

AGENDA BELLEFONTE BOROUGH AUTHORITY Meeting of Tuesday, August 5th, 2025 at 6:00 PM In-person The Oak Room, 301 North Spring Street

6:00 PM - CALL MEETING TO ORDER:

PLEDGE OF ALLEGIANCE

ROLL CALL:

| Mr. Beigle | Mr. Halderman |
|-------------|---------------|
| Mr. Brown | Mr. Johnson |
| Mr. Eaton | |
| Mr. Falcone | |

APPROVAL OF MINUTES: July 1st, 2025

ADDITIONS TO THE AUTHORITY MEETING AGENDA

In accordance with Act 65 of 2021, if a matter is not on the Agenda, the Authority cannot take official action on it with some exceptions. The Authority can act on matters relating to potential or real emergencies. The Authority may add a matter of agency business to its agenda through majority vote. The Authority should state the reason why the action item is being added to the Agenda. **The Authority may vote to add an action item(s) to the agenda**

COMMUNICATIONS ORAL/Public Comment:

Please sign in and state your name and address, and what you are speaking about. Please try to limit comments to three minutes maximum.

COMMUNICATIONS WRITTEN:

Bellefonte Waterfront, thank you from Tom Songer for assisting with the NPDES Permit.

FINANCE COMMITTEE REPORT:

Budget v. Actual June 2025

ENGINEER REPORT:

Jean Ryan, Barton, and Loguidice

| uperintendent's Report July 2025 | |
|--|------------|
| uperintendent's Report Jury 2023 | |
| EPORTS – WATER: | |
| uperintendent's Report July 2025 | |
| | |
| LD BUSINESS: | |
| Sig Spring Enhancements, Next step – RFP for landscaping / Design Services | |
| Act 57 Study – Tap Fees for the Corning Line. | |
| deview of current Rules and Regulations. Staff will try to review the regulations and provide markups | s to the |
| authority. | |
| Viagara Bottling Agreement. Authority may review the current agreement and amend it. | |
| las everyone activated their Authority email accounts? If not, please see Alyssa. Thank you. | |
| littany Valley Joint Recreation Authority – Request for Kepler Pool Rehab Financial Assistance | |
| | |
| EW BUSINESS: | |
| Daily Water withdrawal July 2025. FYI. No Authority action is requested. | |
| New Cingular Wireless PCS, LLC Fourth Amendment to Lease Agreement. Authority will review the | e Fourth |
| amendment submitted by New Cingular Wireless PCS, LLC. | |
| Consider the vacancy on the Authority. Ralph Stewart's volunteer application has been received for the | e vacancy. |
| Recommendation to Council on filling the vacancy. | |
| 025 Bulk Water Billing and Usage for Milesburg and Niagara. | |

Motion to Adjourn: _____ Second: _____ ADJOURNED @: _____

BELLEFONTE BOROUGH WATER AUTHORITY MEETING MINUTES REGULAR MEETING

July 1, 2025 – 6 p.m. 301 N. Spring Street, Suite 200 Bellefonte, PA 16823 www.bellefonte.net

CALL TO ORDER

The meeting was called to order July 1, 2025 at 6 p.m.

PLEDGE OF ALLEGIANCE (Followed by a minute of silence to commemorate and honor the life of Authority member Dan Delotto.)

ROLL CALL Authority members present:

Mr. Joe Beigle Mr. Greg Brown

Mr. Jon Eaton

Mr. Joe Falcone

Mr. Frank (Buddy) Halderman

Mr. Doug Johnson

Staff

Mr. Frank Noll, WWTP Superintendent

Mr. Matt Auman, Public Works Superintendent

Mr. Ralph Stewart, Secretary

Engineer: Jean Ryan via Zoom

MINUTES

A motion was made by Biegle and seconded by Brown to approve the minutes from June 3, 2025. No discussion. Motion carried unanimously.

ADDITIONS TO AGENDA

In accordance with Act 65 of 2021, If a matter is not on the Agenda, the Authority cannot take official action on it with some exceptions. The Authority can act on matters relating to potential or real emergencies. The Authority may add a matter of agency business to its agenda through majority vote. The Authority should state the reason why the action item is being added to the Agenda. The Authority may vote to add an action item(s) to the agenda.

NONE

PUBLIC COMMENT/COMMUNICATIONS - ORAL

Please sign in, come to the podium at the appropriate time, and state your name and address and what you are speaking about. Please limit comments to three minutes maximum.

Two representatives from the Nittany Valley Joint Recreation Authority were present to discuss the Kepler Pool project and request funding.

A representative from Keystone Construction was present to discuss the Avid and Candlewood Suites project.

COMMUNICATIONS (Written)

Letter from Nittany Valley Joint Recreation Authority Inquiring about the possibility of grant dollars of the Borough Authority being directed to cover a funding shortfall for the Kepler Pool project.

Avid and Candlewood Suites' discussion of possible reimbursement or discount for water services due to opening and providing proof of a section of 8" ductile watermain pipe bedding work.

FINANCIALS (Mr. Falcone)

Budget v. Actual May 2025.

Discussion regarding sending out the financial report to members sooner in order for members to have a chance to review the report prior to the meeting. It was agreed that the report will be sent out sooner for the next meeting.

There was no motion or vote to accept the financial report.

ENGINEER'S REPORT (Jean Ryan, Barton and Loguidice)

Water:

• Jean reported on several projects and permits being completed.

Wastewater:

• Jean reported on several projects and permits being completed.

SEWER REPORT (Superintendent - Frank)

The Superintendent highlighted the details of various projects and repairs completed in June 2025.

Bulk Water sales for June were 353,000 gallons.

WATER REPORT (Matt)

Details were offered regarding projects and repairs completed in June 2025.

- o 51 PAONE calls.
- o Installed 125 new water meters.
- o Niagara 226,000 gallons.

OLD BUSINESS

Tours feedback – several members offered their thoughts on the various tours completed last month.

Big Spring Cover – updated cost estimate for a hard-shell cover – see email

o There was an extensive discussion regarding the Cover Project.

Beigle motioned and Johnson seconded to go with the soft cover option. The motion was amended to also include hiring and an RFP for a landscape architect. Motion carried.

Act 57 Study – Tap Fees for the Corning Line.

Review of current Rules and Regulations. Staff will try to review the regulations and provide markups to the Authority.

Niagara Bottling Agreement. Authority may review the current agreement and amend.

Has everyone activated their Authority email accounts? If not, please see Alyssa.

NEW BUSINESS

Daily Water Withdrawal June 2025. No Authority action required.

Ralph presented an Easement Agreement Draft for Tom Songer.

DISCUSSION

Discussion regarding the hotel water main issue – total cost in question \$4000.

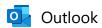
Falcone motioned and Beigle seconded to not pay the \$4,000. Motion carried.

The Authority is going to ask Bellefonte Borough to post the vacancy due to Dan Delotto's passing on the Borough Website and the Authority will also draft a letter to send to Mrs. Delotto thanking the family for Dan's service on the Authority.

Discussion regarding the State College Municipal Airport Authority incentive package for Breeze Airlines, a low-cost airline service, to bring their service to the State College Airport. It was suggested the Airport Authority ask Bellefonte Borough for the funds.

ADJOURNMENT

Eaton motioned and Beigle seconded to adjourn tonight's meeting. No discussion. Motion carried. Meeting adjourned at 8:17pm.



Fw: Individual NPDES Permit; Bellefonte Waterfront; NPDES Permit Application No. PAD140039; APS ID# 1132859, AUTH ID# 1519171; Bellefonte Borough, Centre County

From Donald Holderman < dholderman@bellefontepa.gov>

Date Thu 7/17/2025 9:07 AM

To Alyssa Doherty <adoherty@bellefontepa.gov>

3 attachments (1 MB)

PAD140039_(Auth1519171)_NPDES IP Issuance Letter.pdf; PAD140039_(Auth1519171)_NPDES IP Permit.pdf; Stream Buffer Tracking Form (1-25).docx;

Alyssa:

Please place in Council packet under communications. This is for an FYI only. Place the email along with the first attachment (letter from DEP).

