free Shade Tree. (814)355-1501 ext. 215 or Dholderman@bellefontepa.gov. No council action is needed.

VII. CONSENT AGENDA (will be acted upon by a single motion unless otherwise noted)

All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.

Consent Agenda includes the following items:

| 1. General | Council Meeting Minutes February 20th, 2024 |
|------------|---------------------------------------------|
| 2. Finance | Budget v. Actual January 2024 |
| 3. Finance | Budget v. Actual Summary January 2024 |
| 4. Finance | Treasurer's Report January 2024 |
| 5. Finance | Voucher Summary January 2024 |

Brachbill motioned and Tosti-Vasey seconded to approve the Consent Agenda. No discussion. Roll Call Vote. Motion carried.

| Mr. Kent Bernier yay | Ms. Shawna McKean |
|-------------------------|----------------------------|
| Mr. Randy Brachbill yay | Ms. Rita Purnell yay |
| Ms. Deb Cleeton yay | Ms. Johanna Sedgwick yay |
| Ms. Barbara Dann yay | Ms. Joanne Tosti-Vasey yay |
| Mr. Doug Johnson yay | |

VIII. REPORTS

Mayor Johnson

Mayor Johnson read a Proclamation regarding Proclamation honoring Police Officer Robert Igoe. Officer Igoe upon his retirement after 26 years of faithful service to the Bellefonte Borough. Thank you, Officer Igoe, for keeping our community safe, and we wish you well in your retirement!

Junior Council Member Report

- Students are busy selecting and scheduling classes for next year.
- In the last month, the school hosted "Rachel's Challenge," a program that encourages everyone to share and spread kindness throughout schools and communities.
- The class of 2025 is planning the Underclassman Prom.
- The National Honor Society is busy making plans for next year.
- Spring Sports are in full swing!

Police - Chief Weaver

NONE

Bellefonte Borough Council Meeting March 4, 2024 Page 3

Office of Community Affairs (OCA)/Historical and Architectural Review Board (HARB)

- The Planning Commission will meet on Monday, March 11 at 5:00 p.m.
- The HARB meeting for March 12, 2024, is canceled due to no projects for review.
- The next HARB meeting will be held on March 26, 2024, at 8:30 a.m.

IX. CURRENT and OLD BUSINESS

The comments on Stoney batter from Mark Hood, LTAP Representative were received. Borough Staff are in the process of adding additional signage. No council action is required at this time.

Scenic Street (600 block) pothole complaint. A review of the property file indicated that the Borough did not ordain or take over this street. Maintenance is the responsibility of the property owner. Pothole repair is not enforceable under the Borough's Property Maintenance Code. It is suggested that the tenant contact the property owner. No council action is requested.

TASA Agreement Amendment Resolution No. 03042024-01.

Cleeton motioned, and Brachbill seconded to approve the TASA Agreement Amendment Resolution No. 03042024-01. No discussion. Roll Call Vote. Motion carried.

| Mr. Kent Bernier yay | Ms. Shawna McKean |
|-------------------------|----------------------------|
| Mr. Randy Brachbill yay | Ms. Rita Purnell yay |
| Ms. Deb Cleeton yay | Ms. Johanna Sedgwick yay |
| Ms. Barbara Dann yay | Ms. Joanne Tosti-Vasey yay |
| Mr. Doug Johnson yay | |

Community Development Block Grant (CDBG) Amendment 1 to Subrecipient Agreement dated June 21, 2022, for fiscal year 2020, Streetscape Safety Improvement Project.

Brachbill motioned and Cleeton seconded to approve the CDBG Amendment 1 to Subrecipient Agreement for fiscal year 2020. No discussion. Roll Call Vote. Motion carried.

| Mr. Kent Bernier yay | Ms. Shawna McKean |
|-------------------------|----------------------------|
| Mr. Randy Brachbill yay | Ms. Rita Purnell yay |
| Ms. Deb Cleeton yay | Ms. Johanna Sedgwick yay |
| Ms. Barbara Dann yay | Ms. Joanne Tosti-Vasey yay |
| Mr. Doug Johnson yay | |
| | |

Community Development Block Grant (CDBG) Amendment 1 to Subrecipient Agreement dated June 21, 2022, for fiscal year 2021, Streetscape Safety Improvement Project.

Tosti-Vasey motioned, and Dann seconded to approve the CDBG Amendment 1 to Subrecipient Agreement for fiscal year 2021. No discussion. Roll Call Vote. Motion carried.

| Mr. Kent Bernier yay | Ms. Shawna McKean |
|-------------------------|----------------------------|
| Mr. Randy Brachbill yay | Ms. Rita Purnell yay |
| Ms. Deb Cleeton yay | Ms. Johanna Sedgwick yay |
| Ms. Barbara Dann yay | Ms. Joanne Tosti-Vasey yay |

Bellefonte Borough Council Meeting March 4, 2024 Page 4

| Mr. Doug Johnson | yay | |
|------------------|-----|--|

CATA Service Fee Increase/changes to services effective July 1, 2023. A work session with area Federal, State, and local representatives to seek solutions is scheduled for 6:30 PM, Monday, March 18th, in the Large Meeting Room, 301 North Spring Street. No council action is requested.

Memo: Suggested rate of \$100.00 per hour for use of Governor's Park Baseball Field.

Dann motioned, and Cleeton seconded to approve a rate of \$100.00 per hour for use of Governor's Park Baseball Field. No discussion. Roll Call Vote. Motion carried.

| Mr. Kent Bernier yay | Ms. Shawna McKean |
|-------------------------|----------------------------|
| Mr. Randy Brachbill yay | Ms. Rita Purnell yay |
| Ms. Deb Cleeton yay | Ms. Johanna Sedgwick yay |
| Ms. Barbara Dann yay | Ms. Joanne Tosti-Vasey yay |
| Mr. Doug Johnson yay | |

X. NEW BUSINESS

Memo from JC Orr & Son Inc. Certificate for Payment Applications No. 5 and No. 7 for Armory Property Project.

Brachbill motioned, and Tosti-Vasey seconded, to remit two payment payments to JC Orr & Son Inc. for Armory Property Project Payment Applications No. 5 and No. 7. For transparency, Tosti Vasey and Holderman announced that the payments were \$50,389.52 and \$113,620 Roll Call Vote. There was no discussion. The motion carried.

| Mr. Kent Bernier yay | Ms. Shawna McKean |
|-------------------------|----------------------------|
| Mr. Randy Brachbill yay | Ms. Rita Purnell yay |
| Ms. Deb Cleeton yay | Ms. Johanna Sedgwick yay |
| Ms. Barbara Dann yay | Ms. Joanne Tosti-Vasey yay |
| Mr. Doug Johnson yay | |

John Claar Excavating Certificate for Payment No. 2 for Parkview Heights Stormwater Management Project.

Dann motioned, and Cleeton seconded to remit a payment of \$37,403.95 to John Claar Excavating for the Parkview Heights Stormwater Management Project Application No. 2. Roll Call Vote. No discussion. Motion carried.

| Mr. Kent Bernier <i>yay</i> | Ms. Shawna McKean |
|-----------------------------|----------------------------|
| Mr. Randy Brachbill yay | Ms. Rita Purnell yay |
| Ms. Deb Cleeton yay | Ms. Johanna Sedgwick yay |
| Ms. Barbara Dann yay | Ms. Joanne Tosti-Vasey yay |
| Mr. Doug Johnson yay | |

PSAB Voting Delegate and Alternate Voting Delegate for June 2024 Conference.

Johnson motioned, and Purnell seconded to appoint Barb Dann as Voting Delegate and Johanna Sedgwick as Alternate Voting Delegate for the PSAB June 2024 Conference. Roll Call Vote. No discussion. Motion carried.

| Mr. Kent Bernier yay | Ms. Shawna McKean |
|-------------------------|----------------------------|
| Mr. Randy Brachbill yay | Ms. Rita Purnell yay |
| Ms. Deb Cleeton yay | Ms. Johanna Sedgwick yay |
| Ms. Barbara Dann yay | Ms. Joanne Tosti-Vasey yay |
| Mr. Doug Johnson yay | |

Centre County Boroughs Association March Meeting - save the date. This meeting will be at 6:00 PM on Wednesday, March 28th, 2024, in the Small Conference Room, 301 North Spring Street, 1st Floor. No council action is required.

XI. ADJOURNMENT

Brachbill motioned, and Tosti-Vasey seconded to adjourn. The meeting adjourned at 7:50 pm.

There was an executive session on a personnel issue before the meeting.

| Bellefonte Borough | Council Packet | March 18 | 2024 |
|--------------------|----------------|----------|------|

Bellefonte Borough Council Meeting Monday, March 4th, 2024

| NAME (Please Print) | ADDRESS | Phone Number |
|----------------------------------------------|--------------------------------------|--------------|
| Donald Townsord | 133 1/2 W Logen St. | |
| Scott Manger Roger Larson Sa Chiris Morelli | Plasant Ego | |
| Scott Manger | Plasant Egs E. Lambo St | |
| RogerLarsons | 142 ROSEMII DI, | |
| Chiris Morelli | 142 ROSEMIL D., 162 R. Curtin St. | |
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Treasurer's Reporte Borough Council Packet March 18, 2024 2024 Month -February

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|---------------------------------------|--------------|-----------------|----------------------|------------|-----------|--------------|
| | | | | | | |
| Account | Budgeted | Receipts | % | Budgeted | Expenses | % |
| | Receipts | To Date | Received | Expenses | To Date | Spent |
| ···· <u>·</u> | | | | | | |
| General | 4,138,850 | 317,435 | 7.7% | 4,138,850 | 660,055 | 15.9% |
| Streetlighting | 107,505 | 164 | 0.2% | 107,505 | 1,331 | 1.2% |
| Fire Department | 233,180 | 20,683 | 8.9% | 233,180 | 29,669 | 12.7% |
| Fire Equipment | 102,165 | 10,899 | 10.7% | 102,165 | 12,171 | 11.9% |
| Parks | 120,135 | 2,234 | 1.9% | 120,135 | 1,582 | 1.3% |
| Water | 1,969,590 | 304,504 | 15.5% | 1,969,590 | 349,915 | 17.8% |
| Sanitation | 3,805,635 | 300,486 | 7.9% | 3,805,635 | 346,282 | 9.1% |
| Refuse | 1,237,850 | 183,883 | 14.9% | 1,237,850 | 130,696 | 10.6% |
| Special Projects | 1,171,090 | 6,076 | 0.5% | 1,171,090 | 169,294 | 14.5% |
| Liquid Fuels | 307,700 | 230 | 0.1% | 307,700 | 12,912 | 4.2% |
| 301 N Spring St | 95,130 | 15,623 | 16.4% | 95,130 | 5,118 | 5.4% |
| Capital Projects | 767,750 | 372 | 4.8% | 767,750 | 6 | 0.0% |
| Bulk Water Sales | 670,250 | 213,474 | 31.9% | 670,250 | 21,110 | 3.1% |
| EMS | 29,465 | 63 | 0.2% | 29,465 | 0 | 0.0% |
| Total | 14,756,295 | 1,376,126 | 9.3% | 14,756,295 | 1,740,141 | 11.8% |
| *** | | | | | | |
| | | | | | | |
| | | Above figures a | are computer genera | ited | | |
| | | | | | | |
| | i | | | | · | |
| | | | | | | |
| | Beg of Month | Receipts | | Expenses | | End of Month |
| | | | | | | |
| General | 546,056 | 236,527 | | 337,082 | | 445,501 |
| Act 13 | 28,698 | 91 | | 0 | | 28,789 |
| Streetlighting | 151,590 | 157 | | 4,272 | | 147,475 |
| Fire Department | 211,587 | 28,589 | | 20,555 | | 219,621 |
| Fire Equipment | 96,990 | 10,895 | | 5,314 | | 102,571 |
| Parks | 45,286 | 1,897 | | 965 | | 46,218 |
| Water | 623,629 | 206,655 | | 157,263 | | 673,022 |
| Sanitation | 311,823 | 426,659 | | 253,995 | | 484,488 |
| Refuse | 502,060 | 414,489 | | 407,183 | | 509,366 |
| Special Projects | 1,798 | 1 | | 0 | | 1,799 |
| Capital Projects | 316,788 | 11,023 | | 6 | | 327,805 |
| Danone Water | 32,635 | 319,588 | | 9,703 | | 342,520 |
| Danone Water | 02,000 | 010,000 | | 0,700 | | J-12,020 |
| Total | 2,868,941 | 1,656,572 | - | 1,196,338 | | 3,329,174 |
| | 2,000,041 | 1,000,072 | | 7,100,000 | | 5,020,775 |
| | | | | | | |
| | | Above figures a | are from Bank Stater | ments | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Differences due to timing, outstanding checks, etc.

SUMMARY OF CHECKS PAID IN FEBRUARY 2024

| FUND | CHECK NUMBERS | <u>AMOUNT</u> |
|----------------------|----------------------------|---------------|
| GENERAL | 29900 - 29935, 1048 - 1050 | \$330,090.31 |
| STREETLIGHTING | - | \$4,271.64 |
| BELLEFONTE FIRE DEPT | 2815 - 2816 | \$21,088.12 |
| FIRE EQUIPMENT | | \$7,392.18 |
| PARKS & RECREATION | 2972 | \$1,104.79 |
| WATER | 13857 - 13869, 1036 - 1038 | \$290,789.70 |
| SANITATION | 15574 - 15587, 109 | \$556,513.66 |
| REFUSE | 5420 - 5426 | \$406,524.43 |
| SPECIAL PROJECTS | 1021 - 1022, 1027 - 1031 | \$169,294.26 |
| LIQUID FUELS | 661 | \$12,912.02 |
| EMS FUND | - - | \$0.00 |
| CAPITAL PROJECTS | 22 | \$6.36 |
| 301 N SPRING ST | 215 - 222 | \$4,616.88 |
| BULK WATER | 773 | \$28,636.72 |
| IDĄ | - | <u>\$0.00</u> |

Total: \$1,833,241.07

Run: 3/10/2024 at 1:32 PM

Borough of Bellefon Check Register from 2/01/2024 to 4 01 GF CHECKING - NW

| 11303 | F 2" 6" | -1 'Y 's | * Y/1" | -17 | | СП | | | | vu | 20.00 | Lambar of | . 14.7 | | | VMI V | 4 | \mathbf{r} | L. I. | | | | | 72.1 | 1 | _ |
|-------|---------|----------|--------|-------|-----|-------|--------|----------|----------------------------------------------|---------|--------------|-----------|--------|--------|--------|-------------|------------|--------------|--------|---------|-----------|-----------|---------|-----------|----------------------|-------|
| 'Y _ | | 200 | ~_:· | - | - | | | | | .~,- | 3 .33 | | | 100000 | 12.0 | | 77. | | 7.7 | | | 7 " | | 7 | 71 | 100 |
| м. | | | • | | - | | | ` | \sim $^{\scriptscriptstyle 	ext{\tiny L}}$ | | | : | 10000 | | | | eseri. | | | | • | | | | D | 30 |
| 69 | 100 | | | .52 | 100 | _ | 1.15 | - 0 | | 9 F 8 | | S. Santa | . 151 | OT 17 | A | * X.p. 1111 | Investor 5 | 177 | | 100 | - 7 | | | J | 4.00 | αu |
| • | 1 . Y | | _ | 245.0 | _ | A - 7 | | | ~ 4 . | | | | | | 1.0737 | 200 | 7.7. 6.4. | 14.5 | | | V 72 . 14 | 10,25% | | 141114 64 | are, " 10" p . " 14" | |
| | ~~ | | 7.00 | Z-** | | | | w | | | 7 | 1.00 | . 52 1 | | 3.5 | | C-77.77 | -177723 | 53 Y | 100.0 | · | | 100 | 2 W F. | · * * = ~ · | w |
| _ | 125 | 2.77 | 2017 | | - | | 2.1000 | | 1 4 | _ | | 100 | | 20.020 | | 2.25 | **** 255 | | 1.75 | | 9 3 V 3 | *** ** ** | | 411 | 1. 10 - 47 | A. F. |
| | _ | - | | | n | 100 | | | 7/15 | | 2 T B | - | n | ъл. | 77.00 | | 11.57 | COLOR MES | 575 20 | * * * * | 7 3 2 A 2 | | . ::^ : | 2000 | The state of the | 2.14. |
| ш | | 18 | | / | U | | | 100 | o | 7 7 7 7 | | | | -4 | 200 | | | | 47.00 | | | | w v. | | 2.75 | *** |
| | • | | · | | • | - 3 | | | .w- | | _ | | ~- | | 10.00 | 11. | - : 7- | **** | | ******* | · | | | 27.34 | | 1.1. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

