



HISTORIC  
**Bellefonte™**  
*Est. 1795*

**Executive Session- Personnel**  
**6:30 pm- Oak Room**

**Bellefonte Borough Council Business Meeting**  
**7:30 PM, Monday, June 15<sup>th</sup>, 2026**  
**In-Person, Council Chambers**  
**301 N. Spring St, 1<sup>st</sup> Floor**

**VIEW RECORDING OF WORK SESSIONS and BOROUGH COUNCIL MEETINGS**  
Recordings can be viewed on CNET, Comcast’s Government Education Channel 7, or at [www.cnet1.org](http://www.cnet1.org) **ATTEND IN PERSON.** The meeting room is open with normal occupancy limits.

**I. CALL TO ORDER – Council President Doug Johnson**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Mr. Brachbill, <i>South Ward</i>	Mr. Kelly, <i>West Ward</i>	
Ms. Cleeton, <i>Vice-President, South Ward</i>	Ms. Tosti-Vasey, <i>Pro Tempore, West Ward</i>	
Ms. Dann, <i>South Ward</i>	Ms. Wilson, <i>North Ward</i>	
Mr. Eaton, <i>North Ward</i>	Ms. Meckley, <i>Junior Council Member</i>	
Mr. Johnson, <i>President, North Ward</i>	Mayor Johnson, <i>At Large</i>	
Ms. McKean, <i>West Ward</i>		

**IV. ADDITIONS TO THE COUNCIL MEETING AGENDA**

*Under Act 65 of 2021, if a matter is not on the Agenda, Council may not take official action on it with the following exceptions. Council can act on matters relating to potential or real emergencies. Council may add a matter of agency business to its agenda through a majority vote. The council must state why the action item is being added to the Agenda.*  
**Council may vote to add an action item(s) to the agenda.**

**V. PUBLIC COMMENT (Oral)**

Borough Council intends to take public comment related to the motion that is on the floor after it has been duly made and seconded. The order of comments will be public comment and then council comment, including proposed amendments by council members. If amendments are proposed to the original motion, the public will then only comment on the amendment(s) before final votes are taken. You must be a Bellefonte resident, a non-profit representative, a business owner, or an official representative of another governmental agency. Speakers shall identify themselves by name and street, municipality, if outside of the Borough of Bellefonte. Comments are limited to three (3) minutes.

## VI. COMMUNICATIONS (written)

<p><b>Centre County Recycling and Refuse Authority (CCRRA) Tire Collection Event</b>                  The event is scheduled for Saturday, September 12, from 8:00 am. to 1:00 pm. The event is open to Centre County residents only and will accept light car and truck tires, as well as motorcycle, bicycle, and ATV tires. Registration is required through CCRRA, and participants may dispose of up to 12 tires per appointment at no cost. <i>Informational item only; no Council action is requested.</i></p>
<p><b>Bellefonte Cruise Road Closures</b>                  Council reminds residents and visitors that temporary road closures and parking restrictions will be in effect for the Bellefonte Cruise on Friday, June 19, and Saturday, June 20, 2026. Portions of High Street, Allegheny Street, and Howard Street will be closed to accommodate cruise activities, food vendors, and the car show. Residents are encouraged to plan ahead, use alternate routes, and observe all posted parking restrictions and detour signage. <i>Informational item only; no Council action is requested.</i></p>
<p><b>Council Vacancy – South Ward</b>                  Council is accepting letters of interest and resumes from individuals interested in filling the vacant South Ward Council seat. Letters of interest and resumes may be submitted to Alyssa Doherty at <a href="mailto:Adoherty@bellefontepa.gov">Adoherty@bellefontepa.gov</a> or delivered to the Bellefonte Borough Administrative Office, 301 N. Spring Street, Suite 200, Bellefonte, PA 16823. Submissions will be accepted from June 29, 2026, through July 30, 2026, at 4:30 pm. <i>Informational item only; no Council action is requested.</i></p>

## VII. CONSENT AGENDA

All items listed on the Consent Agenda are considered routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action. **Motion/2<sup>nd</sup> to approve the Consent Agenda.**

<i>Finance</i>	Budget v. Actual May 2026
<i>Finance</i>	Budget v. Actual Summary May2026
<i>Finance</i>	Campbell Durrant Legal Invoice May 2026
<i>General</i>	DRAFT Council Meeting Minutes May 4, 2026
<i>Finance</i>	Financial Report May 2026
<i>Finance</i>	Stover McGlaughlin Legal Invoice May 2026
<i>Finance</i>	Treasurer Report May 2026
<i>Finance</i>	Voucher Summary May 2026