Thank you,

Donald L. Holderman Assistant Borough Manager Bellefonte Borough 814-355-1501 extension 215



From: Tom Songer II <tfsonger@torrongroup.com>

Sent: Tuesday, July 15, 2025 9:22 PM

To: Ralph Stewart (rstewartnpr@gmail.com) <rstewart@sce-airport.com>

Cc: Mark Morath (mrm107@centrehotel.com) <mrm107@centrehotel.com>; Edward Tubbs

(etubbs@centrehotel.com) <etubbs@centrehotel.com>; Thomas Songer <t3songer@gsarealty.com>; Thomas S.

Schrack (TSSchrack@mqblaw.com) <TSSchrack@mqblaw.com>; Donald Holderman

<dholderman@bellefontepa.gov>; Gina Thompson <gthompson@bellefontepa.gov>; Matt Auman

<mauman@bellefontepa.gov>; Todd Dolbin (tdolbin@cbicc.org) <tdolbin@cbicc.org>; John Sepp

(jsepp@pennterra.com) < jsepp@pennterra.com>; robert kressler < rkressler@pennterra.com>; Greg Scott (gscott1216@gmail.com) < greg@cbicc.org>

Subject: FW: Individual NPDES Permit; Bellefonte Waterfront; NPDES Permit Application No. PAD140039; APS ID# 1132859, AUTH ID# 1519171; Bellefonte Borough, Centre County

See email below and attached NPDES Permit for the BWF project.

Ralph---Mark, Edward, Tommy and I appreciate all of your help in obtaining the approval of the Authority to use part of their wetlands next to their sewage treatment plant for the Riparian Buffer Area as required by DEP for the NPDES Permit. Please thank the members of the Authority for their cooperation in this regard.

Tom Songer II, PE Torron Group 366 Walker Drive, Suite 201 State College, Pa. 16801 P 814-231-2800 #1 C 814-404-7285 www.torrongroup.com

From: Ross, Andrew <andross@pa.gov> Sent: Tuesday, July 15, 2025 4:19 PM

To: Tom Songer II <tfsonger@torrongroup.com>

Cc: Tyler Motichka <tmotichka@pennterra.com>; Christopher M. Myers <cmmyers@centrecountypa.gov>;

rstewart@bellefontepa.gov

Subject: Individual NPDES Permit; Bellefonte Waterfront; NPDES Permit Application No. PAD140039; APS ID# 1132859, AUTH ID# 1519171; Bellefonte Borough, Centre County

Good afternoon Mr. Songer,

Please find the subject Individual NPDES Permit letter for stormwater discharges associated with construction activities, permit no. PAD140039. The permittee should obtain the final, approved versions of the full E&S Control and PCSM plans and all approved drawings from their consultant for the project. In addition, rather than DEP sending by email, the additional required and corresponding NPDES forms are available at the <u>DEP E&S Resources webpage</u>. You should retrieve those forms prior to commencing your earth disturbance activity.

Feel free to contact me should you have any questions regarding the Issuance letter, permit conditions or the contents of this email.

Respectfully,

Andrew Ross, EIT | Project Manager

Department of Environmental Protection | Waterways and Wetlands

North Central Regional Office

208 West Third Street Suite 101 | Williamsport PA 17701

Phone: 570.321.6575 | Fax: 570.327.3565 [www.dep.pa.gov%0b]www.dep.pa.gov

From: Ross, Andrew

Sent: Thursday, March 20, 2025 4:26 PM

To: tfsonger@torrongroup.com

Cc: Tyler Motichka <<u>tmotichka@pennterra.com</u>>; Christopher M. Myers <<u>cmmyers@centrecountypa.gov</u>>; rstewart@bellefontepa.gov

Subject: Notice of Draft Individual NPDES Permit – Intent to Issue; Notice of Technical Deficiencies; Bellefonte Waterfront; NPDES Permit Application No. PAD140039; APS ID# 1132859, AUTH ID# 1519171; Bellefonte Borough, Centre County

Good evening Mr. Songer,

You will find the subject letter and enclosures attached; please review, noting the instructions regarding the public notice required by 25 Pa. Code § 92a.82(b) and response to the provided Technical Deficiencies. Don't hesitate to reach out with any questions or concerns.

Kind regards,

Andrew Ross, EIT | Project Manager

Department of Environmental Protection | Waterways and Wetlands North Central Regional Office 208 West Third Street Suite 101 | Williamsport PA 17701 Phone: 570.321.6575 | Fax: 570.327.3565 [www.dep.pa.gov%0b]www.dep.pa.gov



July 15, 2025

SENT VIA EMAIL ONLY: <u>tfsonger@torrongroup.com</u>

Bellefonte Waterfront Associates 1, LLC Attn: Thomas F. Songer, Managing Member 366 Walker Drive, Suite 201 State College PA 16801

Re: Individual NPDES Permit

BELLEFONTE WATERFRONT

NPDES Permit Application No. PAD140039 APS ID# 1132859, AUTH ID# 1519171 Bellefonte Borough, Centre County

Greetings:

Under the authority of the federal Clean Water Act and Pennsylvania's Clean Streams Law, the Department of Environmental Protection (DEP) approves your application for a new Individual NPDES Permit for Discharges of Stormwater Associated with Construction Activities. Your permit is enclosed. Please review the permit carefully and contact this office if you have any questions.

The latest versions of the application and its supporting documents, including the Erosion and Sediment Control (E&S) Plan and Post-Construction Stormwater Management (PCSM) Plan, are incorporated into this approval, including the following plan drawings:

- The E&S Plan drawings for BELLEFONTE WATERFRONT, dated November 1, 2019, and last revised February 26, 2025.
- The PCSM Plan drawings for BELLEFONTE WATERFRONT, dated November 1, 2019, and last revised April 17, 2025.

Your permit, which has been assigned NPDES Permit No. PAD140039, is effective on <u>July 15</u>, <u>2025</u> and will expire on <u>July 14</u>, <u>2030</u>. If stormwater discharges associated with construction activities are expected to continue beyond the expiration date of the permit, you must apply to renew your permit at least 180 days prior to the expiration date, unless otherwise approved by DEP.

Please review the permit carefully and contact this office if you have any questions. Please pay particular attention to the following requirements of the permit:

Prior to commencing earth disturbance activities resulting in stormwater discharges you must complete all of the following:

1. You must obtain all other state and local permits.

- 2. You must record a legal instrument disclosing planned PCSM stormwater control measures (SCMs) on applicable properties with the Recorder of Deeds and receive written authorization from the District prior to scheduling the pre-construction meeting.
- 3. You must hold a pre-construction meeting unless waived by the District, in writing.

You must record the following information with the Recorder of Deeds Office and submit the information recorded as well as proof of recording to the District within 45 days of the date of this letter:

- An instrument that is consistent with DEP's Sample Instrument for the Declaration of Restrictions and Covenants, available on DEP's website (visit www.dep.pa.gov/constructionstormwater and select E&S Resources).
- Approved PCSM Plan Drawing(s) identifying stormwater control measures (SCMs) or other documentation that identifies the location of the SCMs on the relevant properties; the planned size (length, width, depth) of the SCMs; depictions of the inlet and outlet structures of the SCMs, as applicable; construction materials and media, as applicable; and the planned vegetation for the SCMs, as applicable.
- Long-Term Operation & Maintenance (O&M) Plans for the SCMs, if separate from PCSM Plan Drawings.

You will need to visit DEP's website to download and use the following forms throughout your term of permit coverage. Go to www.dep.pa.gov/constructionstormwater, select E&S Resources, and click on the links under "Published Forms."

- <u>Visual Site Inspection Report (3800-FM-BCW0271d)</u> You must use this report or an alternative document or electronic form that collects and retains identical information to document self-inspections of your project site. Inspections must occur weekly, following storm events of at least 0.25 inch, and in response to deficiencies. You must maintain these reports on-site and submit the reports upon request.
- New Property Owner Notification Form (3800-FM-BCW0271i) If you sell property within your project site that contains a PCSM SCM, you must submit this form to the District within 30 days of the date of the sale.
- <u>SCM Construction Certification Form (3800-FM-BCW0271j)</u> You must submit this form to DEP within 30 days of the completion of any structural PCSM SCM, as determined by a licensed professional. The permittee and licensed professional responsible for oversight of critical stages of SCM construction must sign the form.
- <u>Annual Report (3800-PM-BCW0405e)</u> You must submit the annual report by December 7 of each year; your first report is due **December 7**, **2026**.