| <u>Check</u> | Date | Vendor / Description | Check / Payment |
|--------------|-----------|---------------------------------------|---------------------|
| 0029900 | 2/01/2024 | ROMAYNE NAYLOR | |
| 0999676 | 2/01/2024 | AT&T MOBILITY | 2,500.00 |
| 0029901 | 2/02/2024 | GINA THOMPSON | 160.92 1,716.40 |
| 0029902 | 2/02/2024 | PA STATE ASSOCIATION OF BOROUGHS | • |
| 0999675 | 2/02/2024 | COLUMBIA GAS | 160.00 |
| 0029903 | 2/06/2024 | JJ POWELL FUEL MANAGEMENT | 2,372.61 |
| 0029904 | 2/06/2024 | THE HARTFORD | 3,520.00 84.46 |
| 0029905 | 2/06/2024 | THE HARTFORD | 329.31 |
| 0029906 | 2/06/2024 | THE HARTFORD | 153.17 |
| 0029907 | 2/06/2024 | RALPH STEWART | 750.95 |
| 0029908 | 2/06/2024 | SHAWN WEAVER | 1,000.00 |
| 0999668 | 2/06/2024 | STATE COLLEGE FORD LINCOLN INC | 99.95 |
| TRANSFER | 2/07/2024 | BELLEFONTE BOROUGH WATER FUND | 130.30 |
| 0999679 | 2/07/2024 | LINK COMPUTER CORP | 860.00 |
| 0999683 | 2/07/2024 | GREATAMERICA FINANCIAL SVCS | 125.61 |
| 0999684 | 2/08/2024 | LINK COMPUTER CORP | 480.00 |
| 0999688 | 2/08/2024 | NAPA AUTO PARTS | 733.18 |
| 0999685 | 2/08/2024 | QUILL | 96.63 |
| 0999678 | 2/09/2024 | LEAF | 147.39 |
| 0029909 | 2/09/2024 | ENCOVA INSURANCE | 10,382.00 |
| 0029910 | 2/09/2024 | LEAH A. GUIZAR | 360.00 |
| 0029911 | 2/09/2024 | MUNICIPAL EMPLOYERS INSURANCE TRUST | 217.00 |
| 0029912 | 2/09/2024 | RANDY NEFF | |
| 0029913 | 2/09/2024 | STOVER McGLAUGHLIN | 159.97 |
| 0029914 | 2/09/2024 | MICHAEL TODD WALTER | 203.50 1,473.94 |
| 0029915 | 2/09/2024 | JASON BROWER | |
| 0999708 | 2/12/2024 | COMCAST | 45.00 10.59 |
| 0999709 | 2/12/2024 | COMCAST | |
| TRANSFER | 2/13/2024 | BELLEFONTE BOROUGH SEWER FUND | 238.56 1,001.00 |
| 0999682 | 2/13/2024 | LINK COMPUTER CORP | 225.00 |
| 0999687 | 2/13/2024 | LINK COMPUTER CORP | 150.00 |
| TRANSFER | 2/14/2024 | PAYROLL FUND | |
| TRANSFER | 2/14/2024 | PAYROLL FUND | 61,954.28 209.76 |
| 0999705 | 2/14/2024 | WEST PENN POWER | 130.98 |
| 0029916 | 2/14/2024 | NAPA AUTO PARTS | 25.61 |
| 0029917 | 2/14/2024 | MACY NEIDEIGH | 80.00 |
| 0029919 | 2/14/2024 | BELLEFONTE BOROUGH PETTY CASH FUND | 11.65 |
| 0999697 | 2/14/2024 | H & F TIRE SERVICE | 630.64 |
| 0999701 | 2/15/2024 | CENTRE AREA TRANSPORTATION AUTH | |
| 0029918 | 2/15/2024 | MOCKENHAUPT | 7,202.25 |
| 0999698 | 2/15/2024 | AMERICHEM | 215.00 419.95 |
| 0999706 | 2/15/2024 | WEST PENN POWER | 378.01 |
| 0999703 | 2/15/2024 | BELLEFONTE BUILDING SUPPLY, LLC | 98.52 |
| 0999710 | 2/15/2024 | WIZZARDS JANITORIAL SYSTEMS | 1,920.00 |
| 0999699 | 2/15/2024 | VALLEY ACE HARDWARE | 773.36 |
| 0999700 | 2/15/2024 | JABCO PEST CONTROL SERVICES, LLC | 81.00 |
| AUTO | 2/16/2024 | PA DEPT OF REVENUE | 27.82 |
| 0999718 | 2/16/2024 | VERIZON | 26.16 |
| 0999715 | 2/16/2024 | VICTORIAN SIGNS | 2,970.00 |
| 0999696 | 2/16/2024 | STATE COLLEGE FORD LINCOLN INC | 2,970.00 330.99 |
| 0029920 | 2/16/2024 | GINA THOMPSON | 1,716.40 |
| 0029921 | 2/19/2024 | WINDWARD SIGNS & GRAPHICS | 1,716.40 |
| 0029922 | 2/19/2024 | HIGHMARK BLUE SH | 196.25 278.94 |
| 0029923 | 2/19/2024 | PA MUNICIPAL HEALTH INSURANCE COOP | 56,328.67 |
| 0029924 | 2/19/2024 | HALLS TREE SERVICE LLC | 1,815.00 |
| 0029925 | 2/19/2024 | ALLDATA | 1,350.00 |
| 0029926 | 2/19/2024 | LANDMARKS SGA, LLC | |
| - | | · ····· · · · · · · · · · · · · · · · | 5,043.00 |

Run: 3/10/2024 at 1:32 PM

Bellefonte Borough Council Packet March 18 Borough of Bellefonte Check Register from 2/01/2024 to 2/29/2024

01 GF CHECKING - NW

| <u>Check</u> | <u>Date</u> | Vendor / Description | | Check / Payment |
|--------------|-------------|----------------------------------------|---------------|-----------------|
| 0029927 | 2/19/2024 | FNB COMMERCIAL CREDIT CARD | | 4,312.98 |
| 0029928 | 2/20/2024 | DEB BURGER | | 2,052.75 |
| 0999711 | 2/20/2024 | KUHARCHIK CONSTRUCTION | | 6,692.00 |
| 0999704 | 2/20/2024 | LINK COMPUTER CORP | | 11,240.00 |
| 0999714 | 2/20/2024 | LOWE'S | | 52.80 |
| 0999716 | 2/21/2024 | PA ONE CALL SYSTEM, INC | | 115.50 |
| 0999690 | 2/21/2024 | WISE CHIROPRACTIC | | 75.00 |
| 0029929 | 2/21/2024 | HIGHMARK BLUE SHIE | | 1,222.00 |
| 0029930 | 2/21/2024 | EMC INSURANCE COMPANIES | | 39,130.83 |
| 0999713 | 2/21/2024 | BELLEFONTE INTERVALLEY AREA CHAMBER OF | | 147.00 |
| TRANSFER | 2/21/2024 | BULK WATER | | 134.00 |
| 0999695 | 2/21/2024 | C.G. AUTO REPAIR LLC | | 70.00 |
| 0999702 | 2/21/2024 | EASTERN ELEVATOR SERVICE & SALES | | 119.54 |
| 0999707 | 2/22/2024 | GROVE PRINTING, INC | • | 58.00 |
| 0029931 | 2/23/2024 | CENTRE REGION CODE ADMIN | | 200.00 |
| 0029932 | 2/23/2024 | F.N.B. EQUIPMENT FINANCE | | 8,478.05 |
| 0999721 | 2/23/2024 | TRANS ASSOCIATES ENGINEERING CONS INC | | 1,218.34 |
| 0999723 | 2/23/2024 | WEST PENN POWER | | 45.08 |
| 0999727 | 2/23/2024 | WEST PENN POWER | | 41.79 |
| 0999729 | 2/26/2024 | U.S. BANK EQUIPMENT FINANCE | | 198.00 |
| 9999712 | 2/26/2024 | PA RURAL WATER ASSOCIATION | | 135.00 |
| 0999694 | 2/27/2024 | LESTER & MARIE McCLELLAN | | 307.80 |
| 0999691 | 2/27/2024 | FRED & YVONNE SMITH | • | 139.40 |
| TRANSFER | 2/27/2024 | PAYROLL FUND | | 100.00 |
| 0029933 | 2/27/2024 | CC TAX COLLECTION COMMITTEE | | 6,670.03 |
| 0029934 | 2/27/2024 | JASON BROWER | | 280.00 |
| 0999692 | 2/27/2024 | THOMAS THAL & CYNTHIA TRESSLER | | 312.67 |
| 0999693 | 2/27/2024 | DARREL & NORMA ZACCAGNI | | 348.40 |
| TRANSFER | 2/28/2024 | PAYROLL FUND | | 63,842.24 |
| 0999719 | 2/28/2024 | GROVE PRINTING, INC | | 440.00 |
| 0999717 | 2/29/2024 | HITE COMPANY | | 101.70 |
| 0999725 | 2/29/2024 | LEAF | | 86.00 |
| 0999728 | 2/29/2024 | CAMPBELL, DURRANT P.C. | | 641.00 |
| 0029935 | 2/29/2024 | MACY NEIDEIGH | | 1,962.70 |
| | | | Total Checks: | 325,072.28 |

Run: 3/11/2024 at 8:51 AM

Bellefonte Borough Council Packet March 18 Borough of Bellefonte
Check Register from 2/01/2024 to 2/29/2024

01 GF PARKING METER CC CKG - FNB #002

Check AUTO AUTO

<u>Date</u> 2/01/2024

2/05/2024

Vendor / Description

HEARTLAND PAYMENT SYSTEMS FIRST MERCHANT SERVICE

Check / Payment

384.20 53.68

Total Checks:

437.88

Run: 3/11/2024 at 8:45 AM

Bellefonte Borough Council Packet March 18

Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024 01 GF PARKING METER-FNB #0817 Page: 1

Check FEE

<u>Date</u> 2/29/2024

Vendor / Description

FIRST NATIONAL BANK

Check / Payment

39.75

Total Checks:

39.75

Run: 3/07/2024 at 1:50 PM

Page: 1

Bellefonte Borough Council Packet March 1
Borough of Bellefonte
Check Register from 2/01/2024 to 2/29/2024 01 GF PARK LOT CREDIT CARD ACCT-NW #4260

| <u>Check</u> | <u>Date</u> | <u>Vendor / Description</u> | | Check / Payment |
|--------------|-------------|-----------------------------|---------------|-----------------|
| FEE | 2/05/2024 | MERCHANT BANK CD DISCOUNT | | 278.77 |
| 0001048 | 2/06/2024 | JJ POWELL FUEL MANAGEMENT | | 39.48 |
| 0995150 | 2/07/2024 | LINK COMPUTER CORP | | 6.00 |
| 0001049 | 2/09/2024 | ENCOVA INSURANCE | | 450.00 |
| 0995151 | 2/13/2024 | LINK COMPUTER CORP | | 18.00 |
| 0995154 | 2/15/2024 | WEST PENN POWER | | 81.65 |
| 0995155 | 2/21/2024 | T2 SYSTEMS, INC | | 160.73 |
| 0001050 | 2/21/2024 | EMC INSURANCE COMPANIES | | 1,250.00 |
| 0995153 | 2/21/2024 | DUNCAN PARKING TECHNOLOGIES | | 1,687.50 |
| 0995152 | 2/21/2024 | IPS GROUP | | 568.27 |
| | | | Total Checks: | 4,540.40 |

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325,072-28 +

437 * 88 +

39 • 75 +

4 . 540 . 40 +

330,090.31 *

Run: 3/07/2024 at 7:52 AM

Bellefonte Borough Council Packet March 18

Borough of Bellefonte
Check Register from 2/01/2024 to 2/29/2024

02 SL CHECKING - NW

| Check | <u>Date</u> | Vendor / Description | | Check / Payment |
|---------|-------------|----------------------|---------------|-----------------|
| 0996414 | 2/02/2024 | WEST PENN POWER | | 119.64 |
| 0996415 | 2/02/2024 | WEST PENN POWER | | 3,083.35 |
| 0996416 | 2/14/2024 | WEST PENN POWER | | 378.01 |
| 0996429 | 2/14/2024 | WEST PENN POWER | | 16.78 |
| 0996430 | 2/14/2024 | WEST PENN POWER | | 9.95 |
| 0996418 | 2/16/2024 | WEST PENN POWER | | 157.30 |
| 0996419 | 2/16/2024 | WEST PENN POWER | | 9.87 |
| 0996420 | 2/16/2024 | WEST PENN POWER | | 88.53 |
| 0996421 | 2/16/2024 | WEST PENN POWER | | 22.94 |
| 0996422 | 2/16/2024 | WEST PENN POWER | | 14.19 |
| 0996423 | 2/16/2024 | WEST PENN POWER | | 17.72 |
| 0996424 | 2/16/2024 | WEST PENN POWER | | 9.96 |
| 0996425 | 2/16/2024 | WEST PENN POWER | | 76.64 |
| 0996426 | 2/16/2024 | WEST PENN POWER | | 67.60 |
| 0996428 | 2/16/2024 | WEST PENN POWER | | 14.88 |
| 0996432 | 2/22/2024 | WEST PENN POWER | | 16.76 |
| 0996431 | 2/23/2024 | WEST PENN POWER | | 76.36 |
| 0996433 | 2/26/2024 | WEST PENN POWER | | 91.16 |
| | | | Total Checks: | 4,271.64 |

Run: 3/07/2024 at 7:27 AM

Bellefonte Borough Council Packet March 18
Borough of Bellefonte
Check Register from 2/01/2024 to 2/29/2024
03 FD CHECKING - NW

| <u>Check</u> | <u>Date</u> | Vendor / Description | | Check / Payment |
|--------------|-------------|------------------------------|---------------|-----------------|
| 0995721 | 2/08/2024 | LINK COMPUTER CORP | | 6.00 |
| 0995716 | 2/08/2024 | FIRST ARRIVING LLC | | 4,250,00 |
| 0995720 | 2/09/2024 | GLICK FIRE EQUIPMENT CO, INC | | 1,019.17 |
| 0995723 | 2/14/2024 | LINK COMPUTER CORP | | 18.00 |
| 0995722 | 2/15/2024 | LAMAR | | 4,800.00 |
| 0995719 | 2/15/2024 | COLUMN SOFTWARE, PBC | | 55.66 |
| 0995727 | 2/16/2024 | VERIZON | | 3,000.00 |
| 0995728 | 2/16/2024 | VERIZON | | 2.695.19 |
| 0995726 | 2/20/2024 | STATE WORKERS COMP FUND | | 2,169,00 |
| 0995725 | 2/21/2024 | VERIZON | | 25.42 |
| 0002815 | 2/21/2024 | JJ POWELL FUEL MANAGEMENT | | 499.02 |
| 0002816 | 2/26/2024 | HUNTER FE | | 2,495.00 |
| 0995724 | 2/27/2024 | COLUMN SOFTWARE, PBC | | 55.66 |
| | | | Total Checks: | 21,088.12 |

Run: 3/08/2024 at 7:16 AM

Borough of Bellefonte Borough Council Packet March 18 Check Register from 2/01/2024 to 2/29/2024

04 FE CHECKING - NW

| <u>Check</u> | <u>Date</u> | Vendor / Description | | Check / Payment |
|--------------|-------------|----------------------|---------------|-----------------|
| AUTO | 2/12/2024 | RURAL DEVELOPMENT | | 2,701.00 |
| 0995226 | 2/20/2024 | COMMONWEALTH OF PA | | 965.26 |
| 0995227 | 2/20/2024 | COMMONWEALTH OF PA | | 1,112.94 |
| 0995228 | 2/22/2024 | FIRST NATIONAL BANK | | 2,612.98 |
| | | | Total Chacks: | 7 392 18 |

Borough of Bellefonte Borough Council Packet March 18, 2024
Page: 1
Check Register from 2/01/2024 to 2/29/2024
05 PARKS CHECKING - NW Run: 3/07/2024 at 7:44 AM

| <u>Check</u> | <u>Date</u> | Vendor / Description | | Check / Payment |
|--------------|-------------|----------------------------|---------------|-----------------|
| 0995943 | 2/08/2024 | WEST PENN POWER | , | 23.67 |
| 0995945 | 2/12/2024 | WEST PENN POWER | | 14.84 |
| 0995946 | 2/12/2024 | COMCAST | | 2.33 |
| 0995944 | 2/15/2024 | WEST PENN POWER | | 26.55 |
| 0002972 | 2/19/2024 | FNB COMMERCIAL CREDIT CARD | | 37.28 |
| TRANSFER | 2/23/2024 | GENERAL FUND | | 45.08 |
| 0995948 | 2/23/2024 | WEST PENN POWER | | 16.76 |
| 0995949 | 2/23/2024 | WEST PENN POWER | | 91.16 |
| 0995950 | 2/26/2024 | WEST PENN POWER | | 9.60 |
| 0995947 | 2/27/2024 | BI-LO SUPPLY | | 139.36 |
| TRANSFER | 2/28/2024 | PAYROLL FUND | | 698.16 |
| | | • | Total Checks: | 1,104.79 |