- Notice of Termination (NOT) (3800-PM-BCW0229b) You must submit the NOT following installation of erosion and sediment control (E&S) best management practices (BMPs) and PCSM SCMs; permanent stabilization of earth disturbance activities; and removal of temporary E&S BMPs.
- <u>Chapter 102 Riparian Buffer Tracking Form</u> You must submit this form (enclosed), or equivalent, to the District within one year of establishment or protection of the proposed riparian buffer.

Note that changes to PCSM stormwater control measure(s) SCMs may necessitate an amendment to the legal instrument and plans that were originally recorded for the project. If such an amendment is needed, the recorded information and proof of recording must be submitted to the District with or prior to submission of the Notice of Termination (NOT).

If you have questions, please contact Andrew J. Ross by e-mail at andross@pa.gov or by telephone at 570.321.6575 and refer to Permit No. PAD140039.

Sincerely,

Jared Dressler On behalf of

Steven S. Putt, CPESC, CESSWI Environmental Program Manager Waterways and Wetlands Program

cc: PennTerra Engineering Inc./ Tyler Motichka tmotichka@pennterra.com
Centre County Conservation District / Chris Myers cmmyers@centrecountypa.gov
Bellefonte Borough, Centre County rstewart@bellefontepa.gov

File

Enclosures: Individual NPDES Permit

Chapter 102 Riparian Buffer Tracking Form

Bellefonte Waterfront Associates 1, LLC
Attn: Thomas F. Songer, Managing Member - Page 4 -

July 15, 2025

bcc: File

DEP Bureau of Clean Water (approved application, approval letter and permit).

AJR/CLB/JD

BUDGET VS ACTUAL Borough of Bellefonte For 6/30/2025

| WATER | Y-T-D Actual | Annual Budget | Variance | Percent of Budget |
|---|-----------------|------------------|---------------|-----------------------|
| Revenues | | | | |
| 341.010.000 INTEREST INCOME - CKG, SVGS | 3,864.71 | 250.00 | (3,614.71) | (1,545.88) OUL |
| 341.020.000 INTEREST-SWEEP ACCT | 21,959.67 | 48,000.00 | 26,040.33 | (45.75) |
| 342.401.000 RENTAL INCOME-SHENTEL | 3,000.00 | 6,000.00 | 3,000.00 | (20.00) |
| 378.000.000 WATER COLLECTIONS REVENUE | 770,703.69 | 1,519,545.00 | 748,841.31 | (50.72) |
| 378.001.000 SALE OF BULK WATER REVENUE | 9,430.80 | 29,000.00 | 49,569.20 | (15.98) |
| 378.002.000 CW LINE CAPITAL PROJECTS REV | 7,911.95 | 13,700.00 | 5,788.05 | (57.75) |
| 378.122.000 BULK WATER REV-NIAGARA-HOWARD PLANT | 31,439.48 | 68,000.00 | 36,560.52 | (46.23) |
| 378.700.000 BULK WATER REVENUE-MILESBURG | 18,291.15 | 45,000.00 | 26,708.85 | (40.65) |
| 378.901.000 METER/PIT/ETC SALES REVENUE | 438.26 | 3,000.00 | 2,561.74 | (14.61) |
| 378.903.000 VACANCY APPLICATION REVENUE | 120.00 | 250.00 | 130.00 | (48.00) |
| 378.904.000 WATER ON/OFF FEE REVENUE | 300.00 | 120.00 | (180.00) | (250.00) 0 000 |
| 378.905.000 SERVICES PROVIDED BY WATER DEP | 185.82 | 400.00 | 214.18 | (46.46) |
| 378.906.000 POSTING FEE REVENUE | 00.069 | 400.00 | (290.00) | (172.50) DUBU |
| 383.400.000 CAPACITY FEES & ASSESSMENT REV | 42,913.86 | 15,180.00 | (27, 733, 86) | (282.70) |
| 389.000.000 MISCELLANEOUS REVENUE | 1,550.59 | 20.00 | (1,500.59) | (3,101.18) |
| 389.003.000 FEE REVENUE | 40.00 | 20.00 | (20.00) | (200.00) |
| 391.100.000 SALE OF FIXED ASSETS REVENUE | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 392.095.000 TRANSFER IN FROM CAPITAL PROJ | 0.00 | 651,000.00 | 651,000.00 | 0.00 |
| Total Revenues | 912,839.98 | 2,430,915.00 | 1,518,075.02 | (37,55) |

| Expenses | | | | |
|--|------------|------------|------------|---------------|
| 448.112.000 SALARY EXPENSE | 224,488.15 | 428,000.00 | 203,511.85 | 52.45 |
| 448.180.000 OVERTIME WAGES EXPENSE | 10,065.50 | 30,000.00 | 19,934.50 | 33.55 |
| 448.190.000 OTHER BENEFITS EXPENSE | 20.00 | 0.00 | (20.00) | 0.00 OWN- ROT |
| 448.191.000 WORKBOOTS EXPENSE | 2,800.00 | 2,400.00 | (400.00) | 116.67 DUKAL |
| 448.192.000 SOCIAL SECURITY EXPENSE | 17,443.70 | 35,000.00 | 17,556.30 | 49.84 |
| 448.193.000 ENROLLMENT/ADMIN EXP-RETIREMEN | 139.20 | 175.00 | 35.80 | 79.54 |
| 448.196.000 HEALTH INSURANCE EXPENSE | 40,747.91 | 35,000.00 | (5,747.91) | 116.42 ONG |
| 448.197.000 RETIREMENT EXPENSE | 13,636.28 | 38,000.00 | 24,363.72 | 35.88 |
| 448.198.000 HEALTH CARE EXPENSE - IN HOUSE | 3,105.48 | 6,500.00 | 3,394.52 | 47.78 |
| 448.199.000 LIFE INSURANCE EXPENSE | 510.78 | 920.00 | 409.22 | 55.52 |
| 448.210.000 OFFICE SUPPLIES EXPENSE | 164.69 | 900.00 | 735,31 | 18.30 |
| 448.215.000 POSTAGE EXPENSE | 2,216.67 | 2,600.00 | 383.33 | 85.26 |
| 448.221.000 CHEMICAL EXPENSE | 11,360.01 | 27,000.00 | 15,639.99 | 42.07 |
| 448.231.000 FUEL EXPENSE | 4,547.30 | 12,750.00 | 8,202.70 | 35.67 |
| 448.238.000 CLOTHING & UNIFORM EXPENSE | 1,188.31 | 3,100.00 | 1,911.69 | 38.33 |
| 448.246.000 REPAIR/MAINT/MISC SUPP EXP | 18,081.58 | 27,500.00 | 9,418.42 | 65.75 |
| 448.249.000 COMPUTER SOFTWARE EXPENSE | 5,297.77 | 11,750.00 | 6,452.23 | 45.09 |
| 448.251.000 VEHICLE & EQUIP MAINT EXP | 4,441.65 | 28,500.00 | 24,058.35 | 15,58 |
| 448.253.000 REPAIRS TO WATER SYSTEM EXP | 11,548.09 | 70,000.00 | 58,451.91 | 16.50 |
| 448.254.000 PUMP MAINT/REPAIRS EXPENSE | 864.50 | 3,500.00 | 2,635.50 | 24.70 |
| 448.255.000 WATER METER MAINT/REPLACE EXP | 202,815.54 | 340,000.00 | 137,184.46 | 46 59.65 |