Run: 3/08/2024 at 11:25 AM

Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024

06 WATER CHECKING - NW

| Check | <u>Date</u> | Vendor / Description | Check / Payment |
|---------------|-------------|---------------------------------------|---------------------|
| 0998189 | 2/01/2024 | WEST PENN POWER | |
| 0998190 | 2/01/2024 | WEST PENN POWER WEST PENN POWER | 5,000.00 |
| TRANSFER | 2/02/2024 | BULK WATER | 2,791.00 |
| 0998188 | 2/02/2024 | UNIVAR USA INC | 3,422.14 |
| 0013857 | 2/02/2024 | JJ POWELL FUEL MANAGEMENT | 2,105.01 |
| 0013858 | 2/06/2024 | DEPT OF ENVIRONMENTAL PROTECTION | 925.89 |
| 0998191 | 2/05/2024 | LINK COMPUTER CORP | 60.00 |
| 0998196 | 2/07/2024 | NAPA AUTO PARTS | 353.00 |
| 0998192 | 2/08/2024 | WEST PENN POWER | 209.66 |
| 0013859 | 2/09/2024 | STOVER McGLAUGHLIN | 92.69 |
| TRANSFER | 2/09/2024 | BELLEFONTE BOROUGH SEWER FUND | 28.00 |
| 0998183 | 2/09/2024 | PACE ANALYTICAL SERVICES LLC | 168.00 |
| TRANSFER | 2/09/2024 | GENERAL FUND | 123.00 |
| 0998195 | 2/12/2024 | COMCAST | 102.87 |
| 0998208 | 2/12/2024 | COMCAST | 240.17 |
| 0998204 | 2/12/2024 | VERIZON | 46.44 |
| 0998197 | 2/12/2024 | WEST PENN POWER | 200.13 |
| 0998199 | 2/12/2024 | WEST PENN POWER | 255.68 |
| 0998200 | 2/12/2024 | WEST PENN POWER | 51.70 |
| 0998198 | 2/12/2024 | WEST PENN POWER WEST PENN POWER | 2,634.44 |
| TRANSFER | 2/13/2024 | BULK WATER | 11.71 |
| 0998194 | 2/13/2024 | LINK COMPUTER CORP | 3,422.14 |
| 0998212 | 2/14/2024 | CULLIGAN WATER CO OF NEW ENGLAND, INC | 24.00 |
| TRANSFER | 2/14/2024 | PAYROLL FUND | 11.00 |
| 0998187 | 2/14/2024 | B & S SHEET METAL, LLC | 20,942.45 |
| 0013861[VOID] | 2/14/2024 | HIGHMARK BLUE SH | 32.00 |
| 0998201 | 2/14/2024 | LRM, INC | 59.76 |
| 0998205 | 2/15/2024 | BELLEFONTE BUILDING SUPPLY, LLC | 890.00 |
| 0013860 | 2/15/2024 | SUBURBAN TESTING LABS | 135.16 |
| 0998202 | 2/15/2024 | VALLEY ACE HARDWARE | 705.00 |
| 0998203 | 2/15/2024 | JABCO PEST CONTROL SERVICES, LLC | 17.99 92.00 |
| 0013862 | 2/19/2024 | PA MUNICIPAL HEALTH INSURANCE COOP | 15,615.76 |
| 0013863 | 2/19/2024 | HIGHMARK BLUE SH | 49.80 |
| 0013864 | 2/19/2024 | A & H EQUIPMENT | 41,917.00 |
| 0013865 | 2/19/2024 | FNB COMMERCIAL CREDIT CARD | 41,917.00 751.88 |
| 0998211 | 2/20/2024 | COMCAST | 115.35 |
| 0998193 | 2/20/2024 | COLUMN SOFTWARE, PBC | 29.48 |
| 0998216 | 2/20/2024 | VERIZON | 26.16 |
| 0998210 | 2/20/2024 | VERIZON | 25.42 |
| 0998209 | 2/21/2024 | PA RURAL WATER ASSOCIATION | 695.00 |
| 0998207 | 2/21/2024 | LAUREL MANAGEMENT COMPANY | 1,138.00 |
| 0013866 | 2/21/2024 | HIGHMARK BLUE SHIE | 188.00 |
| 0013867 | 2/21/2024 | APR SUPPLY CO | 610.43 |
| 0999215 | 2/22/2024 | L/B WATER SERVICE, INC | 4,031.78 |
| TRANSFER | 2/23/2024 | BELLEFONTE BOROUGH REFUSE FUND | 3,400.71 |
| TRANSFER | 2/23/2024 | BELLEFONTE BOROUGH SEWER FUND | 6,955.17 |
| 0998219 | 2/23/2024 | WEST PENN POWER | 627.22 |
| 0998220 | 2/23/2024 | WEST PENN POWER | 283.14 |
| 0013868 | 2/23/2024 | CLEVELAND BROTHERS EQUIPMENT CO | 87,550.00 |
| 0013869 | 2/23/2024 | F.N.B. EQUIPMENT FINANCE | 8,478.05 |
| 0998217 | 2/23/2024 | LINDE GAS & EQUIPMENT | 86.99 |
| 0998206 | 2/23/2024 | PACE ANALYTICAL SERVICES LLC | 123.00 |
| 0998222 | 2/26/2024 | LINK COMPUTER CORP | 562.23 |
| 0998223 | 2/27/2024 | COMCAST | 151.16 |
| 0998224 | 2/28/2024 | WEST PENN POWER | 4,919.83 |
| 0998214 | 2/28/2024 | JJ POWELL FUEL MANAGEMENT | 761.37 |
| TRANSFER | 2/28/2024 | PAYROLL FUND | 22,094.58 |
| | | | , |

Run: 3/08/2024 at 11:25 AM

<u>Date</u>

2/29/2024

2/29/2024

2/29/2024

2/29/2024

2/29/2024

2/29/2024

Check

TRANSFER

TRANSFER

0998225

0998213

0998227

0998218

Bellefonte Borough Council Packet March 18
Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024

06 WATER CHECKING - NW

 Vendor / Description
 Check / Payment

 BELLEFONTE BOROUGH REFUSE FUND
 1,976.60

 WEST PENN POWER
 151.86

BELLEFONTE BOROUGH REFUSE FUND

WEST PENN POWER

BELLEFONTE BOROUGH SEWER FUND

HITE COMPANY

MUNICIPAL SAFETY SUPPLY

CAMPBELL, DURRANT P.C.

1,976.60

3,524.80

45.72

63.69

146.25

Total Checks:

252,249.46

- 59,74

252,187.

Run: 3/13/2024 at 11:09 AM

Bellefonte Borough Council Packet March **Borough of Bellefonte**

Check Register from 2/01/2024 to 2/29/2024

06 WATER - ACH CHECKING - JSSB

Check **Vendor / Description** Date Check / Payment 0001036 2/26/2024 BELLEFONTE BOROUGH REFUSE FUND 10,000.00 0001037 2/26/2024 BELLEFONTE BOROUGH SEWER FUND 18,000.00 0001038 2/26/2024 BELLEFONTE BOROUGH WATER FUND 10,600.00 **Total Checks:** 38,600.00

0.00 *

252 • 189 • 70 38 • 600 • 00

290,789.70

Run: 3/11/2024 at 8:57 AM

(**8.2024** | Page: 1

Bellefonte Borough Council Packet March & Borough of Bellefonte Check Register from 2/01/2024 to 2/29/2024

| | • | | 10000 | | | es in the second | | 21.22.22 |
|----|---|----|-------|----|------|------------------|-----|----------|
| 08 | 3 | SE | ŴΕ | RC | HECK | ING | - N | N |

| <u>Check</u> | <u>Date</u> | Vendor / Description | Check / Desmont |
|---------------------|------------------------|------------------------------------------------------|-------------------|
| 0997467 | | · - | Check / Payment |
| 0997456 | 2/01/2024 2/02/2024 | LEAH A. GUIZAR AERZEN USA CORP | 110.00 |
| 0997460 | 2/02/2024 | LAUREL MANAGEMENT COMPANY | 740.13 |
| 0015574 | 2/02/2024 | ENVIREP INC | 446.17 |
| 0997466 | 2/02/2024 | COLUMBIA GAS | 385.98 |
| 0015575 | 2/05/2024 | NAPA AUTO PARTS | 1,900.31 47.39 |
| 0015576 | 2/06/2024 | JJ POWELL FUEL MANAGEMENT | 207.85 |
| 0997461 | 2/06/2024 | STITZER CRANE SERVICE, INC | 900.00 |
| 0997463 | 2/06/2024 | FINK BROTHERS SUPPLY | 462.20 |
| 0997475 | 2/06/2024 | VERIZON | 334.35 |
| 0997469 | 2/07/2024 | USA BLUEBOOK | 1,054.20 |
| 0997470 | 2/07/2024 | LINK COMPUTER CORP | 72.00 |
| TRANSFER | 2/07/2024 | NORTHWEST SAVINGS BANK | 20,677.34 |
| 0997472 | 2/08/2024 | CCP INDUSTRIES, INC | 573.14 |
| 0015577 | 2/09/2024 | WEST PENN POWER | 26,839.89 |
| 0015578 | 2/09/2024 | LEAH A. GUIZAR | 45.00 |
| TRANSFER | 2/09/2024 | GENERAL FUND | 125.53 |
| TRANSFER | 2/09/2024 | GENERAL FUND | 10,000.00 |
| 0997489 | 2/12/2024 | COMCAST | 58.05 |
| 0997476 | 2/12/2024 | COMCAST | 92.90 |
| 0997474 | 2/13/2024 | LINK COMPUTER CORP | 36.00 |
| 0997482 | 2/13/2024 | RELIANCE BANK | 5,696.02 |
| 0015579 | 2/13/2024 | CHAD BECHDEL | 188.52 |
| 0997480 | 2/14/2024 | HACH COMPANY | 493.28 |
| 0997484 | 2/14/2024 | MARTZ TECHNOLOGIES, INC | 1,780.50 |
| 0997485 | 2/14/2024 | SITEONE LANDSCAPE SUPPLY LLC | 617.21 |
| 0997478 | 2/14/2024 | LINDE GAS & EQUIPMENT | 159.04 |
| TRANSFER 0997487 | 2/14/2024 | PAYROLL FUND | 26,895.60 |
| 0997488 | 2/15/2024 2/15/2024 | BELLEFONTE BUILDING SUPPLY, LLC | 369.70 |
| 0997483 | 2/15/2024 2/15/2024 | VALLEY ACE HARDWARE JABCO PEST CONTROL SERVICES, LLC | 34.95 |
| 0997477 | 2/16/2024 | STITZER CRANE SERVICE, INC | 44.00 |
| 0997473 | 2/16/2024 | COOPER ELECTRIC | 400.00 |
| 0997471 | 2/16/2024 | RIORDAN MATERIALS CORP | 47.20 |
| 0997496 | 2/16/2024 | VERIZON | 950.00 92.39 |
| 0015580 | 2/19/2024 | UV SALES LLC | 8,397.00 |
| 0015581 | 2/19/2024 | HIGHMARK BLUE SH | 278.92 |
| 0015582 | 2/19/2024 | PA MUNICIPAL HEALTH INSURANCE COOP | 16,383.69 |
| 0015583 | 2/19/2024 | FNB COMMERCIAL CREDIT CARD | 469.42 |
| 0015584 | 2/19/2024 | PACE ANALYTICAL SERVICES LLC | 1,474.00 |
| 0015585 | 2/19/2024 | COOPER ELECTRIC | 2,130.29 |
| 0997479 | 2/20/2024 | SUFFOLK SALES & SERVICE CORP | 12,556.50 |
| 0997481 | 2/20/2024 | COMMONWEALTH OF PA | 28,932.35 |
| 0997486 | 2/20/2024 | AERZEN USA CORP | 727.50 |
| 0997491 | 2/20/2024 | F.N.B. EQUIPMENT FINANCE | 1,100.47 |
| 0997493 | 2/20/2024 | PENSTAN | 13.18 |
| 0997492 | 2/22/2024 | POLLU-TECH, INC | 4,140.00 |
| 0997499 | 2/22/2024 | WEST PENN POWER | 477.85 |
| 0997495 | 2/22/2024 | L/B WATER SERVICE, INC | 38.28 |
| 0997501 | 2/23/2024 | HACH COMPANY | 4,628.84 |
| 0997502 | 2/23/2024 | GRAINGER | 72.86 |
| 0015586 | 2/23/2024 | F.N.B. EQUIPMENT FINANCE | 8,478.04 |
| 0015587 | 2/23/2024 | QUILL | 58.65 |
| 0997494 | 2/26/2024 | INGERSOLL RAND | 2,042.74 |
| 0997506 | 2/26/2024 | U.S. BANK EQUIPMENT FINANCE | 110.70 |
| TRANSFER | 2/27/2024 | PAYROLL FUND | 198.90 |
| 0997503 | 2/27/2024 | LINK COMPUTER CORP | 562.22 |

Bellefonte Borough Council Packet March 1

Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024 Run: 3/11/2024 at 8:57 AM

08 SEWER CHECKING - NW

| <u>Check</u> | <u>Date</u> | Vendor / Description | | Check / Payment |
|--------------|-------------|-------------------------|---------------|-----------------|
| TRANSFER | 2/28/2024 | PAYROLL FUND | | 26,308,87 |
| 0997507 | 2/29/2024 | NOBLE ENVIRONMENTAL | | 911.40 |
| 0997509 | 2/29/2024 | USALCO, LLC | | 5,585.07 |
| 0997510 | 2/29/2024 | MARTZ TECHNOLOGIES, INC | | 37,926.77 |
| 0997510 | 2/29/2024 | MARTZ TECHNOLOGIES, INC | | 37,926.77 |
| 0997500 | 2/29/2024 | CAMPBELL, DURRANT P.C. | | 1,595.54 |
| 0997498 | 2/29/2024 | LEAF | | 110.00 |
| | | | Total Checks: | 306.513.66 |

Run: 3/11/2024 at 1:04 PM

Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024

08 SEWER FNB MM

Page:

Check 0000109 <u>Date</u> 2/26/2024 Vendor / Description

BELLEFONTE BOROUGH SEWER FUND

Check / Payment

250,000.00

Total Checks:

250,000.00

transfer to checking account

0.00 *

306.513.66 *

250.000.00 *

556,513.66 *

Run: 3/08/2024 at 9:02 AM

Bellefonte Borough Council Packet March
Borough of Bellefonte
Check Register from 2/01/2024 to 2/29/2024

09 REFUSE CHECKING - NW

| <u>Check</u> | <u>Date</u> | Vendor / Description | | Check / Payment |
|--------------|-------------|--------------------------------------|--------------|-----------------|
| 0995964 | 2/02/2024 | HUNTER KEYSTONE PETERBILT, L.P. | | 88.48 |
| 0005420 | 2/06/2024 | JJ POWELL FUEL MANAGEMENT | | 2,352.12 |
| TRANSFER | 2/06/2024 | BELLEFONTE BOROUGH WATER FUND | | 831.30 |
| TRANSFER | 2/07/2024 | BELLEFONTE BOROUGH WATER FUND | | 1,090.55 |
| TRANSFER | 2/07/2024 | BELLEFONTE BOROUGH SEWER FUND | | 832.66 |
| 0005421 | 2/09/2024 | ENCOVA INSURANCE | | 450,00 |
| TRANSFER | 2/09/2024 | GENERAL FUND | | 49.34 |
| 0005423 | 2/09/2024 | BELLEFONTE BOROUGH CAPITAL PROJECTS | | 10,000.00 |
| 0005422 | 2/09/2024 | CC RECYCLING & REFUSE AUTHORITY | | 44,618.02 |
| 0995971 | 2/12/2024 | COMCAST | | 20.90 |
| 0995967 | 2/14/2024 | EAGLE TOWING & RECOVERY INC | | 990.00 |
| TRANSFER | 2/14/2024 | PAYROLL FUND | | 8,433.66 |
| 0995970 | 2/14/2024 | WEST PENN POWER | | 160.74 |
| 0995969 | 2/15/2024 | WEST PENN POWER | | 14.26 |
| 0995968 | 2/15/2024 | JABCO PEST CONTROL SERVICES, LLC | | 93.00 |
| 0995965 | 2/16/2024 | PA STATE ASSOCIATION OF BOROUGHS | | 53.18 |
| 0005424 | 2/19/2024 | PA MUNICIPAL HEALTH INSURANCE COOP | | 8,877.67 |
| 0005425 | 2/19/2024 | FNB COMMERCIAL CREDIT CARD | | 271.60 |
| 0995972 | 2/22/2024 | ROBINSON SEPTIC SERVICE, INC | | 195.00 |
| 0005426 | 2/23/2024 | F.N.B. EQUIPMENT FINANCE | | 8,478.05 |
| 0995974 | 2/23/2024 | HUNTER KEYSTONE PETERBILT, L.P. | | 263.25 |
| TRANSFER | 2/26/2024 | BELLEFONTE BOROUGH SEWER FUND | | 5.00 |
| 0995973 | 2/26/2024 | JJ POWELL FUEL MANAGEMENT | | 740.80 |
| TRANSFER | 2/26/2024 | BELLEFONTE BOROUGH WATER FUND | | 23.80 |
| 0995975 | 2/27/2024 | LINK COMPUTER CORP | | 562.23 |
| TRANSFER | 2/28/2024 | PAYROLL FUND, A direct demoit | | 8,515.82 |
| TRANSFER | 2/28/2024 | BULK WATER - transfer direct deposit | | 308,513.00 |
| | | To | otal Checks: | 406,524.43 |

Run: 3/09/2024 at 11:58 AM

Bellefonte Borough Council Packet March 18

Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024

18 SPEC PRJ FNB - AMERICAN RESCUE FUNDS

Check 0001021

0001022

<u>Date</u> 2/21/2024

2/23/2024

Vendor / Description

JOHN CLAAR EXCAVATING INC PENNONI ASSOCIATES INC

Check / Payment

79,934.36 408.50

Total Checks:

80,342.86

0.00 *

80 . 34 2 . 86 + 1

84 . 631 - 40 +

4,320.00 +

169 • 294 • 26 *

Run: 3/07/2024 at 8:46 AM

Bellefonte Borough Council Packet March 18

Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024 18 SPEC PROJ POLICE DEPT GRANT CKG

| <u>Check</u> | <u>Date</u> | Vendor / Description | Check / Payment |
|---------------|-------------|--------------------------------|-----------------|
| 0001027[VOID] | 2/15/2024 | PORT ELEVATOR | 1.00 |
| 0001028[VOID] | 2/15/2024 | PORT ELEVATOR | 1.00 |
| 0001029 | 2/15/2024 | PORT ELEVATOR | 44,675.00 |
| 0001031 | 2/20/2024 | CENTRE REGION CODE SERVICES | 60.00 |
| 0001030 | 2/21/2024 | J C ORR & SON INC | 37,810.00 |
| 0995021 | 2/22/2024 | LINK COMPUTER CORP | 665.00 |
| 0995022 | 2/29/2024 | HOFFMAN LEAKEY ARCHITECTS, LLC | 1,421.40 |

Total Checks: voided checks 84,633.40 2.00

Run: 3/07/2024 at 8:44 AM

Bellefonte Borough Council Packet March 18, 1994 Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024 18 SPEC PROJ BASEBALL FIELD GRANT CKG

<u>Check</u> 0995017

<u>Date</u> 2/29/2024 **Vendor / Description**

WEBER MURPHY FOX, INC.