BUDGET VS ACTUAL Borough of Bellefonte For 6/30/2025

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| | γ-T-D | Annual | | Percent | , |
|---|------------|-------------------------|-------------------|---------------------|-------------------------------|
| WATER | Actual | Budget | Variance | of Budget | |
| 148.260.000 TOOLS & MINOR EQUIPMENT EXP | 563.93 | 5,000.00 | 4,436.07 | 11.28 | |
| 148.311.000 AUDII EXPENSE | 0.00 | 7,100.00 | 7,100.00 | 0.00 | |
| 148.313.000 ENGINEERING EXPENSE | 15,077.13 | 35,000.00 | 19,922.87 | 43.08 | |
| 48.314.000 LEGAL EXPENSE | 188.50 | 4,000.00 | 3,811.50 | 4.71 | |
| 48.316.000 WATER TESTING EXPENSE | 2,156.30 | 11,000.00 | 8,843.70 | 19.60 | |
| 48.317.000 DATA PROCESSING EXPENSE | 673.41 | 1,700.00 | 1,026.59 | 39.61 | |
| 48.318.000 SERVICE AGREEMENT EXPENSE | 0.00 | 3,600.00 | 3,600.00 | 0.00 | |
| 48.319.000 PEST CONTROL EXPENSE | 368.00 | 1,200.00 | 832.00 | 30.67 | |
| 48.320.000 IT SERVICES EXPENSE | 1,628.76 | 5,000.00 | 3,371.24 | 32.58 | |
| 48.321.000 TELEPHONE EXPENSE | 2,234.38 | 5,300.00 | 3,065.62 | 42.16 | |
| 48.324.000 CELL PHONE/IPAD EXPENSE | 1,980.60 | 3,900.00 | 1,919.40 | 50.78 | |
| 48.325.000 INTERNET EXPENSE | 3,663.25 | 7,750.00 | 4,086.75 | 47.27 | |
| 48.329.000 SCADA SYSTEM EXPENSE | 0.00 | 9,500.00 | 9,500.00 | 000 | |
| 48.331.000 TRAVEL EXPENSE | 0.00 | 20.00 | 20.00 | 0.00 | |
| 48.341.000 ADVERTISING EXPENSE | 47.96 | 350.00 | 302.04 | 13.70 | |
| 48.342.000 PRINTING EXPENSE | 65.63 | 200.00 | 434.37 | 13.13 | • |
| 48.344.000 COPY EXPENSE | 98.88 | 275.00 | 176.12 | 35.96 | |
| 48.351.000 COMMERCIAL INS EXPENSE | 20,905.68 | 41,000.00 | 20,094.32 | 50.99 | |
| 48.354.000 WORKERS COMP INS EXPENSE | 6,000.00 | 17,750.00 | 11,750.00 | 33.80 | |
| 48.361.000 ELECTRICITY EXPENSE | 106,812.17 | 218,500.00 | 111,687.83 | 48.88 | |
| 48.362.000 HEATING OIL EXP - PUMP HOUSE | 1,081.59 | 3,500.00 | 2,418.41 | 30.90 | |
| 48.375.000 PREVENTATIVE MAINTENANCE EXP | 0.00 | 20,000.00 | 20,000.00 | 0.00 | |
| 48.376.000 MAINT OF PUMP HOUSES EXPENSE | 388.33 | 3,000.00 | 2,611.67 | 12.94 | |
| 48.377.000 MAINTENANCE OF RESERVOIR EXP | 1,415.00 | 21,000.00 | 19,585.00 | 6.74 | |
| 48.378.000 MAINT OF STREETS EXPENSE | 154.78 | 35,000.00 | 34,845.22 | 0.44 | |
| 48.384.000 EQUIPMENT RENTAL EXPENSE | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| 48.420.000 DUES/MEMBERSHIP/SUB EXP | 531.00 | 1,000.00 | 469.00 | 53.10 | • |
| 48.450.000 CONTRACTED SERVICES EXPENSE | 20,282.50 | 15,500.00 | (4,782.50) | 130.85 OUG | 130.85 Over rulair big soring |
| 48.460.000 I RAINING/MEETING EXPENSE | 4,160.00 | 4,200.00 | 40.00 | 99.05 | なる。 |
| 48.4/0.000 CDL/OTHER LICENSE EXPENSE | 0.00 | 225.00 | 225.00 | 0.00 | |
| 48.4/1.000 DRUG TESTING EXPENSE | 0.00 | 320.00 | 350.00 | 00'0 | |
| 48.4/3.000 OPERATORS LICENSE FEE EXP | 0.00 | 120.00 | 120.00 | 0.00 | |
| 48.4/4.000 REPAIRS TO PERSONAL PROP EXP | 0.00 | 1,000.00 | 1,000.00 | 00'0 | |
| 48.475.000 OTHER FEES EXPENSE | 5,100.53 | 11,000.00 | 5,899.47 | 46.37 | |
| 48.478.000 SALES TAX EXPENSE | 24.56 | 250.00 | 225.44 | 9.82 | |
| 48.700.000 CAPITAL EXPENDITURES | 19,643.78 | 402,000.00 | 382,356.22 | 4.89 | |
| 46.701.000 CAPITAL EXPENDITURE-WATER LINE | 10,086.00 | 315,000.00 | 304,914.00 | 3.20 | |
| 92.095.000 TRANSFER TO CAPITAL PROJECTS | 50,000.00 | 100,000.00 14,700.00 | 50,000.00 0.00 | 50.00 100.00 don | 3 |
| otal Expenses | 965 545 70 | 0 400 044 | 1 000 | | |
| <u> </u> | 000,040.70 | 2,430,915.00 | 1,565,369.24 | 35.61 | |

Net Income

0.00

(47,294.22)\$

0.00

47,294.22 \$

₩|



WATER FUND

Cash Balances @ 6/30/25

checking sweep account

\$466,416.99 \$1,086,422.03

Balance in Capital Projects Fund @ 6/30/25

water

\$1,263,694.66 \$174,250.00

corning water

BUDGET VS ACTUAL Borough of Bellefonte For 6/30/2025

| | * on t | | not bud. |
|----------------------|--|--------------------------|--|
| Percent of Budget | (1,899.47) CML (53.52) 0.00 (41.26) (4.04) (45.06) (22.96) 0.00 (25.86) (53.82) | (51.09) | 45.25 93.04 clare 47.13 56.21 dene 89.95 43.74 89.97 107.43 ever- 107.43 ever- 107.45 ever- |
| Variance | 18,872.62 (3,149.07) 858,556.52 15,000.00 704,92 2,686,90 46,152.02 1,926,00 179,055.61 814,289.63 | 1,981,900.15 | 428,455.85 18,504.92 656.90 656.90 656.90 35,159.65 451.49 (15.60) (584.00) 108,928.78 1,388.20 67,843.90 57,900.00 9,230.57 1,119.35 64,92 1,025.00 171,624.01 4,465.43 1,628.13 3,493.10 |
| Annual Budget | 47,000.00 1,847,000.00 15,000.00 1,200.00 2,800.00 84,000.00 2,500.00 1,763,200.00 1,763,200.00 | 4,052,180.00 | 782,500.00 35,000.00 35,000.00 4,500.00 62,500.00 7,750.00 7,750.00 10,150.00 1,500.00 |
| Y-T-D Actual | 28,127.38 3,324.07 988,443.48 0.00 495.08 113.10 37,847.98 574.00 62,444.39 948,910.37 | 2,070,279.85 | 354,044.15 53,499.45 16,495.08 843.10 4,317.81 27,340.35 4,048.51 225.60 584.00 96,071.22 6,361.80 7,156.10 0.00 919.43 830.65 118.08 75.00 141.52 135.08 1,331.58 1,331.58 2,323.70 271.87 |
| SEWER | Revenues 341.005.000 INTEREST INCOME-MONEY MARKET 341.010.000 INTEREST INCOME - CKG, SVGS 364.110.000 SEWER COLLECTION REVENUE 364.171.000 SURCHARGE REVENUE 364.172.000 PRETREATHMENT REVENUE 364.174.000 WASTE DISPOSAL REVENUE 364.174.000 WASTE DISPOSAL REVENUE 364.100.000 BULK WATER LOADS REVENUE 364.901.000 BULK HAULING PERMIT REVENUE 364.901.000 OPERATING SPRING, BENNER, WALKER 399.001.000 USE OF RESERVES | Total Revenues Expenses | 429.112.000 SALARY EXPENSE-FACILITY 429.112.A00 SALARY EXPENSE-SYSTEM 429.180.000 OVERTIME WAGES EXPENSE-SYS 429.180.000 OVERTIME WAGES EXPENSE-SYS 429.190.000 WORKBOOTS EXPENSE 429.192.000 SOCIAL SECURITY EXPENSE-FAC 429.193.000 ENROLLMENT/ADMIN EXP-RETIREMEN 429.193.000 ENROLLMENT/ADMIN EXP-RETIREMEN 429.194.000 UNEMPLOYMENT COMP EXPENSE 429.196.000 HEALTH INSURANCE EXPENSE-FAC 429.196.000 HEALTH GARE EXPENSE-SYSTEM 429.197.000 RETIREMENT EXPENSE-SYSTEM 429.197.000 RETIREMENT EXPENSE-SYSTEM 429.199.000 LIFE INSURANCE EXPENSE-FAC 429.199.000 LIFE INSURANCE EXPENSE - SYSTEM 429.199.000 LIFE INSURANCE EXPENSE - SYSTEM 429.199.000 LIFE INSURANCE EXPENSE - SYSTEM 429.210.000 OFFICE SUPPLIES EXPENSE - SYSTEM 429.210.000 OFFICE SUPPLIES EXPENSE 429.217.000 SHIPPING FEES EXP-SYS 429.217.000 SHIPPING FEES EXP-SYS 429.217.000 CHEMICAL EXPENSE 429.221.000 CHEMICAL EXPENSE 429.231.000 FUEL EXPENSE - SYSTEM 429.231.000 FUEL EXPENSE - SYSTEM |