Check / Payment

4,320.00

Total Checks:

4,320.00

Run: 3/11/2024 at 7:49 AM

Borough of Bellefonte Borough Council Packet March 18

Borough of Bellefonte
Check Register from 2/01/2024 to 2/29/2024

35 LF FNB CHECKING

Check 0000661

<u>Date</u> 2/06/2024 **Vendor / Description**

AMERICAN ROCK SALT CO, LLC

Check / Payment

12,912.02

Total Checks:

12,912.02

Run: 3/11/2024 at 1:02 PM

Borough of Bellefonte Borough Council Packet March

Check Register from 2/01/2024 to 2/29/2024

95 CAP PRJ CHECKING-FNB

Check 0000022

<u>Date</u> 2/29/2024 **Vendor / Description**

FNB COMMERCIAL CREDIT CARD

Check / Payment

6.36

Total Checks:

6.36

Run: 3/11/2024 at 1:21 PM

2/27/2024

BELLEFONTE BOROUGH

<u>Check</u>

0000215

0000216

0000217

0000218

0000219

0000220

0000221

0000222

Borough of Bellefonte

Check Register from 2/01/2024 to 2/29/2024 97 301 N SPRING ST CKG

Check / Payment <u>Date</u> **Vendor / Description** 2/01/2024 **BELLEFONTE BOROUGH** 811.26 2/02/2024 COMCAST 68.57 2/09/2024 WEST PENN POWER 2,292.57 2/14/2024 COMCAST 272.89 2/16/2024 WIZZARDS JANITORIAL SYSTEMS 600.00 2/19/2024 FNB COMMERCIAL CREDIT CARD 511.03 2/26/2024 **COLUMBIA GAS** 32.13

Total Checks: 4,616.88

28.43

Run: 3/08/2024 at 9:15 AM

Borough of Bellefonte Borough Council Packet March 18

Check Register from 2/01/2024 to 2/29/2024 98 NW BULK WATER CHECKING ACCOUNT

| <u>Check</u> | <u>Date</u> | Vendor / Description | | Check / Payment |
|--------------|-------------|-------------------------------|---------------|-----------------|
| TRANSFER | 2/09/2024 | NORTHWEST SAVINGS BANK | | 5,981.49 |
| TRANSFER | 2/13/2024 | BELLEFONTE BOROUGH WATER FUND | | 3,281.28 |
| TRANSFER | 2/14/2024 | GENERAL FUND | | 134.00 |
| 0995214 | 2/23/2024 | WEST PENN POWER | | 124.74 |
| 0995215 | 2/23/2024 | WEST PENN POWER | | 181.28 |
| | | | Total Checks: | 9,702.79 |

0 * 00 * :

 Run: 3/11/2024 at 7:03 AM

Borough of Bellefonte Borough Council Packet March Check Register from 2/01/2024 to 2/29/2024 98 BULK FNB CHECKING

<u>Check</u> 0000733

AUTO

<u>Date</u> 2/06/2024

2/13/2024

Vendor / Description

TURNKEY LOGISTICS LLC FIRST NATIONAL BANK

Check / Payment

16,800.00 2,133.93

Total Checks:

18,933.93

Page 74 of 128

Bellefonte

Buddy Johnson, Mayor

Commitment to Community

PROCLAMATION

WHEREAS, 4-H is America's largest youth development organization, supporting nearly six million youth across the country; and

WHEREAS, 4-H has helped youth in the county to become confident, independent, resilient, and compassionate leaders as they learn by doing; and

WHEREAS, 4-H in Pennsylvania is delivered by Penn State Cooperative Extension in rural areas, small towns, and cities in all 67 counties of the Commonwealth to more than 77,000 youth ages 5-18; and

WHEREAS, 4-H youth in Pennsylvania are served by a network of staff members and more than 6,000 adult volunteers who engage and mentor youth in learning activities and handson projects in topics such as animal science, civic engagement, STEM, and health and wellness; and

WHEREAS, Pennsylvania 4-H Week showcases the incredible ways that 4-H inspires kids to achieve and highlights the remarkable 4-H youth in Centre County who work each day to make a positive impact on those around them; and

WHEREAS, 4-H's network provides youth with opportunities for leadership development, career exploration, problem-solving, friendships, community involvement, passion, and purpose; and

NOW, THEREFORE, BE IT RESOLVED, I, Gene "Buddy" Johnson, Mayor of the Borough of Bellefonte, Pennsylvania, do hereby proclaim March 17-23, 2024 as Pennsylvania 4-H Week in Bellefonte Borough and encourage all our citizens to acknowledge and celebrate 4-H for its valuable service and continued efforts to empower youth with a foundation of success for a lifetime.

| ADOPTED this 18 th day of March 2024. | |
|---------------------------------------------------------|------------------------------------------------------|
| | Gene "Buddy" Johnson, Mayor Borough of Bellefonte |

BELLEFONTE BOROUGH POLICE DEPARTMENT FEBRUARY 2024



HIGHTLIGHTS

- All Officers attended annual in service training Centre Life Link State College 8hrs
- Officer Neideigh completed Law Enforcement Reliability and Peer Support training, Eastern Florida State College, FLA 40 hours
- Officer's Hurd and Neideigh, Bullet Proof Mind Ft. Indiantown Gap, online 8 hrs.
- Detective Witmer attended monthly investigator's meeting.
- Office Luse, continuing ed for Hostage Negotiations, Continuing ed. Juvenile behavioral Control, online 1 hour courses.

Information-

The Department handled 391 calls in February 2024. The total amount of time spent on incidents response was 241.5 hrs. Average amount of time that an officer(s) spends on an incident was 37 minutes per incident, per officer. Often incidents that are serious require two or more officers. Multiple officer call data is not captured by our records management system.

Additionally, this average time spent on incidents also fluctuates. Ie. In February of 2023 BPD officers spent 521 hrs. on incidents, where time spent on individual incidents was 73 minutes.

BELLEFONTE BOROUGH POLICE DEPARTMENT

MONTHLY ACTIVITY REPORT

| CALLS | 391 |
|---------------------|-----|
| SUPPLEMENTS | 41 |
| ASSISTS (STPD) | 1 |
| CRIMINAL COMPLAINTS | 2 |
| NON-TRAFFIC CITES | 4 |
| PERSON STOP | 2 |
| ACCIDENT REPORTS | 14 |
| WARRANTS ATTEMPTED | 2 |
| WARRANTS SERVED | 2 |
| 302 WARRANTS SERVED | 1 |
| TRAFFIC STOPS | 48 |
| TRAFFIC CITES | 7 |
| TRAFFIC WARNINGS | 41 |

| CRUISER | MILEAGE |
|---------------|---------|
| 1-3416 | 325 |
| 2 – 3408/3421 | 945 |
| 3-3407 | 645 |
| 4 – 3411 | 898 |
| 5-3410 | 150 |
| 6 - 3424/3415 | 545 |
| 7 – 3412 | 645 |
| 8-3400 | 276 |

| OFFICER | HRS SCHEDULED | HRS WORKED | # OF INCIDENTS | РТО | OT HRS | TRAINING |
|---------------|------------------|------------|-------------------|-------|---------|----------|
| 3400 WEAVER | 176 | 196 | 29 | 0 | 20 comp | 0 |
| 3407 WITMER | 176 | 185 | . 28 | 0 | 9 | 8 |
| 3408 NEIDEIGH | 150 | 157 | 52 | 0 | 7 | 44 |
| 3410 LYONS | 176 | 177 | 22 | 0 | 0 | 8 |
| 3411 WALTER | 190 | 190 | 45 | 0 | 0 | 8 |
| 3412 BROWER | 120 | 120 | 44 | 0 | 0 | 8 |
| 3415 HURD | 148 | 148 | 97 | 0 | 0 | 18 |
| 3416 LUSE | 170 | 122 | 31 | 56 | 8 | 8 |
| 3421 HOLT | 150 | 156 | 27 | 0 | 6 | 8 |
| 3424 POLLOCK | xxxx | xxxxx | XXXXXX | xxxxx | XXXX | xxxxx |

| | | DEP | ARTMENT OVERT | TIME . | | |
|-------|-------------------|-----------|---------------|------------|---------|-------|
| COURT | SHIFT COVERAGE | HELD OVER | TRAINING | REIMBURSED | HOLIDAY | TOTAL |
| 6 | 17 | 8 | 1 | 1 | / | 31 |

ORI: PA0140100 Population: 6200

Bellefonte Police Dept Bellefonte Borough Council Packet March 18, 2024

Bellefonte, PA 16823 814-353-2320

Total Calls by Call Type From: 2/1/2024 To: 2/29/2024

| Call Type | Total Calls |
|-----------------------------------------------|-------------|
| 800 PHONE MESSAGE | 14 |
| 911 CALLER DISCONNECT | 1 |
| 911 DUPLICATE | 1 |
| 911 NO VOICE | 2 |
| ABANDONED VEHICLE | 2 |
| ACCIDENTAL DAMAGE | 1 |
| ALARM BURGLAR | 3 |
| ANIMAL | 4 |
| BAD CHECKS | . 1 |
| CHILD ABUSE | 2 |
| COMMUNITY RELATIONS | 24 |
| CRIMINAL MISCHIEF | 2 |
| DEPARTMENT INFORMATION | |
| DISORDERLY CONDUCT | 10 |
| DOMESTIC DISPUTE | 9 |
| DRUG LAW | 1 |
| DUI | . 1 |
| HARASSMENT | 5 |
| HEALTH AND SAFETY EMS ASSIST | 48 |
| HEALTH AND SAFETY FIRE ASSIST | 3 |
| HEALTH AND SAFETY | 14 |
| IDENTITY THEFT | 1 |
| OUTSIDE AGENCY ASSIST, 35 URGENT | 1 |
| OUTSIDE AGENCY ASSIST | 1 |
| PARKING PERMISSION | 1 |
| PARKING, | 11 |
| PERSON STOP | 2 |
| PFA, VIOLATION | 1 |
| PROPERTY FOUND | 4 |
| PROPERTY LOST | 2 |
| REQUEST FOR ASSISTANCE, CIVIL DISPUTE EARLIER | 2 |
| REQUEST FOR ASSISTANCE, ESCORT | 1 |
| REQUEST FOR ASSISTANCE, OTHER | 1 |
| REQUEST FOR ASSISTANCE | 2 |
| RETAIL THEFT | 1 |
| RFA CIVIL DISPUTE | 1 |
| RFA KEYS IN VEHICLE | 7 |
| RFA LOCATE/CONTACT | 2 |
| RFA OTHER | 23 |
| RFA TRANSIENT | 1 |
| SCATTERING RUBBISH | 1 |

Total Calls by Call Type From an 261/2024 orgh 2/2012024 cket March 18, 2024

| Call Type | Total Calls |
|-------------------------------|-------------|
| SUPPLEMENT | 41 |
| SUSPICIOUS ACTIVITY (VEHICLE) | 1 |
| SUSPICIOUS ACTIVITY | 11 |
| THEFT | 5 |
| TRAFFIC STOP | 48 |
| TRAFFIC, DISABLED VEHICLE | 1 |
| TRAFFIC | 44 |
| TRESPASS | 2 |
| UNSECURED PROPERTY | 1 |
| VEHICLE CRASH HIT AND RUN | 4 |
| VEHICLE CRASH NO INJURIES | 9 |
| VEHICLE CRASH W/INJ | 1 |
| WARRANT SERVICE | 2 |

Total Calls: 391

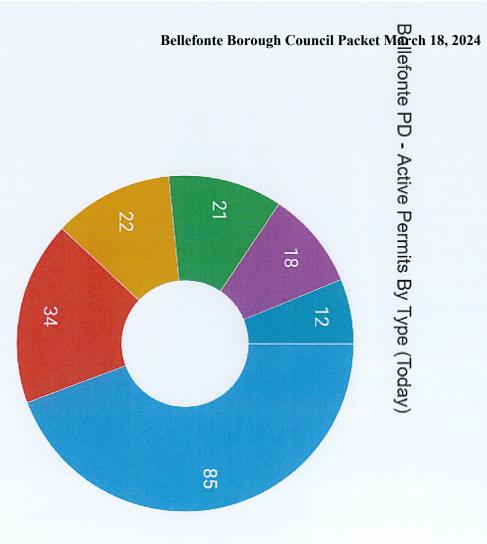
February 2024 Parking Enforcement and Animal Control Report

Reporting Officer: ECKENROTH, BRANDON

| Call Type | Calls |
|----------------------------------------------|-----------------|
| ABANDONED VEHICLE | 1 |
| PARKING, | 4 |
| RFA KEYS IN VEHICLE | 2 |
| RFA OTHER | 1 |
| TRAFFIC | 2 |
| Total Call Types for ECKENROTH, BRANDON: 5 | Total Calls: 10 |
| Reporting Officer: HOLTER, JEFFREY EARL | |
| Call Type | Calls |
| 800 PHONE MESSAGE | 1 |
| PARKING, | 3 |
| TRAFFIC | 22 |
| Total Call Types for HOLTER, JEFFREY EARL: 3 | Total Calls: 26 |

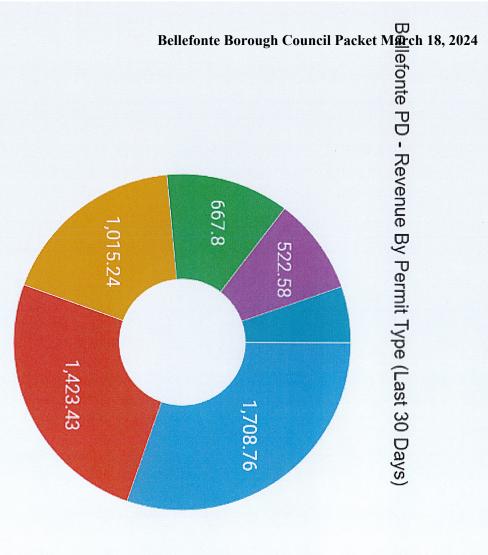
Total parking tickets issued: 369





- On-Street Long-Term Parking R-Permit (Residential)
- Municipal Parking Lot South (W. Bishop St)
- Municipal Parking Lot North (W. Howard St.)
- On-Street Long-Term Parking C-Permit (Commuter)
- On-Street Long-Term Parking RC -Municipal Parking Lot West (Potter Permit (Resident-Commuter)





- Municipal Parking Lot South (W. Bishop St)
- On-Street Long-Term Parking R-Permit (Residential)
- Municipal Parking Lot North (W. Howard St.)
- Municipal Parking Lot West (Potter
- On-Street Long-Term Parking C-Permit (Commuter)



| 2024 Online | North Lot North Count South Lot South Count West Lot West Count | North Count | South Lot | South Count | West Lot | West Count |
|-------------|-----------------------------------------------------------------|-------------|---------------|-------------|-------------|------------|
| January | \$1,049.53 | 22 | 22 \$1,530.00 | 34 | 34 \$732.74 | 20 |
| February | \$976.04 | 20 | \$1,525.35 | 35 | \$533.45 | 14 |
| March | | | | | | |
| April | | | | | | |

| ₹ 1 | Total/Permit \$12,472.60 |
|-----|--------------------------|
| | 2,472.60 |
| | 255 |
| | \$22,760.52 |
| | 522 |
| | \$6,802.0 |

Year End Coun

966

| 2023 Online | North Lot | North Count | South Lot | South Count | West Lot | West Count |
|-------------|------------|-------------|------------|-------------|----------|------------|
| January | \$1,072.75 | 19 | \$1,863.86 | 44 | \$479.83 | 14 |
| February | \$1,176.43 | 22 | \$1,994.46 | 45 | \$493.75 | 15 |
| March | \$1,274.51 | 30 | \$1,935.00 | 43 | \$397.42 | 12 |
| April | \$1,216.50 | 23 | \$2,149.50 | 48 | \$505.16 | 15 |
| May | \$1,136.61 | 26 | \$1,834.84 | 41 | \$547.58 | 16 |
| June | \$850.50 | 20 | \$2,082.00 | 49 | \$681.33 | 20 |
| July | \$853.55 | 17 | \$1,907.42 | 44 | \$590.48 | 15 |
| August | \$924.68 | 19 | \$1,821.78 | 42 | \$567.90 | 15 |
| September | \$876.00 | 17 | \$2,019.00 | 47 | \$646.33 | 17 |
| October | \$960.97 | 20 | \$1,755.01 | 44 | \$641.28 | 18 |
| November | \$1,143.00 | 23 | \$1,872.00 | 41 | \$595.00 | 15 |
| December | \$987.10 | 19 | \$1,525.65 | 34 | \$655.97 | 17 |
| | | | | | | |

| 2023 In House | North Count | South Count | West Count |
|---------------|-------------|-------------|------------|
| January | | | |
| February | in. | | |
| March | | | |
| April | | | |
| Мау | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |
| October | | | |
| November | 1 | 5 | |
| December | 1 | 5 | |

| 2024 In House | North Count | South Count | West Count |
|---------------|-------------|-------------|------------|
| January | 2 | | 1 |
| February | 1 | | 1 |
| March | | | |
| April | | | |
| Мау | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |
| October | | | |
| November | | | |
| December | | | |

| Special | | | | | |
|-----------------|-------------|-------------|------------|----------|--------|
| Permits | North Count | South Count | West Count | Any Coun | R/RC/C |
| • | | | | | |
| YMCA | 5 | | | | |
| Bellefonte Art | | | | | |
| Museum | 2 | | | | |
| | | | | | |
| Masonic Lodge | | | | 40 | |
| | | | | | |
| Bellefonte Mews | S | 5 | | | |

| October | September | August | July | June | May | April | March | February | January | |
|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|------------------------|
| ዋ | mber | Ť | | | | | | ary | Ŋ | 2022 |
| \$773.70 | \$777.50 | \$800.33 | \$735.00 | \$809.00 | \$790.64 | \$824.00 | \$720.00 | \$737.68 | \$779.03 | R Permit |
| 51 | 52 | 55 | 49 | 54 | 54 | 56 | 48 | 50 | 52 | R Count |
| \$180.00 | \$199.33 | \$160.00 | \$247.74 | \$178.67 | \$172.90 | \$120.00 | \$120.00 | \$120.00 | \$120.00 | RC Permit |
| 9 | 10 | 8 | 13 | 9 | 9 | о | o | о | 0 | RC Count |
| \$562.10 | \$595.00 | \$592.74 | \$575.00 | \$671.66 | \$484.68 | \$506.66 | \$474.19 | \$507.14 | \$479.04 | C Permit |
| 22 | 23 | 23 | 23 | 29 | 20 | 21 | 19 | 21 | 20 | C Count |
| \$8.00 | | | | | | | | | | 1Day Permit 1Day Count |
| 2 | | | | | | | | | | 1Day Count |

| December \$780.00 | November \$834.50 | October \$876.30 | September \$758.50 | August \$786.28 | July \$620.16 | June \$565.16 | May | April | March | February | January | 2021 R Permit R |
|-------------------|-------------------|------------------|--------------------|-----------------|---------------|---------------|-----|-------|-------|----------|---------|-----------------|
| 52 | 56 | 60 | 52 | 58 | 43 | 38 | | | | | | R Count |
| \$140.00 | \$159.33 | \$158.06 | \$160.00 | \$167.74 | \$134.38 | \$120.00 | | | | | | RC Permit |
| 7 | 8 | 8 | 8 | 9 | 7 | 0 | | | | | | RC Count |
| \$369.35 | \$400.00 | \$523.39 | \$507.50 | \$551.62 | \$526.56 | \$535.48 | | | | | | C Permit |
| 15 | 16 | 21 | 21 | 22 | 22 | 22 | | | | | | C Count |