BUDGET VS ACTUAL Borough of Bellefonte For 6/30/2025

| • | | |
|--|--|--|
| ent 19et 47.53 59.49 63.04 46.26 0.00 80.54 576.62 avn - Aupairs to square 576.62 avn - Aupairs to square 51.18 11.31 84.62 84.62 | 20.00 0.00 0.00 0.00 7.23 27.92 29.12 36.93 30.61 27.94 0.00 30.02 22.87 35.24 100.00 obne | 5.34 buch - nast buch. 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
| Percent of Budget. 47.53 59.49 63.04 46.26 0.00 80.54 576.62 a ////// 11,064.50 <i>0</i> /////////////////////////////////// | 20.00 0.00 0.00 0.00 7.23 27.92 28.12 36.13 36.14 27.94 27.94 27.94 100.00 100.00 | 1000 000 000 000 000 000 000 000 000 00 |
| Variance 629.62 3,402.58 739.19 1,612.26 1,000.00 36,978.44 (47,662.28) 15,134.69 (289,350.50) 3,427.69 230.73 | 30,000.00 8,800.00 63,435.90 2,783.00 2,234.50 33,667.82 930.33 930.33 1,349.69 1,349.69 1,349.69 | (1,379.21) (27.60) (27.60) (27.60) 175.94 86.53 300.00 300.00 2,300.00 14,310.00 14,310.00 14,310.00 16,000 17,084.40 2,500.00 6,602.18 |
| Annual Budget 1,200.00 2,000.00 3,000.00 1,000.00 10,000.00 31,000.00 31,000.00 31,000.00 31,000.00 31,000.00 | | 25.00 25.00 25.00 25.00 25.00 300.00 300.00 31,200.00 31,200.00 2,250.00 10,500.00 1,400.00 13,205.00 |
| Y-T-D Actual 570.38 4,997.42 1,260.81 1,387.74 153,021.56 57,662.28 15,865.31 319,350.50 572.31 1,269.27 | 36,564.10 0.00 36,564.10 217.00 865.50 13,832.18 544.67 176.00 2,654.74 400.31 1,057.15 | 1,379.21 1,379.21 0.00 52.60 324.06 113.47 0.00 0.00 0.00 11,000.00 16,890.00 2,250.00 153,434.68 153,434.68 16,600.00 |
| SEWER 429.248.000 COMPUTER SOFTWARE EXPENSE-FAC 429.248.400 COMPUTER SOFTWARE EXPENSE-SYS 429.249.000 MATERIALS & SUPPLIES EXPENSE - FAC 429.249.400 MATERIALS & SUPPLIES EXPENSE - FAC 429.251.400 VEHICLE MAINT EXP - SYSTEM 429.252.000 EQUIPMENT MAINT EXP - SYS 429.257.000 FACILITY MAINT EXP - SYS 429.257.000 FACILITY MAINTENANCE EXPENSE 429.258.400 SYSTEM MAINTENANCE EXPENSE 429.260.000 MINOR EQUIPMENT EXP - SYSTEM 429.260.400 MINOR EQUIPMENT EXP - SYSTEM 429.276.000 SERVICE CONTRACT EXP - FAC | 429.310.A00 I & I EXPENSE - SYSTEM 429.311.000 AUDIT EXPENSE - SYSTEM 429.313.000 ENGINEERING EXPENSE - FACILITY 429.313.A00 ENGINEERING EXPENSE - SYSTEM 429.314.000 LEGAL EXPENSE - SYSTEM 429.314.A00 LEGAL EXPENSE - SYSTEM 429.317.000 DATA PROCESSING EXPENSE 429.317.000 DATA PROCESSING EXPENSE 429.320.000 IT SERVICES EXPENSE-FACILITY 429.321.000 TELEPHONE EXPENSE-SYSTEM 429.321.000 TELEPHONE EXPENSE-SYSTEM 429.324.000 CELL PHONE EXPENSE - SYSTEM 429.324.000 CELL PHONE EXPENSE - SYSTEM | 429.329.000 SCADA SYSTEM MAINT EXP. 429.331.000 TRAVEL EXPENSES-FACILITY 429.331.000 TRAVEL EXPENSES-SYSTEM 429.341.000 ADVERTISING EXPENSE 429.342.000 PRINTING EXPENSE - FACILITY 429.342.000 PRINTING EXPENSE - SYSTEM 429.344.000 COPY EXPENSE - SYSTEM 429.344.000 COPY EXPENSE - SYSTEM 429.351.000 COMMERCIAL INSURANCE EXPENSE 429.354.000 WORKERS COMP INS EXP-SYSTEM 429.354.000 WORKERS COMP INS EXP-SYSTEM 429.362.000 NATURAL GAS EXPENSE 429.362.000 NATURAL GAS EXPENSE 429.362.000 MAINT OF STREETS EXP - SYSTEM 429.378.000 COPIER RENTAL/MAINT EXP 429.378.000 COPIER RENTAL/MAINT EXP 429.378.000 COPIER RENTAL/MAINT EXP 429.378.000 COPIER PROTAL/MAINT EXP 429.378.000 COPIER RENTAL/MAINT EXP 429.378.000 COPIER RENTAL/MAINT EXP 429.378.000 COPIER RENTAL/MAINT EXP 429.384.000 EQUIPMENT RENTAL EXP-SYSTEM 429.384.000 EQUIPMENT RENTAL EXP-SYSTEM |