Year End Total

\$5,220.90

359

\$1,039.51

53

\$3,413.90

139

| 2022 | R/RC/C Permit In House |
|-----------|------------------------|
| January | 0 |
| February | 1 |
| March | 1 |
| April | 1 |
| May | 1 |
| June | 9 |
| July | 9 |
| August | 9 |
| September | 10 |
| October | 10 |
| November | 10 |
| December | 10 |
| Total | 71 |

| 2023 | R/RC/C Permit In House |
|-----------|------------------------|
| January | 10 |
| February | 11 |
| March | 13 |
| April | 12 |
| May | 11 |
| June | 8 |
| July | 12 |
| August | 11 |
| September | 11 |
| October | 4 |
| November | 12 |
| December | 16 |
| Total | 131 |

| 2024 | R/RC/C Permit In House |
|-----------|------------------------|
| January | 13 |
| February | 12 |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |
| Total | |

Bellefonte Borough Council Packet March 18, 2024

| 2022 | R/RC/C Permit Online/In House |
|-----------|-------------------------------|
| January | 78 |
| February | 78 |
| March | 74 |
| April | 84 |
| May | 84 |
| June | 101 |
| July | 94 |
| August | 95 |
| September | 95 |
| October | 92 |
| November | 91 |
| December | 103 |
| Total | 1069 |

| 2023 | R/RC/C Permit Online/In House |
|-----------|-------------------------------|
| January | 115 |
| February | 122 |
| March | 125 |
| April | 128 |
| May | 125 |
| June | 133 |
| July | 118 |
| August | 128 |
| September | 124 |
| October | 118 |
| November | 123 |
| December | 125 |
| Total | 1484 |

| 2024 | R/RC/C Permit Online/In House |
|-----------|-------------------------------|
| January | 128 |
| February | 122 |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |
| Total | |

MEMORANDUM

TO: Bellefonte Borough Council

FROM: Gina Thompson: HARB, Zoning & Planning Administrator

SUBJECT: Office of Community Affairs Update **DATE:** For Council Meeting March 18, 2024

PLANNING:

The <u>Planning Commission</u> met on <u>Monday</u>, <u>March 11 at 5:00 p.m.</u> in the Armory large room. The agenda and minutes are in your packet. I also included the handout that was provided to the members from the Centre County Planning and Community Development Office regarding the growth forecasting project. If you have any questions or would like to contribute feedback to this project, please reach out to me.

<u>Centre County Metropolitan Planning Organization (CCMPO) Active Transportation Plan Steering Committee</u> held our kick-off meeting on February 23, 2024. During this meeting we reviewed the project scope and schedule, literature review relevant to the project, various data collection efforts, crash data analysis of the region, and the public and stakeholder engagement process.

The Steering Committee consists of roughly twenty-two representatives from across Centre County. It was a great meeting and I am honored to represent Bellefonte Borough in this county-wide project. Please let me know if you have any questions.

<u>The Nittany Valley Joint Planning Commission</u> will meet on March 21, 2024 at the Benner Township municipal building, 1224 Buffalo Run Road. The meeting begins at 6:00 p.m. and is open to the public.

HARB:

The next meeting is scheduled for **March 26, 2024, at 8:30 a.m.** Council Chambers.

In collaboration with consultants, Landmarks SGA, we held a **Public Meeting for the Bellefonte Historic Design Guidelines grant** on February 27 from 8:30 to 10:00 a.m.

Mailers were sent out to all residents and commercial property owners and tenants in the Historic District. We had a fantastic attendance for the meeting: over 40 people. The community provided valuable feedback for HARB and the Landmarks team regarding the necessary updates to the Design Guidelines. Among the feedback was a general consensus that high standards for our Historic District was critical in its preservation. A few community members mentioned a desire to find a way to promote our Historic District more publicly and also the need for education and guidance regarding the standards.

Landmarks SGA gave a brief presentation providing the history and importance of historic preservation and specifically the value it brings to Bellefonte Borough. They covered the rationale and process for updating the Bellefonte Historic Design Guidelines. I helped to address specific questions about our town and the ordinance. Community members were then asked to add their feedback to a series of pages tons the transfer of pages tons.

- 1. When you hear the phrases "design guidelines" or "historic district standards," what are the first words or thoughts that come to mind?
- 2. What do you like and value about Bellefonte as a property owner, business owner, resident, or shopper?
- 3. What do you see as roadblocks to improving your building or developing in Bellefonte?
- 4. If you were to make improvements to Bellefonte and the physical appearance of its build environment, what would some of those improvements be?
- 5. Do you have any favorite buildings in Bellefonte? If so, which one(s)?
- 6. In terms of maintenance and upkeep of your building, what do you experience the most challenges with?

Thank you to the council members that were able to attend! If you didn't attend but would like to contribute feedback to any of these questions, please get in touch with me.



More photos of the event can be accessed here: https://bellefontepa-my.sharepoint.com/:f:/g/personal/gthompson-bellefontepa-gov/ElKUKyCU0IRGjpfhKlys628BbB 16SnVyFrJ4jpnsgd7nZA?e=cmNNSZ

ZONING:

Ongoing projects include addressing emails and phone calls about zoning and planning questions, processing zoning permits, researching zoning and land development ordinances and laws, and connecting with new and established businesses to get them properly permitted with the Borough.

A little more about the latter: For any new business, they are required to get permits through Borough Zoning and Centre Region Code. When I began working at the Borough in March 2021, I noticed that there was no formal permitting system for new businesses and many of them that came didn't know or just neglected to get the necessary permits from CRCA. Therefore, I started the business permitting program and it's been very successful.

However, businesses that were already established prior to March 2021 likely did not have the proper permits from the Borough. Therefore, in conjunction with when the Fire Safety License inspection is due for CRCA (every three years), I use that opportunity to introduce myself to business owners and get them the paperwork they need to be properly permitted as a business in the Borough.

An example of this success: Our billing department had the incorrect number of business units for a large downtown building. This is to no fault of the Biling Administrator but due to not having any formal permitting system for businesses and outdated information. That building was recently sold and, therefore, all residential units and business tenants required new fire safety inspections as per the CRCA code. I took that opportunity to work with our CRCA Fire Safety Inspector and the Property Manager of the building to go through the building and get accurate suite numbers and business tenant information for each space. The Business Administrator asked me personally if I could update her with the accurate number of businesses and residential units. That number rose significantly, which meant more revenue for the borough since the building owner could now be property billed for the number of tenants in regards to sewage, water, garbage, and recycling.

Ask me about the business permitting program sometime! It's been a highly successful collaborative effort between the Office of Community Affairs department at the Borough and Centre Region Code Administration.

AGENDA

BELLEFONTE BOROUGH PLANNING COMMISSION LARGE MEETING ROOM, ARMORY BUILDING 301 NORTH SPRING STREET, BELLEFONTE DATE: MARCH 11TH, 2024 TIME: 5:00 P.M.

5/(12/10/1001/11/ , 2021/11012/01001/10

CALL TO ORDER & ROLL CALL:

| Mr. Robert Dannaker, Chairman |
|-------------------------------|
| Mr. Chris Morelli |
| Mr. Mark Edwards |
| Mr. James Mills |
| Mr. David Lomison |

APPROVAL OF MINUTES: January 8, 2024 meeting minutes.

NEW BUSINESS:

➤ Elizabeth A. Lose, Assistant Director for the CC Planning and Community Development Office – discuss future land use as part of the overall county growth forecasting.

LAND DEVELOPMENT ACTIVITIES: None

ORDINANCE ADDITIONS / UPDATES / AMENDMENTS: None

OLD BUSINESS:

Bellefonte Elementary School - updates

- 2/5/24 Council work session with HRG. No action of the LDP was taken at this time. Discussion included the Fire Department review and the traffic study and traffic concerns.
- 2/5/24 Draft legal agreement between BASD and Bellefonte Borough sent to Borough Solicitor for review.
- 2/20/2024 Jeff Stover reviewed the legal agreement and made some minor edits. Borough Council conditionally approved the BASD's Land Development Plan for the elementary school along Airport Road. The proposed agreement, with any changes recommended by the borough solicitor, is to be accepted by the applicant. All unfinished components are to be submitted to the borough prior to final approval.
- 2/28/2024 Borough Zoning approved and plans forwarded to Centre Region Code.

INFORMATION ITEMS:

- 2/23/24 Centre County MPO Active Transportation Steering Committee kick-off meeting
- > Upcoming: Lot Addition / Replot of Wagner Property at 396 E. Linn Street
 - o This is currently in review by the County Planning Office

| ADJOURNMENT: | 1 ST | 2 ND | TIME: | |
|--------------|-----------------|-----------------|-------|--|
| | | | | |

PLANNING COMMISSION MEETING MINUTES

March 11, 2024 – 5:00 p.m. 236 West Lamb Street, Bellefonte, PA 16823

www.bellefonte.net

CALL TO ORDER:

The March 11, 2024 meeting of the Bellefonte Borough Planning Commission was called to order at 5:00 p.m.

MEMBERS PRESENT Robert Dannaker, Chair

Chris Morelli Mark Edwards David Lomison

James Mills, Secretary

STAFF MEMBERS Gina Thompson, Zoning Administrator

Julie Brooks, Assistant Public Works Superintendent

GUESTS: Elyse Crawford

APPROVAL OF MINUTES

Lomison motioned to approve the January 8, 2023 minutes. Edwards seconded. Motion carried.

NEW BUSINESS

- Elyse Crawford, Planner for the Centre County Planning and Community Development Office, was present to discuss land use as part of the overall county growth forecasting.
 - The Nittany Valley Planning Commission meeting will be held next week.
 - The projects highlighted for Bellefonte include:
 - Elementary School
 - A member raised a question regarding the Bellefonte Elementary building and if there are any future plans for that site.
 - Which buildings are going to close?
 - Waterfront District (hotel, parking, condos, boutiques)
 - Hotel project
 - This project is on hold. The organizers are trying to work with the grant holders to extend the grants that were awarded.

- There are no definitive plans for a start date for this project.
- Current high building/construction costs are a major issue
- Trail Project (trail from Bellefonte to Milesburg)
 - First presented in 2018
 - o \$6.5 million to do 2 miles of Rail Trail
 - Private land owners were unwilling to participate in or cooperate with the project – so there needed to be several areas with stream crossings. Bridges are expensive.
- Centre Crest Building
 - There are zoning issues as this is in the R2 district
 - Children and Youth Services might be looking at this site
- Bellefonte Works (Water Authority)
 - Approval of state funding for upgrades will upgrades help to maintain or create new jobs.
- Armory Building
 - The building is being renovated to be used as Borough offices and meeting spaces.
 - The Borough may lease open spaces to outside interested parties.
 - The space may also be available for rental for small events.
 - The Armory Building is located in an R2 district.
- Honorable Mentions (Outside the Borough):
 - New Geisinger by Weis
 - Old Weis building
 - Black Walnut Body Works
 - Vacant Buildings
 - Titan Hollow
 - OLD Armory (this project is on hold)

LAND DEVELOPMENT ACTIVITIES

NONE

ORDINANCE ADDITIONS / UPDATES / AMENDMENTS: (in order of priority)

NONE

ADD ORDINANCES

NONE

OLD BUSINESS

- Bellefonte Elementary School Update
 - 2/5/24 Council work session with HRG. No action of the LDP was taken at this time. Discussion included the Fire Department review and the traffic study and traffic concerns.
 - 2/5/24 Draft legal agreement between BASD and Bellefonte Borough sent to Borough Solicitor for review.
 - 2/20/2024 Jeff Stover reviewed the legal agreement and made some minor edits. Borough Council conditionally approved the BASD's Land Development Plan for the elementary school along Airport Road. The proposed agreement, with any changes recommended by the borough solicitor, is to be accepted by the applicant. All unfinished components are to be submitted to the borough prior to final approval.
 - 2/28/2024 Borough Zoning approved and plans forwarded to Centre Region Code.
 - Walt Schneider is a consult and representative for the Fire Company to help resolve any issues with safety and fire plans

INFORMATION/DISCUSSION ITEMS

- The Vape shop by the Railroad and Pelican signs need to be taken down
- 2/23/24 Centre County MPO Active Transportation Steering Committee kick-off meeting
 - Scope and Sequence of their Transportation plan. Slated to be done by the end of the year.
 - Multi-Modal Transportation
- Upcoming: Lot Addition / Replot of Wagner Property at 396 E. Linn Street
 - Currently under review by the County Planning office
 - May need a variance as it is non-conforming

ADJOURNMENT

Morelli motioned to adjourn. Edwards seconded. Motion carried. Meeting adjourned at 6:10p.m.



PLANNING AND COMMUNITY DEVELOPMENT OFFICE

Growth Forecast Project

Centre County

PURPOSE

The growth forecasting project aims to capture and estimate residential and commercial development that will forecast populations, dwelling units, business types, and jobs through the year 2050. The estimates will be applied to current and future planning projects including the MPO's Long Range Transportation Plan, the Countywide Active Transportation Plan, and county and regional comprehensive plan updates.

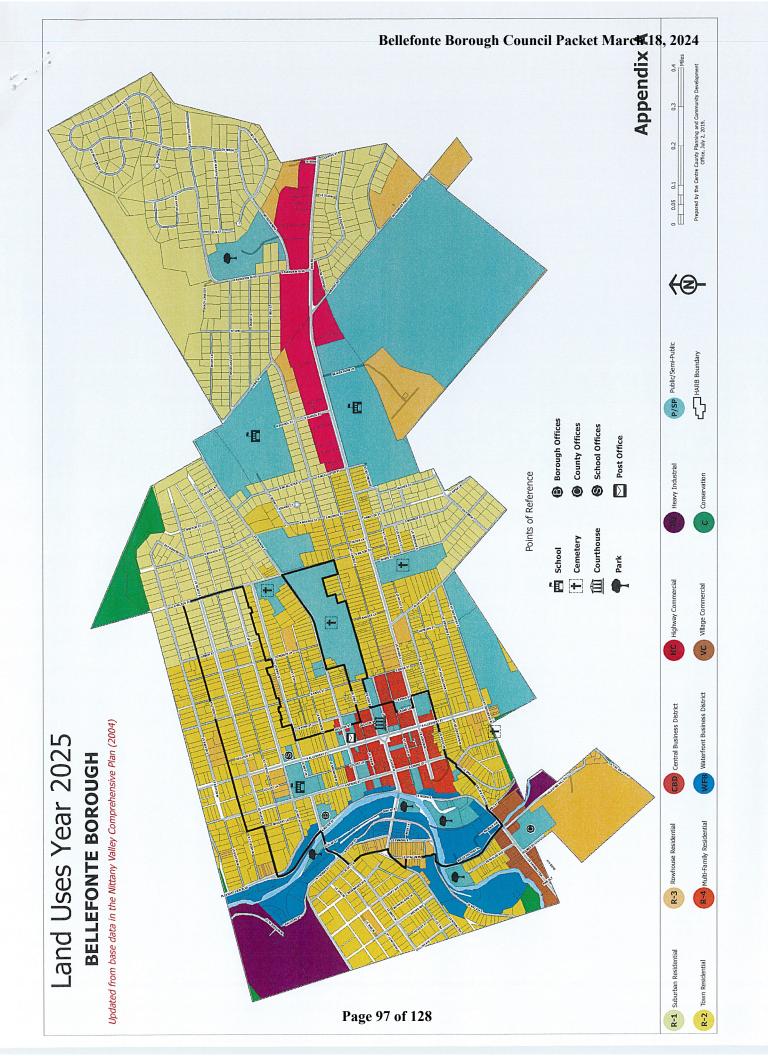
METHODOLOGY

Staff will use current tax parcel data, American Community Survey population and housing figures, and U.S. Census Bureau's 'On the Map' application for employment to forecast future numbers of residents, homes, and jobs in timeline ranges. This forecast will be performed by examining planned residential subdivisions and commercial land developments, considering persons per household, build-out capacity by zoning (if applicable), and infrastructure (water, sewer, roads, etc.). Staff will also reference the past few years of building permits and subdivision and land development activity reports to garner reasonable trends. The growth forecasting project is an <u>estimate</u> of parcel-level activity which will be aggregated later at the Census tract-level.

MUNICIPAL INPUT

- Municipal officials may identify other community factors that may drive increases/decreases in populations, developments, and jobs (e.g. broadband, public services, recreation, etc.).
- Municipal officials may identify "new build" proposed projects, both residential and non-residential, that demonstrate potential to take place in the short-term (5-10 years), mid-term (15-25 years), and long-term (30+ years).
- Municipal officials can mark-up a base map to identify locations and timelines of forecasted land use activities to help staff develop growth forecasting figures and maps.

Thank you for your participation in this project, we look forward to working with you in the upcoming months.



Future land use Bellefonte

Liz Lose, Assistant Director Centre County Planning and Community Development Office

Elementary school

- Which schools are going to close?
- What is going to happen to old schools?
- What is school intersection going to look like?

Waterfront district

- hotel, parking, boutiques, condos: plans for this project timeline and feasibility
- trail project

Centre crest building: jobs

What other services might be useful in this building?

Bellefonte works

 approve state funding for upgrades; what is this for, will these upgrades maintain or create jobs.

Armory building

• to what extent will they be using this building for municipal uses: who is moving there?

Outside borough

Underutilized sites

• old bell buick, truck stuff and more: what's going on in here



To: Council

From: Ralph

Date: March 14, 2024

Subject: Borough Manager's Report - February 2024

Operations/Staff Updates:

- ➤ ADA Updates per DOJ Settlement Agreement Staff and the DOJ rep. are working on an addendum to the Settlement Agreement. All implementation deadlines have been extended.
- ➤ Armory building/Spring Street construction for the elevator is complete except for a punch list and the formal elevator inspection. The speaker system will be adjusted after additional sound panels are installed (estimated time frame is the end of March). In April, borough personnel will start relocating offices (filing cabinets, etc.) from the 2nd floor of the current borough building to the 2nd floor the Armory building.
- ▶ Bandshell Memorandum of Understanding (MOU) A meeting was held on March 4th. The bandshell committee is planning to downsize the project. They were asked to work on the checklist, specifically getting something in writing from Penn DoT regarding highway occupancy.
- ▶ Big Spring Cover project DEP has requested a feasibility study for the Authority's desired concept. The Authority will review the feasibility study proposal, along with other design concepts, at their April meeting. The project is tentatively slated for bidding and construction in 2025.
- ➤ Former National Guard Armory property along Zion Road The owner has put a hold on the brewery project due to high cost estimates to renovate the buildings. No further updates have been received.

- ➤ **Kepler Pool /Nittany Valley Rec. Authority** The group is planning to update borough council at the March 18th work session.
- ➤ **New Elementary School along Airport Road** This project was reviewed at the February 5th council work session. Conditional approval was granted by borough council at their February 19th meeting.
- Parks/Governors Park/Pickle Ball Don and I met (November 2023) with Shawn Thompson, YMCA Director at Governors Park. Shawn will be submitting a proposal to take the tennis court and lay it out for four pickle ball courts. We will get the proposal to council once received.
- ➤ Parks/seasonal personnel The crews are back to clean up the parks and get things in order for the season.
- ➤ Parkview Heights Stormwater Project work has begun on this project. There are issues with the existing water and sewer lines being in the way of the new storm drain pipe. Work is underway to resolve these issues. Don will have a memo in the 3/18 packet.
- ▶ Pennsylvania Highlands Community College (PHCC) The PHCC is coming to Bellefonte/Centre County. They have signed a lease for space in the Match Factory. They plan to start classes in the Fall of 2024. I plan to put an official welcome on an upcoming council agenda.
- ▶ Personnel Our openings have been filled. Just a reminder that our non-uniform or public works union contract expires at the end of 2024. We are asking department heads for input on changes to the contract. Council will need to decide how they want to be involved officers of council, special committee, etc.
- ➤ Police Department Upgrades the police department will move from the first floor to the second floor (current space of the general offices) after the General Offices move to the Armory building. The existing first floor police department space will have some renovating done after the move to the second floor. The Armory Committee will do a walk-through with Mike Leaky, architect, of the existing police department space on March 18th.
- > SEDA-COG Joint Rail Authority (JRA) RR Spur along Potter Street council has approved the purchase of the spur with the rail conditional upon having an agreement with Bellefonte Historical Railroad Society (BHRS) regarding access and Page 100 of 128

- use of the spur. We have to determine the best and most cost-effective way to proceed as the spur will require a subdivision plan.
- > **Streets** Spring is here! The street crew will be busy cleaning up streets from winter. They will then move into painting all yellow and white lines.
- ➤ Streets/Columbia Gas work work has started up again and is progressing onto Wilson and East Linn Streets. We had a resident ask about a curb replacement/installation program. In the past, the borough had offered an optional program where residents could make arrangements with the contractor to have curbing installed along the front of their property. We are checking with Columbia Gas as to the contractor for paving/curbing. Once we have all of the details, we will put it out so that residents can make arrangements for curbing installation directly with the contractor.
- Streets/Traffic Signal at Parkview and Zion Update The design phase is underway. The Borough did not receive grant funding for this project. Staff is looking for funding possibilities.

> Streets/Downtown lighting/stamped crosswalks/flashing lights at crosswalks

- Late in the budget process, we began talking about doing a larger downtown improvement project which would replace the current street lighting (including the conduit under the sidewalk), finish the street crosswalk imprinting, and add the flashing lights at crosswalks. We would use the added millage increase in the Street lighting fund toward making a loan payment. We will also be looking for grant funding. The increase was approved in December. We are actively talking to engineering firms about getting a proposal from them they would assist with developing the specifications, Penn DoT permits, bidding, etc.
- ➤ **Waterfront development** the owners are seeking additional state funding. There is a grant application on the March 18th council agenda.

| February | Meetings/Activities Attended | | |
|----------|----------------------------------------------------------------------------------------------------------|--|--|
| 1 | > | | |
| 2 | Council agenda planning meeting Meeting with Jim Lanning – watershed issues | | |
| 3 | > | | |
| 4 | > | | |
| 5 | Department head meeting Council work session and business meeting | | |
| 6 | Staff meeting Page 101 of 128 Borough Authority meeting | | |

| 7 | Elevator job conference Airport committee meeting | | | |
|----|----------------------------------------------------------------------------------------|--|--|--|
| 8 | Municipal Retirement Trust subcommittee conference call | | | |
| O | Personnel meeting/Step 2 hearing re: wastewater plant employee | | | |
| 9 | Fersonner meeting/step 2 hearing re. wastewater plant employee | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | · · · | | | |
| 13 | > Phone call – borough solicitor | | | |
| | > Pennsylvania Highlands Community College (PHCC) zoom meeting | | | |
| 14 | ➤ Meeting with County rep — available human services for homeless | | | |
| 15 | > Council meeting agenda planning | | | |
| | Dept. of Justice/sign language for meetings – follow up phone call | | | |
| 16 | > | | | |
| 17 | > | | | |
| 18 | > | | | |
| 19 | > | | | |
| 20 | Department head meeting | | | |
| | Armory Building Committee meeting | | | |
| | Council work session and business meeting | | | |
| 21 | Elevator job conference | | | |
| | Airport committee meeting | | | |
| | Meeting with IT rep. – Armory building and office moving | | | |
| 22 | > Zoom meeting the medical marijuana dispensary rep. – zoning | | | |
| | Spring Creek Watershed Commission – Authorities committee mtg. | | | |
| 22 | > Airport Authority Meeting | | | |
| 23 | Phone call – personnel issue - HR solicitor | | | |
| 24 | > | | | |
| 25 | > | | | |
| 26 | > PSAB committee conference call | | | |
| 27 | > | | | |
| 28 | PHCC Centre County Advisory Council meeting | | | |
| 29 | Council agenda planning meeting | | | |
| | Meeting with CATA and Benner Twp. reps – discuss service options | | | |
| | Meeting with resident – regularly stung by bees kept by neighbor | | | |
| | > | | | |
| | > | | | |

| Activities | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Work session and Council Agenda formatting and preparation | | | |
| Agenda/Meeting preparation and follow up, coordinate with staff – directives, policy questions | | | |
| Unscheduled, informal, meetings, calls, emails to/from staff – Department day-to-day operations | | | |
| Correspondence – elected, fellow staff, residents, business owners, other government staff, realtors, customers, etc. via emails, phone calls, letters | | | |
| Draft meeting minutes review | | | |

MEMO

Date: For Council meeting March 18, 2024

To: Bellefonte Borough Council

From: Julie Brooks

Subject: Bellefonte Intervalley Area Chamber of Commerce Update

March meeting points of interest

The Bellefonte Intervalley Area Chamber of Commerce met on March 6, 2024 approved meeting minutes are included from the February 7, 2024 meeting.

Main discussions centered on contact with members, board member changes and volunteers.

The ice-skating rink was taken down and board members were reminded to attend the March 18 council work session if they had additional concerns on CATA service in the partnership report for Bellefonte Borough.

Next meeting is April 3, 2024 7:30 AM at the train station.

Bellefonte Borough Council Packet March 18, 2024 BIACC Board of Directors Meeting, 7:30 AM

February 7, 2024, Meeting Minutes

| Present or Conference Call | Absent | Staff/Guest | |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------|--|
| Gary Landon Mary Anne Volders Kerry O'Hara Matt Hill Julie Brooks | Candy Covey Jennylin Schuster Nicole Simpson Amber Concepcion Sally Houser | Meredith | |
| Lesley Kistner Bill Pantle Sherri Letterman Zach Schuster Ciera Semack | | | |
| Kathleen Ammon | | | |

Call to Order-Gary Landon, President at 7:38 am

Partnership Reports

- a) HBI Sally Houser None
- b) HVAB Grant will be opening in Feb 15. Marketing Summit March 5th Tour Bus Association will be March 26 Necd volunteers for the Ironman
- c) County Commissioners None
- d) Bellefonte Borough Julie Brooks Update on Ice Rink, Duck Testing in the park, CATA Bus Issues
- e) DBI Kathleen Ammon Springboard gran opens in Feb, Under the Lights will be happening on Sept 13th holding info sessions for all interested in participating.
- f) CPI Mary Ann Volders Feb is Career and Tech Ed Month, Health Science Building moving forward, Hosting an Open House on Feb 29

Approval of the Minutes from January 3, 2024 – Matt Hill made the motion to accept the minutes. Kerry O'Hara 2nd the motion and it passed by voice vote.

The treasurer's report was approved by voice vote. Matt Hill made the motion that Kerry O'Hara be the treasurer, Bill Pantle 2nd the motions and it passed by voice vote.

Committee Reports

Executive Committee- Gary Landon—Discussion on the guide, moving forward there will be a committee of members and board members in place to work on the upcoming guides, to better represent the group and n rest being the total responsibility of one person.

sanvlin is helping with the membership/contact list.

Escussion on current communication issues and how to improve going forward.

Bellefonte Borough Council Packet March 18, 2024

Board Development – Candy Covey-Kerry O'Hara will remain on the board as an individual member. Zach Schuster is now a current board member.

Fundraising & Events Matt Hill & Jennilyn Schuster —

Lottery Raffle – The raffle tickets are currently available from Board Members and local shops along with the train station. The drawing will be Tuesday February 20 at the Winter Blues Breaker at the Blonde Bistro Brew Works.

Program (Member Benefits) - Open—
Blonde Bistro hosting Blues Breaker - February
We are looking for hosts for the remaining year.

Executive Director's Report

All accounts are balanced through January.

Focus has been membership dues collection efforts. We have dues coming in more consistently. I have been helping the railroad and pool develop and execute goals and objectives for their business plans. Currently working/attending the CATA hearings and meetings. Preparing to assist members with the HVAB grant process. I have had several meetings with individuals looking to open business or properties in town that are available. Meeting with partner organizations to see how best or benefit or help with combined efforts.

Other Items

Old Business - Vision and Strategic Planning

New Business:

Open discussion

New Members to be approved -Kerry O'Hara - accepted for individual membership.

Adjournment:

Date of Next Meeting March 6 2024

Solar Co-op update:

:

Monday March 11th the Solar Co-op opened, residents can now visit the website and sign up. There are Bellefonte residents using solar, see their stories on the website:

https://www.solarunitedneighbors.org/success-stories/duane-and-lisa-bellefonte-pennsylvania

Please note, March 25th there is an informational meeting at Schlow Library 211 Allen Street State College PA RSVP here

We worked with the co-op and included information on the co-op in our Spring newsletter sent to all residents. There was a press release for the March 11th launch I will include in my next report. The following post from Solar Co-op will be posted on the Borough website:

We're joining forces with Solar United Neighbors to help people save money on their utility bills through the <u>Centre County Solar and EV Charger Co-op!</u> By joining the solar co-op, you'll learn about solar energy and how to get the best rates from an installer.

Have you ever thought about putting solar panels on your roof? Join us and nonprofit Solar United Neighbors (SUN) at our <u>Solar 101</u> information session on March 25 to learn more about going solar with the Centre County Solar and EV Charger Co-op! You'll learn about solar technology, financing, and tax incentives, meet SUN's solar experts, and get your solar questions answered. <u>RSVP here</u>.

The solar co-op helps homeowners and small businesses in Centre County learn about solar and purchase panels at a group rate from a single installer. After a competitive bidding process facilitated by SUN, a group of volunteers from the co-op will select a solar company to complete the co-op's installations. Joining does *not* obligate you to purchase solar. Sign up today!



Save money & stress by going solar in a group.

SolarUnitedNeighbors.org/CentreCounty





BELLEFONTE BOROUGH WATER AUTHORITY MEETING MINUTES REGULAR MEETING

March 5, 2024 – 6:00 p.m. 236 West Lamb Street Bellefonte, PA 16823 www.bellefonte.net

CALL TO ORDER

The meeting was called to order March 5, 2024 at 6:00 p.m.

PLEDGE OF ALLEGIANCE

ROLL CALL Authority members present:

Mr. Joe Beigle

Mr. Greg Brown

Mr. Jon Eaton

Mr. Joe Falcone

Mr. Frank (Buddy) Halderman (EXCUSED)

Mr. Doug Johnson

Mr. Mike Schmidt

Staff

Mr. Ralph Stewart, Borough Manager

Mr. Frank Noll, WWTP Superintendent

Mr. Shannon Struble, WWTP Assistant Superintendent

Mr. Matt Auman, Public Works Superintendent

Ms. Julie Brooks, Public Works Assistant Superintendent

Engineer: Chris Roelke

MINUTES

A motion was made by Beigle and seconded by Brown to approve the minutes from February 6, 2024. No discussion. Motion carried.

ADDITIONS TO AGENDA

NONE

PUBLIC COMMENT/COMMUNICATIONS- ORAL

NONE

COMMUNICATIONS (Written)

Bellefonte Borough Authority Mar 5, 2024 Meeting Minutes Page 2

Email regarding the Spring Creek Watershed Commission (SCWC) annual "State of the Watershed" meeting on March 28, 2024, 9am-1pm in the Large Meeting room in the Armory Building.

FINANCIALS

Budget v. Actual January 2024

Beigle motioned and Brown seconded to approve the financial report. No discussion. Motion carried.

ENGINEER'S REPORT

The engineer highlighted several projects worked on in February.

- Pump house Electrical Project
- Chapter 94 Report (Wasteload Manager WWTP)
- Annual Pre-Treatment Report
- Finishing the Proposal for the Big Spring Cover Project

SEWER REPORT (Superintendent)

The Superintendent highlighted the details of various projects and repairs completed in February.

Bulk Water sales for February: 5,600g

In February the Authority met with Martz Technologies to discuss several issues with the I/O work in the Control Room. They agreed to replace a VFD and power supply.

There was also a discussion regarding the air conditioning in the electrical room – temporary and permanent solutions.

WATER REPORT

Details were offered regarding projects and repairs completed in February.

OLD BUSINESS

Big Spring Cover Project

- The feasibility study cost estimate is complete and will be sent tomorrow.
- The main dilemma is that DEP must approve the design
- Authority does not want to block the view of the pumphouse which makes it difficult to come up with a feasible design.
- The feasibility study is designed to answer most of the questions for DEP.

Penn Eagle Filling Station update

• An agreement is close to being finished

The Corning Water Tank – AT&T wants to change out the antenna.

Discussion regarding cables and welding and other issues.

Bellefonte Borough Authority Mar 5, 2024 Meeting Minutes Page 3

The Shantel Cable Company is interested in getting space within the fence of the Hughes Street Water Tank to place a generator. An agreement is being negotiated for this project.

Parkview Heights update: (Wall on the Sewer line near Pine Circle)

- The attorneys are involved.
- It was noted again that the property owner did not apply for any building permits for any of the work done on the property.
- A member asked if it's possible to be a little more aggressive with correspondence and action.
- The property owner asked if it was possible to purchase some of the park property but the Borough and Authority are not willing to do that. The park was purchased with grant money and is not for sale.
- It was agreed that the Authority Attorneys should go "full speed ahead" on this project.

NEW BUSINESS

Daily Water Withdrawal February 2024

Spring-Benner-Walker Area Joint Meeting Minutes January 22nd & February 12th, 2024

DISCUSSION

There was a discussion regarding E-Billing as a cost savings.

Discussion regarding Biosolids.

ADJOURNMENT

Falcone motioned and Eaton seconded to adjourn tonight's meeting. No discussion. Motion carried. Meeting adjourned at 7:10 pm.

Centre County Airport Authority Meeting Minutes, February 22nd, 2024

Attending: C. Groshel; D. Johnson via Zoom; R. Finley; G. Khoury; D. Gray; H. Mose; W. Steudler; R. Stewart

Additional Attendees: J. Meyer C.M., Executive Director, CCAA; T. Benson, Legal Counsel for the Authority; Gina Catalano, Interested Citizen; Tom Walenchok and John Taylor with Baker Tilly, via Zoom.

The meeting was convened at 7:00 PM by C. Groshel.

Public Comments:

Gina Catalano, 965 Fox Hill Road, explained that she is an Uber driver who lives on Fox Hill Road. Her residence is in a "no-service boundary" for Uber calls. The no-service boundary was created to solve a price-fixing scheme being undertaken by some Uber drivers who were picking up customers at the airport. Ms. Catalano is asking if the boundary could be moved so that her residence is not inside the boundary. J. Meyer will contact Uber regarding the boundary and work toward a solution.

1. Presentation from Authority Auditors for six-month audit

Tom Walenchok and John Taylor of Baker Tilly provided an overview of the six-month draft audit. They explained the responsibilities of Baker Tilly and management for the process. There was a finding related to PFC revenue not being held in an interest-bearing account. J. Meyer has reminded the Authority board that these funds are held by Penn State; not the Authority. Additionally, Penn DoT did not charge interest on a long-term debt for a period of time. The Auditors confirmed that interest should have been charged by Penn DoT in the amount of \$47,529. Overall, the draft audit will result in a clean opinion. No action was taken at this time.