| | | | | - | | | ١ | | | | ` . | iles studen o | なるがあっ | : ! | - | | | | | | | | | | | | |
|--|---|--|------------------------------|---|---------------------------------------|----------------------------------|---------------------------------|---------------------------------------|---------------------------------------|--|--------------------------------|--|---|--|--|--|--|--|--|---|---------------------------------|--------------------------------------|---|----------------|--------------|---|----------------|
| Percent of Budget 96.55 | 0.00 17.99 | 2.80 | 4.88 | 60.37 | 5.67 | 0.00 | 93.75 | 45.00 | 66.67 | 358.66000 | 13.32 | 0.00,5 BUNGA 5/MA | 9.12 | 0.00 | 0.00 | 55.53 | 0.00 | 50.96 | 0.00 | 50.95 | 0.00 | 20.00 | 100.00 ilore | | 43.67 | - | 0.00 |
| Variance | 30.00 2,460.26 | 14,580.00 | 16,170.00 | 28,139.72 | 1,415.00 | 200.00 | 250.00 | 550.00 | 90.00 | (5,173.10) | 953.47 | (42,535.47) | 522,549.93 | 20.00 | 332,205.00 | 6,663.82 | 62,455.00 | 2,893.18 | 175,130.00 | 35,805.12 | 1,100.00 | 70,000.00 | 0.00 | | 2,282,417.27 | | (300,517.12)\$ |
| Annual Budget 550.00 | 3,000.00 | 15,000.00 | 17,000.00 | 71,000.00 | 1,500.00 | 200.00 | 4,000.00 | 1,000.00 | 180.00 | 2,000.00 | 1,100.00 | 00'0 | 575,000.00 | 20.00 | 332,205.00 | 14,985.00 | 62,455.00 | 5,900.00 | 175,130.00 | 73,000.00 | 1,100.00 | 140,000.00 | 15,000.00 | | 4,052,180.00 | | 0.00 |
| Y-T-D Actual 531.00 | 0.00 539.74 | 420.00 | 830.00 | 42,860.28 | 85.00 | 0.00 | 3,750.00 | 450.00 | 120.00 | 7,173.10 | 146.53 | 42,535.47 | 52,450.07 | 00:0 | | 8,321.18 | 0.00 | 3,00 | | 37,194.88 | 0.00 | 70,000.00 | 15,000.00 | | 1,769,762.73 | | 300,517.12 \$ |
| SEWER 429,420.000 DUES/ MEMBERSHIPS/SUB EXP-FAC | 429.450.000 CONTRACTED SERVICES EXP - FAC | 429.450.A00 CONTRACTED SERVICES EXP - SYSTEM | 429,460,000 TRAINING EXPENSE | 429,469,000 BIOSOLIDS RECYCLING EXPENSE | 429.470.000 CDL/OTHER LICENSE EXPENSE | 429.471,000 DRUG TESTING EXPENSE | 429.472.000 PERMIT FEES EXPENSE | 429.473.000 OPERATORS LICENSE EXP-FAC | 429.473.A00 OPERATORS LICENSE EXP-SYS | 429.475.A00 REPAIRS TO PERSONAL PROP EXP-SYS | 429.476.000 OTHER FEES EXPENSE | 429.480.000 MISCELLANEOUS EXPENSE-FACILITY | 429.700.C00 CAPITAL EXPENDITURES - FACILITY | 429.905.000 MISCELLANEOUS EEXPENSE-FAC | 472.403.A00 PENN WORKS LOAN EXP - PRINCIPAL 165,312.43 | 472.404.A00 PENN WORKS LOAN EXP - INTEREST | 472.405.A00 RELIANCE LOAN EXP - PRINCIPAL 3/169,30 | 472.406.A00 RELIANCE LOAN EXP - INTEREST | 472.411.A00 NORTHWEST LOAN #3892 PRINCIPAL 30 304.10 | 472.412.A00 NORTHWEST LOAN #3892 INTEREST | 475.000.A00 TRUSTEE FEE EXPENSE | 492.001.B00 TRANSFER TO GENERAL FUND | 492.095.B00 TRANSFER TO CAPITAL PROJ FUND | Total Expenses | | : | Net Income \$ |



SEWER FUND

Cash Balances @ 6/30/25

\$450,512.60 \$1,689,945.80 money market checking

Loan Balances @ 6/30/25

\$161,233.52 \$2,706,742.98 \$735,575.43 Reliance Northwest **PennWorks**

Balance in Capital Projects Fund @ 6/30/25

\$224,100.00

Bellefonte Borough Authority Meeting August 5th 2025 WWTP Report

Bulk Water sales for the month of July were approx. 275,000 gals.

7/1/25 – Contacted by pump installer wanting another site visit for piping verifications. Checked on status of Control Bldg. chiller replacement. Waiting on parts to construct.

7/2/25 – South swing zone jet pump went OOS. Maintenance performed diagnostic testing and deemed 2 more on the S.A.S. and 1 on the N.A.S. close to failing. Crane on site 7/7 and switched out 4 pumps. – PM Supply picked up 2 of the pumps for repair and a 3rd one for parts.

7/9/25 – Received an email from EPA that a headworks analysis <u>sampling plan</u> was to have been submitted within 3 months of the NPDES issuance. (2/25/2025 issued)

7/10/25 – Jean on site. Touched base on PFAS results & documentation, review of the questionnaire for prospective IU's and game plan for an alternative to the WiLo jet pumps. Jean to respond to EPA email on the sampling plan and Headwork's analysis.

7/14/25 – Okayed Shannon's revision of the Biosolids sampling plan which he forwarded to our DEP contact.

7/16/26 – Received a DEP acceptance letter for our 2024 Chapter 94 report.

7/22/25 – Alyssa emailed an affidavit of publication for Piezo Kinetics SNC which I then forwarded to the EPA auditor contacts. – Mid-afternoon received the finalized Pretreatment Compliance Inspection Report (PCI) from EPA, 80 pages. Spoke with Jean about receiving and placed in a drop box for B&L viewing.

7/24/25 – SCADA battery backup was replaced by maintenance after sending multiple false alarms. – Trouble shooting performed on UV bank 1A, module #2 which constantly trips out.

7/28/25 – Diaphragm pump for the Biomag feed went OOS, maintenance rebuilt and back in service the following day.

7/29/25 – Shannon and the head of maintenance had a conference call with Trojan UV about the ongoing issue with Bank 1A. Possibly in need of a board replacement within the control cabinet. Switch between modules did not work.

• 2nd Quarter flow comparison: SBWJA 72.1% BB 27.9%

Water Report August 2025

| 7/1/25 | Repair 6" valve for fire hydrant @ Penn Tech Dr (replace stem) |
|------------|---|
| 7/2-3/25 | Camera sewer mains / laterals, trace water lines @ E. Linn St |
| 7/7/25 | Hydro excavate Corning water line @ 2932 Benner Pike (for Candlewood Hotel) |
| 7/8/25 | Repair service line @ 254 Upper Coleville Rd (clamp) |
| 7/9/25 | Repair sewer main @ E. Linn St / Ridge St |
| 7/10-11/25 | Jett / camera sewer main / laterals on E. Linn St (Columbia Gas project) |
| 7/15/25 | Replace sewer lateral @ 733 Wood St |
| 7/16/25 | Replace water service lines @ 317 & 319 E. Howard St (galvanized) |
| 7/17/25 | Replace water service line @ 539 Valentine St |
| 7/21/25 | Leak detection @ Burgundy Lane |
| 7/22/25 | Repair water service line @ 360 N. Thomas St (clamp) |
| 7/22/25 | Hydro excavate shut off @ 120 Midway Dr (replace curb box) |
| 7/23/25 | Hydro excavate shut off @ Brown Ave / Burgundy Ln |
| 7/24/25 | Replace water line and shut off at 354 E. High St |
| 7/25/25 | Hydro excavate shut off @ Mt Nittany on Medical Park Ln |
| 7/28/25 | Repair 10" water main @ E. Rolling Ridge Dr / Benner Pike (clamp) |
| 7/29/25 | Jett / camera sewer main on E. Bishop St (Wilson St to Hughes St) |
| 7/30/25 | Replace VFD on pump #1 at Big Spring Pump House |
| 7/28-31/25 | Corning water main relocation daily inspection |

Marked 59 PA 1 Calls

Replaced 98 water meters

Niagara Filling Station 103,000 gallons

| BELLEI | ONTE BOROUGH | CENTRE | <u>23A</u> |
|---------------|----------------------------|------------------------|---------------------------------------|
| NAME-PUBLIC \ | WATER SUPPLY AGENCY | COUNTY | WA Permit No. |
| | 14) 355 <u>-1501</u> | | 313588 |
| | EPHONE NO. | · | · · · · · · · · · · · · · · · · · · · |
| IEL | EPHONE NO. | | SF Permit ID |
| | Report for MONTH: | July | Matt Auman |
| | Year: | 2025 | REPORT PREPARER NAME |
| Course ID | 7020 | | Total |
| Source ID | 7939 Borough System Big | Corning System Big | I Otal |
| _ | Spring | Spring | |
| Day | 2,671,104 | 988,160 | 3,659,264 |
| 1 2 | | | 3,747,072 |
| 3 | 2,728,448 | 1,018,624 1,012,096 | 3,690,368 |
| | 2,678,272 | 998,912 | |
| <u>4</u> 5 | 2,700,800 2,578,176 | 996,736 | 3,699,712 3,574,912 |
| 5 6 | 2,741,504 | 951,424 | 3,692,928 |
| 7 | | | 3,687,936 |
| 8 | 2,704,128 2,755,584 | 983,808 988,800 | 3,744,384 |
| <u> </u> | | 1,020,544 | 3,732,352 |
| | 2,711,808 | | |
| 10 | 2,612,992 | 992,512 | 3,605,504 3,707,136 |
| 11 | 2,695,936 | 1,011,200 | |
| 12 | 2,727,424 | 936,960 | 3,664,384 |
| 13 | 2,666,496 | 993,920 | 3,660,416 3,770,496 |
| 14 | 2,711,808 | 1,058,688 515,200 | |
| 15 | 2,642,944 | | 3,158,144 |
| 16 | 2,665,216 | 1,964,544 | 4,629,760 3,288,064 |
| 17 | 2,580,224 | 707,840 | |
| 18 19 | 2,658,560 | 1,485,312 967,296 | 4,143,872 3,383,680 |
| | 2,416,384 2,409,472 | 1,073,280 | 3,482,752 |
| 20 | | | 3,417,984 |
| 21 22 | 2,440,192 | 977,792 1,054,464 | 3,493,376 |
| | 2,438,912 | *** | 1 |
| 23 | 2,418,688 | 1,038,464 | 3,457,152 3,508,864 |
| 24 | 2,481,664 | 1,027,200 | |
| 25 26 | 2,424,320 | 1,068,416 | 3,492,736 |
| 26 | 2,418,432 | 1,068,800 | 3,487,232 |
| 27 | 2,411,264 | 1,019,392 | 3,430,656 |
| 28 | 2,443,776 | 998,144 | 3,441,920 3,280,768 |
| 29 | 2,444,800 | 835,968 | |
| 30 | 2,441,472 | 1,311,104 | 3,752,576 |
| 31 | 2,298,880 | 1,064,192 | 3,363,072 |
| TOTAL | 79,719,680 | 4 026 445 | 111,849,472 |
| AVERAGE | 2,571,603 | 1,036,445 | 3,608,047 |
| MAXIMUM | 2,755,584 | 1,964,544 | 4,629,760 |
| MINIMUM | 2,298,880 | 515,200 | 3,158,144 |