2. Approval of the January 25th, 2024 Meeting Minutes:

Motion for approval was made by D. Gray. R. Finley seconded the motion. The motion was unanimously approved.

3. Financial Statements for January:

- a. Schedule of Budget Annual vs. Actual YTD
- b. Statements of Assets, Liabilities & Equity
- c. Statement of Revenues and Expenditures YTD
- d. Statement of Cash Flows YTD
- e. Excel Budget Format Rev & Exp

R. Finley provided an overview of the financial statements. No unusual factors. The parking revenue is down as a result of less activity at the airport this time of the year. Due to the terms of the contract with the parking operator, they get the gross receipts to a specified amount first at the beginning of a new fiscal year. February is the first month of the fiscal year for the parking vendor contract. As mentioned previously, there is a desire to improve the financial statements regarding operating and capital accounting.

G. Khoury made a motion to accept the Report. D. Gray seconded the motion. The motion was unanimously approved.

4. Executive Director's Report – J. Meyer:

- J. Meyer suggested that we keep the enplanement report on a calendar year. The load factors remain high with fewer flights available.
- J. Meyer provided an overview of the parking revenue for the period. The contract with Republic Parking will expire in 2026. There was discussion about looking at all of the options and possibly forming a committee for this purpose later in the year.

5. Committee Reports:

a. Boarding Bridges – G. Khoury:

There was a meeting with B. Rodgers related to project funding. It is doubtful that there will be funding adequate to construct four boarding bridges in the near term, so Mead & Hunt will design for two boarding bridges. B. Rodgers will move around available funding to cover the design costs. Tentatively, construction may happen in FY25, if federal discretionary funding can be obtained in the next round. It was suggested that the Authority start looking into a feasibility study for terminal renovations to accommodate the two additional boarding bridges – walkways, second floor, etc.

b. HR – H. Mose:

R. Finley made a motion to go into Executive Session. The motion was seconded by W. Steudler. The motion was unanimously approved.

- D. Gray made a motion to end the Executive Session and to return to the regular meeting. The motion was seconded by R. Finley. The motion was unanimously approved.
- H. Mose made a motion to approve the Plan Documents related to a 457B retirement plan as described. The HR Committee will finalize the details. G. Khoury seconded the motion. The motion was unanimously approved.
- 6. Continuing Business: None

7. New Business:

a. State College Regional / FAA Title VI Plan

- J. Meyer directed the Board to the McFarland Johnson consultant proposal in the agenda materials. This consultant would help the Authority and PSU with all Title VI, Civil Rights Act, DBE forms for the FAA. The cost is a lump sum fee of \$20,695. The Authority and PSU are to split this cost.
- R. Finley made a motion to accept the consultant proposal with the cost split as described. The motion was seconded by D. Gray. The motion was unanimously approved.

Around the Room: It was suggested that Authority members have and use an Authority email address.

Adjournment: The meeting was adjourned at 8:45 p.m.

CENTRE REGION COUNCIL OF GOVERNMENTS PUBLIC SAFETY COMMITTEE

MINUTES DRAFT

January 9, 2024

Mr. Norenberg called the January 9, 2024, hybrid meeting of the Centre Region Council of Governments (COG) Public Safety Committee to order at 12:20 pm.

Members Present (In-Person): Omari Patterson, Ferguson Township; Tracey Moriarty, Harris Township

Members Present (Remotely): Susan Trainor, College Township; Kevin Kassab, State College Borough; Pamela Robb, Patton Township; Patti Hartle, Halfmoon Township.

Others Present (In-Person): Mr Norenberg, COG Executive Director; Mr Binkley, Centre Region COG Office of Administration; Mr Rawson, Centre LifeLink; Mr Kauffman, Fire Protection Program Director; Mr Risley, Emergency Management Coordinator; Mr Schneider, CRCA Agency Director; Mr Bittner, PSU Emergency Management; Mr Morales, PSU; Mr Brytczuk, PSU Emergency Services; Ms Baker, CRCA Administrative Services Manager; and Ms Strouse, Recording Secretary.

Others Present (Remotely): Mr Asendorf, COG Finance; Mr Warner, CRCA; Ms Brandt, SCASD

INTRODUCTION OF COMMITTEE MEMBERS AND STAFF (0:00:57)

The members of the Public Safety Committee and staff introduced themselves.

PUBLIC COMMENTS (0:02:48)

There were no public comments.

COG MEETING ETIQUETTE (0:03:07)

Mr. Norenberg reviewed the COG meeting etiquette and expectations established and adopted by the COG General Forum in November 2018.

COG ARTICLES OF AGREEMENT (0:07:01)

Mr. Norenberg reviewed the COG Articles of Agreement, highlighting the responsibilities of the Public Safety Committee.

ELECTION OF OFFICERS (0:09:16)

Mr. Norenberg opened the floor for nominations for the Public Safety Committee Chair.

Ms. Trainor made a nomination to appoint Ms. Robb as Chair of the 2024 Public Safety Committee. Ms. Robb was elected by acclamation.

Ms. Robb opened the floor for nominations for the Public Safety Committee Vice-Chair.

Public Safety Committee Minutes January 9, 2024 Page 2 of 4

Ms. Robb made a nomination to appoint Ms. Trainor as Vice-Chair of the 2024 Public Safety Committee. Ms. Trainer was elected by acclamation.

NEW AGENDA ITEMS (0:11:29)

Ms. Robb asked if the Committee had agenda items to add. Mr. Norenberg reviewed the new state law regarding the addition of agenda items.

MINUTES (0:13:22)

A motion was made by Ms. Trainor and seconded by Mr. Kassab that "the minutes of the October 10, 2023, meeting of the Public Safety Committee be accepted as presented."

The motion was unanimously approved.

MEETING DATES, TIME, AND LOCATION (0:14:00)

A motion was made by Ms. Trainor and seconded by Mr. Kassab that "The Public Safety Committee adopt the following 2024 meeting schedule with all sessions beginning at 12:15 pm.

| 2024 | | | |
|-------------|---------|--------------|--------------|
| January 9 | April 9 | July 9 | October 8 |
| February 13 | May 14 | August 13 | November 12 |
| March 12 | June 11 | September 10 | December 10" |

The motion was unanimously approved.

EMERGENCY MANAGEMENT COORDINATOR (0:17:00)

Mr. Kauffman introduced Mr. Jonathan Risley, the Assistant Chief for Emergency Management for the Centre Regional Fire Protection Program. Mr. Kauffman explained that the Joint Articles of Agreement authorizes the Centre Region Council of Government to recommend the appointment of the Emergency Management Coordinator and the Deputy Emergency Management Coordinator. Staff recommends that the Committee appoint Mr. Risely and Mr. Hoover to these positions.

A motion was made by Ms Trainor and seconded by Ms Hartle that "The Public Safety Committee recommends the Executive Committee that Jonathan Risely be appointed as the Centre Region Emergency Management Coordinator and Derek Hoover as the Centre Region Deputy Emergency Management Coordinator."

The motion passed unanimously.

CONFIRMATION OF ALPHA FIRE COMPANY COMMAND OFFICERS (0:22:21)

Mr. Kauffman explained that the COG General Forum formally confirms recommendations for the Alpha Fire Company Command Officers in January.

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A motion was made by Mr. Patterson and seconded by Mr. Kassab that "The Public Safety Committee recommends to the Executive Committee the appointment of the 2024 Alpha Fire Company Command Officers and the Fire Police Officers."

The motion carried 4-0-2. Halfmoon Township and Harris Township abstained.

RE-APPOINTMENT OF CENTRE REGION FIRE MARSHALS (0:30:43)

Mr. Kauffman explained that the Centre Region Fire Marshal and Assistant Fire Marshals are appointed for two-year terms by the General Forum.

A motion was made by Ms. Trainor and seconded by Mr. Kassab that "The Public Safety Committee recommends to the Executive Committee the reappointment of the Centre Region Fire Marshals and Assistant Fire Marshals."

The motion passed unanimously.

APPOINTMENT OF CENTRE REGION ASSISTANT FIRE MARSHAL (0:33:00)

Mr Kauffman explained that there was a vacancy for an Assistant Fire Marshall. He recommended the appointment of Vincent Finochio for the position.

A motion was made by Mr. Patterson and seconded by Ms. Moriarty that "The Public Safety Committee recommends to the Executive Committee the appointment of Assistant Fire Marshal Vincent Finochio."

The motion passed unanimously.

STAFF UPDATES (0:34:19)

Mr. Schneider reported on the following Code Administration items:

- Initiatives in the Code Administration for 2024:
 - Updating Fire Alarm and False Alarm changes, as adopted in the Property Maintenance Code
 - o Electronic Plan Review/Plan Submission
 - o Credit card payment processing
 - o Citizen online complaint portal
 - 2021 ICC Building Codes under consideration for State Adoption for implantation in 2025
 - Created and presented a Property Maintenance Boot Camp; the presentation will be recorded and shared on our website so the rental housing process can be viewed any time
 - The joint effort with Fire Administration to implement four new shared positions, expect 2nd Quarter hiring

Public Safety Committee Minutes January 9, 2024 Page 4 of 4

o Four significant projects that we will follow this year: Hetzel Hi-rise, Nittany Lion Inn, Toftrees Resort, and the Mt. Nittany Medical Center

Mr. Kauffman reports on the following Regional Fire Protection items:

- 2024 Initiatives for Regional Fire Protection
 - Alpha Volunteer Fire Company turns 125 years old this year; a celebration is being planned for July
 - The 2023 Annual Regional Fire Protection year-in-review report will be presented in February
 - o Further discussion on the joint Fire/Code positions
 - o The Penn State Centre Region Fire Service Agreement will be reviewed
 - o Strategic plan for career staffing
- There was a milestone increase in the number of responses in 2023, with 1,425 incidents
- In The last quarter, volunteer hours increased by 1,033, and in 2023, volunteer hours increased by 1,260.

Mr. Kauffman reported on the following Emergency Management items:

- 2024 Initiatives include:
 - o Update Joint EOC plan with Penn State
 - o Final draft of the Penn State/Centre Region Emergency Management Agreement
 - o EMS provider updates
 - o Emergency Management Council reports
 - o Emergency Services, Penn Dot and Utilities joint meeting
 - o Code Red Alerting System

ADJOURNMENT (1:05:32)

With no further business, on January 9, 2024, the COG Public Safety Committee meeting was adjourned at 1:26 pm.

Respectfully submitted,

Tammy Strouse Recording Secretary



WORKPLACE SAFETY COMMITTEE MEETING 7:30 AM WEDNESDAY, FEBRUARY 21ST, 2024 AGENDA

Members:

| Steve Caldana (Member, Refuse) Chair | Jason Ostroskie (Member, Streets) V. Chair |
|--------------------------------------|--------------------------------------------|
| Samuel Horner (Member, Refuse) | Shannon Struble (Member, WWTP- Mgmt) |
| Bill Witmer (Member, Police) | Matt Auman (Member, PW-Mgmt) |
| Scott Rhoat (Member, EMS) | Julie Brooks (Member, Mgmt) |
| Tim Schreffler (Member, Fire Dept) | Randy Brachbill (Member, Council Rep) |
| Seth Klinefelter (Member, WWTP) | VACANT (Member, Water) |

Administrative: Alyssa Doherty

Guests: Ralph W Stewart

Don Holderman Barb Smith April Ressler

CALL TO ORDER

APPROVAL OF MINUTES –January 17th, 2024 1st

 2^{nd}

OLD BUSINESS

- > Safety Concern Forms Review
- > Recent safety incidents or near misses review
- ➤ 1st Quarter Facility Inspection-Wastewater Treatment Plant- deadline March 31, 2024

NEW BUSINESS

➤ Video- Job Safety Analysis: Safety Awareness and You-Concise- 10 minutes

COMMITTEE MEMBER COMMENTS/ FOR THE GOOD OF THE ORDER

➤ Please try to limit all comments to three minutes maximum.

NEXT MEETING

➤ The next meeting will be held on Wednesday, March 20th, 2024 @ 7:30 AM.

ADJOURNMENT 1st

2nd

@

AM

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BOROUGH OF BELLEFONTE WORKPLACE SAFETY COMMITTEE MEETING MINUTES WEDNESDAY, JANUARY 17TH, 2024, 7:30 A.M. BELLEFONTE BOROUGH BUILDING COUNCIL ROOM

Members Present:

Jason Ostroskie (Member, streets)
Randy Brachbill (Member, Council Rep)-Zoom
Steve Caldana (Member, Water) Chair
Sam Horner (Member, Refuse)
Julie Brooks (Member, Mgmt)
Seth Klinefelter (Member, WWTP)
Matt Auman (Member, Mgmt)
Bill Witmer (Member, Police)
Scott Rhoat (Member, EMS)

Members Absent:

Shannon Struble (Member, WWTP-Mgmt) Tim Schreffler (Member, Fire Dept)

Administrative: Alyssa Doherty

Guests: Barb Smith, Teeter Group

CALL TO ORDER:

APPROVAL OF MINUTES – December 20th, 2023

Mr. Brachbill moved to approve the meeting minutes. Mr. Auman seconded. Motion carried.

OLD BUSINESS:

Safety Concern Forms Review: None.

Recent Safety incidents or near-miss reviews: One accident occurred at the Wastewater Treatment Plant. The Employee was opening a bottle of fuel additive and was sprayed in the face. The Safety Committee recommended the use of Safety Glasses when opening chemicals/fuel additives.

1st Quarter Facility Inspection-Wastewater Treatment Plant-deadline March 31st, 2024: Julie Brooks, Matt Auman, Shannon Struble, Seth Klinefelter and Craig Herrold will preform the inspection before the deadline.

NEW BUSINESS:

Video: Accident Investigation (13 Minutes): After the completion of the video, the Committee completed a quiz as a group and reviewed the answers. Barb Smith commented sometimes it is

hard to find the root cause but when digging deeper its usually found. Always ask yourself Why five times to get to the root cause.

COMMITTEE MEMBER COMMENTS/ FOR THE GOOD OF THE ORDER:

Seth Klinefelter mentioned the WWTP currently has one guy working the 11 pm-7 am or 3 pm-11 pm shift alone. If the employee would fall in the tank there would be no one to help them. If the only employee working the shift then removing the tanks from rounds may be beneficial for safety. Seth plans to talk with Frank and Shannon on this.

NEXT MEETING: The next meeting will be held on Wednesday, January 17^{th} , 2024, @ 7:30 a.m.

ADJOURNMENT: Mr. Auman moved to adjourn. Mr. Ostroskie seconded the motion. Motion carried. Meeting adjourned at 7:55 a.m.

JOB SAFETY ANALYSIS, SAFETY AWARENESS AND YOU (Concise) **REVIEW QUIZ**

| N | ameDate |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pl | ease provide answers to the following to show how well you understand the information presented during this program. |
| | The ultimate goal of a job safety analysis is to reduce risk or hazards to as low as reasonably practical to otect workers from injury or illness. |
| | true false |
| | The only time a job safety analysis should be performed is when a new job task has been introduced into the orkplace. |
| | true false |
| a. | You should wait until the job safety analysis is completed before correcting obvious hazards. true false |
| a. b. | Why should a list of job steps be reviewed with the worker who performed the job? to find out if he or she committed an unsafe act to make sure no tools or equipment malfunctioned while performing the job to make sure no steps have been omitted |
| a. | The first choice in controlling hazards is to eliminate it by removing it from the area. true false |
| a. b. | What is the final option for controlling hazards if they can't be controlled by another other means? administrative controls engineering controls personal protective equipment |
| | Hazard recognition is like a personal version of a job safety analysis. true |

b. false

TITLE: 4743 JOB SAFETY ANALYSIS, SAFETY AWARENESS AND YOU (Concise)

LENGTH: 10 MINUTES PRODUCTION YEAR: 2013

PROGRAM SYNOPSIS:

While there are countless methods used to protect workers from injury, each method shares a common root. The genesis of all injury prevention methods is an understanding and awareness of the hazards to which a worker may be exposed. In other words, the company and the worker must be aware of a hazard before that hazard can be controlled. This program discusses how the shared duty of safety awareness and hazard recognition helps prevent injury. Also, the process of developing a successful job safety analysis is explained, including the sequence of dividing a job into steps, analyzing those steps for hazards and creating control measures for each step.

PROGRAM OBJECTIVES: After watching the program, the participant will be able to explain the following:

- What a job safety analysis and when one should be performed;
- What information a completed JSA should contain;
- How the process of developing a JSA works;
- · What safety awareness is.

PROGRAM OUTLINE

JOB SAFETY ANALYSIS

- The ultimate goal of a job safety analysis is to reduce the risks or hazards of a task, process or procedure to as low as reasonably practical to protect workers from injury or illness.
- Of course for a JSA to be helpful, it must be done prior to the job being performed and its finding must be implemented into engineering controls, safe work practices and procedures.
- This is why a job safety analysis should be performed anytime a new job task is introduced into the workplace as well as anytime a current job task is changed or modified.
- Each JSA should also be periodically reviewed to ensure it remains accurate and effective.

Information On A JSA

- A successful job safety analysis will produce a document that is easy to understand, can be reviewed with employees during orientation or safety meetings and can be included in a worker's job description.
- A finished JSA will typically contain the following important information: a description of the job task to be performed, a listing of the basic steps required to complete the job, a listing of the potential hazards which may be encountered during each step and a list of measures to be taken during each step to control those hazards.
- Employees must be mindful that the existence of a job safety analysis alone will not make a job safe. Injuries will still occur if the JSA is not fully implemented by both management and workers.
- The job safety analysis for most new job tasks are typically conducted by management and safety professionals; however workers are often part of the assessment team.
- In addition, workers may discover a job task that doesn't currently have a written job safety analysis and be asked to perform one on their own.
- Safety committee members, frontline supervisors and experienced workers may also frequently be asked to review existing JSA's and offer suggested changes.
- No matter who conducts a job safety analysis, it is important to participate if you are asked to do so. You may have unique or specific knowledge about the hazards involved. Involvement by knowledgeable workers helps ensure a top-quality analysis.
- Your participation will also indicate to others that you are committed to the safety effort of the organization. Your example makes it more likely that others will also participate.

Good Starting Information

- When conducting a JSA, a good starting point is to review any incidents related to the task in question which have resulted in injuries, property damage or close calls.
- This information may indicate that existing controls, if any, aren't sufficient and may provide clues to new control measures which may need to be implemented.
- You should then consult with experienced employees to learn about the hazards they have noticed and to get their ideas on eliminating and controlling those hazards.
- Of course, if any hazard is identified that poses an immediate danger to a workers life or health, take immediate action to prevent an injury. Do not wait until the job safety analysis is completed before correcting obvious hazards.

Prioritize Jobs To Review

• To help decide which jobs to analysis first, make a list and rank them by priority. List jobs with hazards that present unacceptable risks and rank them based on those most likely to occur and those with the most severe consequences. These are the tasks which should be your first priority for analysis.

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JSA: DIVIDE THE JOB INTO STEPS

- Next, divide the job into its basic steps. One way to do this is to observe a worker performing the job and making a list of the steps taken by the worker.
- Some organizations record video of workers performing the job so it can be more carefully analyzed to produce a more detailed job safety analysis.
- Once created, the list of job steps should then be reviewed with the worker to make sure nothing has been omitted.
- It is often a good idea to limit the job steps of a JSA to 15 or less. Jobs requiring more than 15 steps can usually be broken down into more than one JSA.

JSA: ANALYZE STEPS FOR HAZARDS

- Once a listing of job steps is created, each step should be analyzed for hazards by attempting to envision the various ways a person performing that particular step may suffer an injury.
- Here are a few common categories of the causes of injuries. Consider each of these when analyzing each job step for potential hazards.
- Struck: Can the worker strike anything that may cause injury such as sharp edges or low hanging objects? Can anything strike the worker such as falling objects, opening doors or moving vehicles?
- Contact: Can the worker contact anything that may cause injury such as hot objects, energized electrical parts or hazardous chemicals? Can anything harmful contact the worker such as a pressurized release or electric arc blast?
- Caught: Can the worker become caught or entrapped by any opening or configuration? Can the worker become caught in or caught between any moving equipment, pinch point or nip point?
- Fall: Can the worker slip or trip on anything which may result in a same level fall? Can the worker fall from one level to another?
- Strain: Can the worker be injured from excessive strain from lifting, pushing, pulling, repetitive motions or awkward postures?
- Exposure: Can the worker be injured from exposure to heat, cold, noise, air quality or other environmental dangers?

JSA: CREATE CONTROL MEASURES FOR EACH STEP

- Once the potential hazards of each step of a job task are identified the best methods to control those hazards must then be developed and listed on the job safety analysis.
- When developing methods to control potential hazards, many companies follow the following hierarchy of controls:
- The first choice is to eliminate the hazard by removing it from the area. For example, a hazardous chemical may be replaced by a non-hazardous one or a low hanging object may be removed.
- If it's not possible to eliminate a hazard, the next choice is to use engineering controls to control the hazard.
- If a hazard cannot be completely controlled by engineering controls, then controlling the hazard through administrative controls is the next choice.
- Administrative controls also include work procedures such as following lockout tagout procedures or performing pre-operational inspections.
- Lastly, the use of personal protective equipment is the final option to protect employees from hazards which have not been controlled by other means.
- Once the JSA for a job is completed, it should then be used for the development and implementation of safe work practices and employee training.

SAFETY AWARENESS

- Safety awareness includes not only a recognition of potential hazards, but also an awareness of what is happening in your immediate work area and an understanding of how your actions and the actions of those around you may impact your safety, both now and in the near future.
- In other words, safety awareness is seeing and understanding what is currently happening around you, while also thinking ahead to anticipate and prevent problems.
- Recall that a job safety analysis is specific to a unique job task. This is different than the concept of safety awareness which is more personal and fluid; moving about with each individual.
- Make sure that what you plan to do makes good sense and isn't inherently dangerous.
- This allows you to envision the steps of the job so you can foresee any hazards or pitfalls.
- Remember, hazard recognition is like a personal version of a job safety analysis. This is what safety professionals mean when they say, "Think before you act."
- A moment of thought can easily prevent a lifetime affected by injury.



RESOLUTION NO. 03182024-01

Be it RESOLVED, that the Borough of Bellefonte, Centre County hereby requests a Business in Our Sites Grant in the amount of \$2,000,000 from the **COMMONWEALTH FINANCING AUTHORITY THROUGH THE** Department of Community and Economic Development of the Commonwealth of Pennsylvania to be used for the construction of a parking garage to support the Bellefonte Waterfront Redevelopment Project.

Be it FURTHER RESOLVED, that the Applicant does hereby designate Kent Bernier, Council President, and Ralph Stewart, Borough Manager as the official(s) to execute all documents and agreements between the Borough of Bellefonte and the **COMMONWEALTH FINANCING AUTHORITY THROUGH**THE Pennsylvania Department of Community and Economic Development to facilitate and assist in obtaining the requested grant.

I, Ralph W. Stewart, duly qualified Manager/Secretary of the Borough of Bellefonte, Centre County, PA, hereby certify that the foregoing is a true and correct copy of a Resolution duly adopted by a majority vote of the Borough Council at a regular meeting held on March 18th, 2024 and said Resolution has been recorded in the Minutes of the Borough of Bellefonte and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of the Borough of Bellefonte, this 18th day of March, 2024.

| Ralph W. Stewart | |
|-------------------|--|
| Manager/Secretary | |
| | |
| | |
| (SEAL) | |



CERTIFICATE FOR PAYMENT

| CONSULTING ENGINEERS | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|---------------|--|--|
| Date of Issuance: 03/08/202 | 4 Project No.: BLFNT22001 | Contract No.: | 2023-01 | | |
| Project: Parkview Heights St | ormwater Management | Certificate No.: | 3 | | |
| Contractor: John Claar Exca | avating, Inc. | | | | |
| Address: 1142 Pine Cree | ek Road, Woodward, PA, 16882-8303 | | | | |
| For Period: | | | | | |
| From: <u>02/17/2024</u> | | | | | |
| To: <u>03/08/2024</u> | | | | | |
| To: Bellefonte Borough | | | OWNER | | |
| In accordance with the subject entitled to payment in the amou | contract and the attached Application F int stipulated below. | or Payment named | contractor is | | |
| The present status of the acc | ount for the subject contract is as fo | llows: | | | |
| | ORIGINAL CONTRACT SUM | \$261,495.00 |) | | |
| | Change Orders | | | | |
| T 41 6 4 | Total Additions | \$0.00 | | | |
| In providing this information as to the status of construction, Pennoni Associates and the municipality make no | Sub Total | \$261,495.00 | \$261,495.00 | | |
| representations (except where expressly stated herein to the contrary) as to the | Total Deductions | \$0.00 | \$0.00 | | |
| final quality of the construction to date; its final conformance with applicable | TOTAL CONTRACT TO DATE | \$261,495.00 | \$261,495.00 | | |
| plans, specifications or municipal requirements; its ability to pass any final | Balance to Finish | \$106,198.0° | \$106,198.01 | | |
| applicable test requirements, or the cost or degree of future work, which will be required to complete the work to | TOTAL COMPLETED TO DATE | \$163,470.52 | \$163,470.52 | | |
| conform with final applicable requirements. Pennoni Associates and | Materials Stored | \$0.00 | \$0.00 | | |
| the municipality expressly disclaim and all liability for claims or damages arising | Total Completed & Stored | \$163,470.52 | \$163,470.52 | | |
| from any construction deficiencies hereafter discovered before final | Less <u>5%</u> Retainage | \$8,173.53 | \$8,173.53 | | |
| approval. | Total Earned Less Retainage | \$155,296.99 |) | | |
| | Less Previous Payments | \$117,338.3° | \$117,338.31 | | |
| | THIS CERTIFICATE | \$37,958.68 | | | |
| | | | | | |
| | e, it is payable only to the payee named ejudice to any rights of the owner or con | | | | |
| ENGINEER: Pennoni Assoc | iates Inc. | DATE: <u>03/08/20</u> | 24 | | |
| BY: Shep Hoehling | ly ———————————————————————————————————— | | | | |
| OWNER'S ACCEPTANCE | | | | | |
| OWNER: Bellefonte Borough | | DATE: | | | |
| BY: | | | | | |

Bellefonte Borough Council Packet March 18, 2024

Funding or Financing Entity (if applicable)

(Date)

| EJCDC Contractor's A | | | | | pplication for | Payment 1 | No. | | 3 | |
|-------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------|--------------------------------|--------------|---------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------------|-----------------|------------|
| ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE Application Period Through | | | | ıgh 3-8-24 | | Application Date: | | 3/8/2024 | | |
| То | Bellefonte I | Borough | From (Contractor): | John (| Claar Excavating, | Inc. | Via | Pennoni Associa | tes, Inc. | |
| Project: | Bellefonte - Stormwater | Parkview Heights Poject | Contract: | | fonte - Parkview F nwater Poject | leights | Attention: | Shep Hoehling | | |
| | | | Contractor's Project | | N/A | | Engineer's | s Project No.: | Bl | LFNT22001 |
| | | Application For Payment | | | | | | | | |
| | Change Orde | | | | | | | | | 261,495.00 |
| Nu | mber | Additions | Deductions | 8 | | | | | | 261,495.00 |
| | | | | | 4. TOTAL COMPLET | TED AND STORE | D TO DATE | | | |
| | | | | | 5. RETAINAGE: | ess Estimate) | •••••• | | <u>5</u> | 163,470.52 |
| | | | | | a. | 5.00% | | Work Completed | | 8,173.53 |
| | | | | | b. | 10.00% | | Material Stored | | 8,173,53 |
| | | | | | | | | | | 155,296.99 |
| | | | | | | | | pplication) | | 117,338.31 |
| TC | OTALS NET | \$0.00 | \$0.00 | | | | | | \$ | 37,958.68 |
| | HANGE BY | | \$0.00 | | 9. BALANCE TO FINISH, PLUS RETAINAGE (Column G on Progress Estimate + Line 5c. above) | | | | \$ | 106,198.01 |
| | | | | | = | | | | | |
| Contractor's C | | | 41 C-11i | | Payment of: | \$ | | | | 37,958.68 |
| _ | | ies that to the best of its knowledge, received from Owner on account of | • | have been | | (| Line 8 or other - | attach explanation of the o | other amount) | |
| applied on acco | ount to discharge Co | ontractor's legitimate obligations inc | eurred in connection with Work | covered by | l | | | | | |
| | ons for Payment; | | | | is recommended by: | | | | | |
| · / | | equipment incorporated in said Wo to Owner at time of payment free ar | | - | | | (Engi | neer) | | (Date) |
| | | covered by a Bond acceptable to Ov | | | Daymant of | ¢ | | | | |
| | interest or encumbi | ** | | - | Payment of: | \$ | /Lina 9 | or other - attach explanati | on of the other | amaunt) |
| (3) all Work co- defective. | overed by this Appli | cation for Payment is in accordance | with the Contract Documents a | ind is not | | | (Line o | of other - attach explanati | on or the other | amount) |
| defective. | | | | | is approved by: | | | | | |
| | | | | | | - | (Ow | ner) | | (Date) |
| | | | | | | | (0.1 | , | | () |
| By: | 011 | 6/ | Dota: 2/0/ | 2024 | Approved by: | | | | | |
| - | (low | | Date: 3/8/ | ZUZ 4 | 1 | | | F :: ('0 !! 11') | | |

 $EJCDC\ C-620\ Contractor's\ Application\ for\ Payment$ © 2010 National Society of Professional Engineers for EJCDC. All rights reserved. Page 1 of 4

Progress Estimate - Lump Sum Work FORM C-00 62 76

Contractor's Application

| For (Contract): Bellefonte - Parkview Heights Stormwater Project | | | | | Application Numbe 3 | | | | | | | | |
|------------------------------------------------------------------|------------------------------------|----------------------|------------|--------------------------------|----------------------------|------------------------------------|----|--------------------------------------|---------------------|------------------------------|--------------|-----------|----------|
| Application Period: Through 3-8-24 | | | | | Application Date: 3/8/2024 | | | | | | | | |
| | | | | | Work C | Completed | | Е | F | | G | | Н |
| | A | | В | | С | D | Ma | terials Presently | Total Completed and | | D.1 | | |
| n Section | Description | Scheduled Value (\$) | | From Previous oplication (C+E) | This Period | This Period Stored (not in C or D) | | Stored to Date (C + D + E) % (F / B) | | Balance to Finish (B - F) | | Retainage | |
| 1 | Mobilization | \$ | 26,471.47 | \$ | 26,471.47 | | \$ | - | \$ 26,471.47 | 100.00% | \$ - | \$ 1 | 1,323.57 |
| 2 | E&S Controls | \$ | 17,509.50 | \$ | 11,673.00 | \$ 5,836.50 | \$ | - | \$ 17,509.50 | 100.00% | \$ - | \$ | 875.48 |
| 3 | Tree Removal/Clearing and Grubbing | \$ | 23,794.56 | \$ | 12,250.00 | \$ 11,544.56 | \$ | - | \$ 23,794.56 | 100.00% | \$ 0.00 | \$ 1 | 1,189.73 |
| 4 | Swale 2 Construction | \$ | 40,245.71 | \$ | 36,222.99 | | \$ | - | \$ 36,222.99 | 90.00% | \$ 4,022.72 | \$ 1 | 1,811.15 |
| 5 | Swale 3 Construction | \$ | 27,766.42 | \$ | 24,990.00 | | \$ | - | \$ 24,990.00 | 90.00% | \$ 2,776.42 | \$ 1 | 1,249.50 |
| 6 | Swale 4 Construction | \$ | 25,582.54 | \$ | - | \$ 25,582.00 | \$ | - | \$ 25,582.00 | 100.00% | \$ 0.54 | \$ 1 | 1,279.10 |
| 7 | Pipe Installation | \$ | 26,284.80 | \$ | 8,900.00 | | | | \$ 8,900.00 | 33.86% | \$ 17,384.80 | \$ | 445.00 |
| 8 | Headwall Installation | \$ | 16,084.32 | \$ | - | | \$ | - | \$ - | 0.00% | \$ 16,084.32 | \$ | - |
| 9 | Paving | \$ | 40,196.75 | \$ | - | | \$ | - | \$ - | 0.00% | \$ 40,196.75 | \$ | - |
| 10 | Cleanup, Restoration, and Seeding | \$ | 17,558.93 | \$ | - | | \$ | - | \$ - | 0.00% | \$ 17,558.93 | \$ | - |
| | Totals | \$ | 261,495.00 | \$ | 120,507.46 | \$ 42,963.06 | \$ | - | \$ 163,470.52 | | \$ 98,024.48 | \$ 8 | 3,173.53 |

FINAL COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM APPLICATION PREPARATION SCHEDULE

BELLEFONTE BOROUGH FFY 2024

| Public Hearing Posting/ | Publication Date: | April 19, | 2024 |
|-------------------------|-------------------|-----------|------|
| | | | |

First Public Hearing May 20, 2024 301 N. Spring St., 1st Floor Meeting Room Monday, 6:00 PM Bellefonte, PA 16823

Project Selection301 N. Spring St. 1st Floor Meeting Room

Bellefonte, PA 16823

June 17, 2024

Monday, 7:30 PM

Final Public Hearing Publication Date

July 16, 2024

Final Public Hearing

Willowbank Building

420 Holmes Street, Room 146, Bellefonte

August 6, 2024

Tuesday, 6:00 PM

*Application Approval - Centre County

*Willowbank Building

420 Holmes Street, Room 146, Bellefonte

August 13, 2024

Tuesday, 10:00 AM

Application Submission October 2024

Estimated FFY 2024 Allocations (based on 2023):
Bellefonte Borough \$117,993



^{*} Denotes formal action by Centre County Board of Commissioners

Memo

To: COUNCIL

From: Don

Date: March 18, 2024

Re: Project Update

There are a few items I wish to report to Council. They are as follows:

- 1. The Parking meters designated for the EV Charging Stations have been programmed and are installed. We ordered signage for each location and will install once delivered.
- 2. We received a Tree grant called TreePennsylvania. The trees come from the same nursery that we have been receiving trees from the past few years. We were awarded 20 trees for spring planting. Ten (10) of those trees (Linden) will be planted in the downtown to replace trees we have removed over the past few years. The other 10 trees ((Maples) will be planted in the Borough ROW areas. We have been told the trees will likely arrive in early April. As of today, tentative planting will be the first Saturday after pickup—we're thinking Saturday 4/13.
- 3. The Parkview Heights Stormwater project is progressing. We did run into an issue with the depth of the current water and sewer lines. Our Public Works Superintendent is working with our Engineer and Contractor to try and develop a change order that will work while causing the least amount of impact on residents. PLEASE NOTE WORST CASE SCENARIO WOULD BE A WATER LINE ADJUSTMENT THAT COULD POTENTIALLY HAVE AN IMPACT ON WATER SERVICE IN THAT AREA. We are optimistic after meeting with everyone on-site that we should be able to avoid this option, but we wanted Council to know it is still a possibility.
- 4. Drawings are being finalized for the second phase of the Streetscape Project. We had a pre-construction meeting with PennDOT on 3/12. Plans should be ready for bid with a let date of May. The earliest Construction will begin is August 17th with a completion date around November 10th.
- 5. We are still working on obtaining a price for the construction of the restroom and Batting Cage at Governor's Park.
- 6. We plan to have an information session regarding Bellefonte Borough's Composting process on Saturday, April 6th from 10:00 12:00 at the Musser Lane Composting site. The purpose is to educate Borough residents on our compost processes and feature the new bagging equipment. Anyone who shows up will receive a free bag of compost. We will advertise this in our newsletter and on our website.