Cell Site Name: N College Township

Fixed Asset No.: 10030666 Market: E.PA S.NJ DE

Address: 254 Transfer Rd. State College, PA 16801

FOURTH AMENDMENT TO LEASE AGREEMENT

THIS FOURTH AMENDMENT TO LEASE AGREEMENT ("Fourth Amendment") dated as of the later date below is by and between Borough of Bellefonte, having a mailing address at 236 West Lamb Street, Bellefonte, PA 16823 (hereinafter referred to as "Lessor") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, having a mailing address at 1025 Lenox Park Blvd NE 3rd Floor Atlanta, GA 30319 (hereinafter referred to as "Lessee").

WHEREAS, Lessor and Lessee (or their predecessors in interest) entered into a Lease Agreement dated December 30, 2002, as amended by First Amendment to Lease Agreement dated June 29, 2006 and a Second Amendment to Lease Agreement dated February 12, 2008, and a Third Amendment dated July 15, 2013, (hereinafter, collectively, the "Agreement"), whereby Lessor leased to Lessee certain Premises, therein described, that are a portion of the Property located at 254 Transfer Road (Tax Parcel No. 19-2-29D), Bellefonte, PA 16823 ("Property"); and

WHEREAS, Lessor and Lessee desire to extend the term of the Agreement; and

WHEREAS, Lessor and Lessee desire to modify, as set forth herein, the Rent (as defined below) payable under the Agreement; and

WHEREAS, Lessor and Lessee desire to amend the Agreement to clarify the scope of Licensee's permitted use of the Premises; and

WHEREAS, Lessor and Lessee, in their mutual interest, further wish to amend the Agreement as set forth below.

- 1. Term. The Term of the Lease Agreement shall be amended to provide that commencing on April 1, 2025, will be automatically renewed, upon the same terms and conditions of the Agreement, for five (5) additional sixty (60) month terms (each an "Extension Term"). Hereafter, "Term" shall include the Current Term and any applicable Extension Term. The Terms will automatically renew without further action by Lessee, unless Lessee notifies Lessor in writing of Lessee's intention not to renew the Agreement at least sixty (60) days prior to the expiration of the Current Term or any Extension Term. Lessor agrees and acknowledges that, except as such permitted use or other rights may be amended herein, Lessee may continue to use and exercise its rights under the Agreement as permitted prior to the first Extension Term.
- 2. Acknowledgement. Lessor acknowledges that: 1) this Amendment is entered into of the Lessor's free will and volition; 2) Lessor has read and understands this Amendment and the underlying Agreement and, prior to execution of the Amendment, was free to consult with counsel of its choosing regarding Lessor's decision to enter into this Amendment and to have counsel review the terms and conditions of the Amendment; 3) Lessor has been advised and is informed that should Lessor not enter into this Amendment, the underlying Agreement between Lessor and Lessee, including any termination or non-renewal provision therein, would remain in full force and effect.

Cell Site Name: N College Township

Fixed Asset No.: 10030666 Market: E.PA S.NJ DE

Address: 254 Transfer Rd. State College, PA 16801

- 3. Modification of Rent. Commencing on April 1, 2025, the current Rent payable under the Agreement shall be Two Thousand Three Hundred Forty-Five Dollars and 85/100 (\$2,345.85) per month, and shall continue during the Term, subject to adjustment as provided herein. In the event of any overpayment of Rent prior to or after the Effective Date, Tenant shall have the right to deduct from any future Rent payments an amount equal to the overpayment amount.
- **4. Notices**. Section 17 of the Agreement is hereby deleted in its entirety and replaced with the following:

All notices, requests, payments of Rent, demands, and other communications required or permitted hereunder shall be given as follows:

For Notices of Default to Tenant:

- a) To Tenant's Lease Administration Department at NoticeIntake@att.com; and
- b) To Tenant's Law Department via First Class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid:

New Cingular Wireless PCS, LLC

Attn.: Legal Dept – Network Operations

Site No. PAL04386; Cell Site Name: N College Township (PA)

Fixed Asset:10030666 208 S. Akard Street Dallas, TX 75202-4206

For Notices of Default to Landlord:

- a) To Landlord at (adoherty@bellefontepa.gov); and
- b) To Landlord's Law Department via First Class certified or registered mail, return receipt requested, or by a nationally recognized overnight courier, postage prepaid:

Borough of Bellefonte 236 West Lamb Street Bellefonte, PA 16823

All other Notices will be sent:

- c) To Tenant's Lease Administration Department at NoticeIntake@att.com; and
- d) To Landlord at (adoherty@bellefontepa.gov);

Cell Site Name: N College Township

Fixed Asset No.: 10030666 Market: E.PA S.NJ DE

Address: 254 Transfer Rd. State College, PA 16801

Notices by email will be effective on the first calendar day after it was sent unless the sender receives an automated message that the email has not been delivered. Electronic mail shall be sent with a read receipt, but a read receipt shall not be required to establish that notice was given and received. All other Notices shall be effective when received unless returned undelivered. Either party hereto may change the place for the giving of notice to it by thirty (30) days' prior written notice to the other party hereto as provided herein.

5. Removal/Restoration. In addition to the terms set forth in the Agreement, Lessor agrees that the Communications Facility and any related equipment brought to the Premises by Lessee, its agents, contractors, predecessors-in-interest or sublessees, shall be and remain Lessee's personal property or the personal property of its sublessee(s), as the case may be. Lessor waives any and all rights it may have, including any rights it may have in its capacity as Lessor under the Agreement to assert any liens, encumbrances or adverse claims, statutory or otherwise, related to or in connection with the Communications Facility or any portion thereof. Lessee, in its sole discretion, may remove the Communications Facility or any portion of the Communications Facility at any time during the Term of the Agreement, without notice to Lessor and without Lessor's consent. Notwithstanding any terms to contrary, Lessee will not be responsible for the replacement of any trees, shrubs or other vegetation, nor will Lessee be required to remove from the Premises or the Property any foundations or underground utilities. Tenant may, in its sole discretion, transfer any improvements or alterations to the Premises to Lessor at any time during the Term of the Agreement without notice to Lessor and without the Lessor's consent.

6. SALE OF PROPERTY.

- (a) Lessor shall not be prohibited from the selling, leasing or use of any of the Property or the Surrounding Property except as provided below.
- (b) If Lessor, at any time during the Term of this Agreement, decides to rezone or sell, subdivide or otherwise transfer all or any part of the Premises, or all or any part of the Property or Surrounding Property, to a purchaser other than Lessee, Lessor shall promptly notify Lessee in writing, and such rezoning, sale, subdivision or transfer shall be subject to this Agreement and Lessee's rights hereunder. In the event of a change in ownership, transfer or sale of the Property, within ten (10) days of such transfer, Lessor or its successor shall send the documents listed below in this subsection (b) to Lessee. Until Lessee receives all such documents, Lessee shall not be responsible for any failure to make payments under this Agreement and reserves the right to hold payments due under this Agreement.
 - i. Old deed to Property
 - ii. New deed to Property
 - iii. Bill of Sale or Transfer
 - iv. Copy of current Tax Bill
 - v. New IRS Form W-9
 - vi. Completed and Signed AT&T Payment Direction Form
 - vii. Full contact information for new Lessor including phone number(s)

Cell Site Name: N College Township

Fixed Asset No.: 10030666 Market: E.PA S.NJ DE

Address: 254 Transfer Rd. State College, PA 16801

- (c) Lessor agrees not to sell, lease or use any areas of the Property or Surrounding Property for the installation, operation or maintenance of other wireless Communications Facility if such installation, operation or maintenance would interfere with Lessee's Permitted Use or communications equipment as determined by radio propagation tests performed by Lessee in its sole discretion. Lessor or Lessor's prospective purchaser shall reimburse Lessee for any costs and expenses of such testing. If the radio frequency propagation tests demonstrate levels of interference unacceptable to Lessee, Lessor shall be prohibited from selling, leasing or using any areas of the Property or the Surrounding Property for purposes of any installation, operation or maintenance of any other wireless Communications Facility or equipment.
- (d) The provisions of this Section shall in no way limit or impair the obligations of Lessor under this Agreement, including interference and access obligations.
- 7. RIGHT OF FIRST REFUSAL. Notwithstanding any other provisions contained in the Agreement, if at any time after the Effective Date, Lessor receives a bona fide written offer from a third party seeking any sale, conveyance, assignment or transfer, whether in whole or in part, of any property interest in or related to the Premises, including without limitation any offer seeking an assignment or transfer of the Rent payments associated with this Agreement or an offer to purchase an easement with respect to the Premises ("Offer"), Lessor shall immediately furnish Lessee with a copy of the Offer. Lessee shall have the right within ninety (90) days after it receives such copy to match the financial terms of the Offer and agree in writing to match such terms of the Offer. Such writing shall be in the form of a contract substantially similar to the Offer, but Lessee may assign its rights to a third party. If Lessee chooses not to exercise this right or fails to provide written notice to Lessor within the ninety (90) day period, Lessor may sell, convey, assign or transfer such property interest in or related to the Premises pursuant to the Offer, subject to the terms of this Agreement. If Lessor attempts to sell, convey, assign or transfer such property interest in or related to the Premises without complying with this Section, the sale, conveyance, assignment or transfer shall be void. Lessee shall not be responsible for any failure to make payments under this Agreement and reserves the right to hold payments due under this Agreement until Lessor complies with this Section. Lessee's failure to exercise the right of first refusal shall not be deemed a waiver of the rights contained in this Section with respect to any future proposed conveyances as described herein.
- 8. Sublease Rights. Lessee may sublease all or any portion of the leased Property to any person or entity licensed by the FCC to operate wireless communications services (hereinafter, a "Sublessee") upon such terms and conditions as Lessee and Sublessee shall agree (each such Agreement a "Sublease"). From and after the Effective Date hereof, provided a Sublease is subject to the terms and conditions of the Lease Agreement as amended hereby and in consideration of the amended terms herein, Lessor's consent to a Sublessee or Sublease will not be required. Notwithstanding any terms in the Lease Agreement to the contrary, no revenue sharing from sublessees shall be due to Lessor nor shall Lessor be responsible to review plans from Lessee or its sublessees.

[NO MORE TEXT ON THIS PAGE - SIGNATURES TO FOLLOW ON NEXT PAGE]

Cell Site Name: N College Township Fixed Asset No.: 10030666

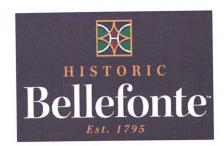
Market: E.PA S.NJ DE

Address: 254 Transfer Rd. State College, PA 16801

IN WITNESS WHEREOF, the parties have caused their properly authorized representatives to execute and seal this Fourth Amendment on the date and year below.

| LESSOR: Borough of Bellefonte, | LESSEE: New Cingular Wireless PCS, LLC, a Delaware limited liability company |
|-----------------------------------|--|
| | By: AT&T Mobility Corporation Its: Manager |
| By: | By: |
| Print Name: | Print Name: |
| Title: | Title: |
| Date: | Date: |

VOLUNTEER APPLICATION Borough of Bellefonte



Date Received (office): _____

| | STEP 1: APPLICA | NT INFORMATI | ON | |
|--|---|---|----------------------|--|
| Name: | TEL I. AFFEIOA | iti iiti OkiliAtti | | |
| Ralph Stewart | | | *** | |
| Address: | | Contact: (phon | | |
| 347 East Linn Street | | rstewart@bba | uthoritypa.ne | et . |
| Bellefonte, PA 16823 | | | | the second contract of the |
| Are you a resident of Bellefonte | If yes, for how ma | ny years? | Voting Wa | rd (circle): |
| Borough? ■ YES □ NO | 15 years | | NORTH | SOUTH WEST |
| Have you ever been or are currently a duties involved: | an elected or appo | nted official? If y | es, please pro | vide of position and |
| I served as an appointed official f | or the Borough a | nd the Authorit | y for many ye | ears - borough |
| manager/secretary;authority secr | etary | | | |
| ABC(s) that you are interested in bei | ng appointed to: | | | |
| Bellefonte Borough Aut | hority | | | |
| Special skills that you have which re | | | | |
| Completed both PA DEP exams | for water/wastew | ater, Operator- | in-Training fo | or water and |
| wastewater systems; knowledgea | able of the financ | es, regulations | , and system | components |
| Disease list and relatives an relationsh | ing you may have | with any ourrent | mombor of a B | Pollofonto Authority |
| Please list any relatives or relationsh Board or Commission. FYI, our nepotism | | | | The state of the s |
| position, nor to internships or volunteer work, as individual involved in a personal relationship with find a complete copy of Bellefonte's nepotism pol | long as there is no direct an employee or a persor | or indirect supervisor/s al relationship with an | subordinate relation | ship between the relative or |
| None | , | , | | |
| None | | | | |
| | STEP 4. ADDITION | IAL INFORMATI | ON | |
| Other information that may be releva | | | | |
| | | | | |
| | | | | |
| | | | | |
| Are you attaching any other relevant | information, such | as a CV/resume, | references (O | PTIONAL) |
| ☐ YES ■ NO | 1 | | | |
| Signature of Applicant |) | | | Date |
| organical of Applicant | 3 | | | |
| - KN M | | | | July 17, 2025 |

2025 Monthly Water Usage

| | Milesburg | Niagara Water | Used | | Milesburg Date | Niagara Date |
|-------------------|------------|---------------|-----------------|--------------------|----------------|--------------|
| Month | Water Used | <u>Used</u> | (Niagara/Milesb | Billed Date | Paid | Paid |
| January | 9,016,000 | 11,302,000 | 20,318,000 | 2/5/2025 | 2/13/2025 | 4/4/2025 |
| February | 9,674,000 | 15,048,000 | 24,722,000 | 3/28/2025 | 4/9/2025 | 4/23/2025 |
| March | 9,890,000 | 16,554,000 | 26,444,000 | 4/15/2025 | 5/2/2025 | 5/13/2025 |
| April | 7,285,000 | 14,592,000 | 21,877,000 | 5/20/2025 | 6/16/2025 | 8/1/2025 |
| May | 6,922,000 | 15,948,000 | 22,870,000 | 6/23/2025 | 7/3/2025 | 7/21/2025 |
| June | 6,746,000 | 7,125,000 | 13,871,000 | 7/14/2025 | 8/1/2025 | 8/1/2025 |
| July | | | 0 | | | |
| August | | | 0 | | | |
| September | | | 0 | | | |
| October | | | 0 | | | |
| November | | | 0 | | | |
| December | | | 0 | | | |
| 2025 Total Usage: | 49,533,000 | 80,569,000 | 130,102,000 | | | |

Total Amount Billed: \$ 50,523.66 \$ 93,460.04

Milesburg Water Authority billed at \$1.02/1000 gal Niagara Bottling billed at \$1.16/1000 gal