## VIII. REPORTS

<b>Elected Official and Staff Reports</b>		
<i>Please limit all reports/rebuttals/deliberations to three minutes maximum.</i>		
<b>DEPARTMENT</b>	<b>OFFICIAL/ STAFF</b>	<b>REPORT</b>
Mayor ➤ America250 Proclamation	Mayor Johnson	Submitted
Police ➤ May 2026 Report	Chief Witmer	Submitted
Office of Community Affairs (OCA): <i>see memo for additional details</i> <b>Recommended for approval/the issuance of a Certificate of Appropriateness for the following projects:</b> ➤ <b>464 East Curtin Street</b> - decking material as presented and the railing material to be wood or another historically appropriate material, with the approval of the accent panels and spacing of spindles to be handed administratively by staff.  ➤ <b>110-112 West Bishop Street</b> – façade improvements including replacement of five 3 <sup>rd</sup> story windows and trim painting. (Cornice and gutter/soffit replacement not included in approval, tabled by HARB for further information.)	Ms. Thompson	Submitted
Borough Manager ➤ May 2026 Report	Mr. Pribulka	Submitted

**IX. COMMITTEE REPORTS**

<b>Elected Official Committee Reports</b>		
<i>Please limit all reports/rebuttals/deliberations to three minutes maximum.</i>		
<b>COMMITTEE</b>	<b>ELECTED OFFICIAL</b>	<b>REPORT</b>
Environmental & Parks Committee ➤ Environmental Committee June 2026 Report ➤ Parks Committee June 2026 Report	Ms. Tosti-Vasey	Submitted
Finance & Administration Committee ➤ April 2026 Report	Mr. Eaton	Submitted
Ordinance ad hoc Committee ➤ June 2026 Report	Ms. Tosti-Vasey	Submitted
Streets, Infrastructure & Public Works Committee ➤ The Committee did not meet in May 2026	Ms. Cleeton	

**X. LIAISON REPORTS**

<i>Reports will be submitted in writing for inclusion in the council meeting materials. Reports may include draft meeting minutes, notes, memos, etc. No verbal report is to be given unless there is a question regarding the report. If council action is requested, please clearly indicate it, including the wording, so that it can be stated on the council meeting agenda.</i>		
<b>ADMINISTRATIVE</b>	<b>LIAISON</b>	<b>REPORT</b>
Bandshell/Performance Center Project Committee	Mr. Pribulka	
Bellefonte Area Industrial Development Authority	Mr. Pribulka	Submitted
Bellefonte Emergency Medical Services	Mr. Rhoat	
Bellefonte Intervalley Chamber of Commerce	Ms. Thompson	
Bellefonte Police Pension Board	Mr. Pribulka	
Nittany Valley Joint Recreation Authority	Mr. Pribulka	
Penn State University Sustainability Projects	Mr. Pribulka	
Shade Tree Commission	Ms. Doherty	
Union Cemetery Association	Mr. Pribulka	
Workplace Safety Committee	Ms. Doherty	
<b>AUTHORITIES / COUNCIL APPOINTED</b>	<b>LIAISON</b>	
Bellefonte Borough Authority	Mr. D. Johnson	Submitted
Centre County Airport Authority	Mr. D. Johnson	Verbal
<b>COMMISSIONS / COUNCIL APPOINTED</b>	<b>LIAISON</b>	<b>REPORT</b>
Civil Service Commission		
Spring Creek Watershed Commission		
<b>SPECIAL COMMITTEES / COUNCIL APPOINTED</b>	<b>LIAISON</b>	<b>REPORT</b>
Bellefonte Fire Department Executive Committee		
Centre County Library Board	Ms. Cleeton	Submitted
Centre Region Council of Governments (COG) Public Safety Committee		
Public Transit Task Force Committee	Ms. Tosti-Vasey	Submitted
<b>SPECIAL APPOINTMENTS / APPOINTED</b>	<b>LIAISON</b>	<b>REPORT</b>
Nittany Valley Joint Planning Commission (NVJPC)	Ms. Tosti-Vasey	Old Business
Centre County Metropolitan Planning Organization (CCMPO)	Ms. Tosti-Vasey	
Centre County Metropolitan Planning Organization (CCMPO) Technical Comm.	Ms. Thompson	Submitted

**XII. CURRENT and OLD BUSINESS**

Nittany Valley Joint Planning Commission Logan Branch Bridge Replacement Project Comment Letter. <i>Informational item only; no Council action is requested.</i>
Award of Contracts – Bellefonte Borough Stage at Talleyrand Project. Consideration of awarding construction contracts for the Bellefonte Borough Stage at Talleyrand Project. <b>Recommended Motion:</b> Motion/2 <sup>nd</sup> to award the General Construction Contract for the Bellefonte Borough Stage at Talleyrand Project to Mid-State Construction in the amount of \$820,000.00, contingent upon the implementation of a contingency plan to protect Big Spring, and to award the Electrical Construction Contract to Westmoreland Electric in the amount of \$105,999.00.

### **XIII. NEW BUSINESS**

Public Transportation Letter of Support. <b>Recommended Motion:</b> Motion/2 <sup>nd</sup> to approve a letter of support for Public Transportation to the Public Transit Task Force.
Appointment to the Civil Service Commission. <b>Recommended Motion:</b> Motion/2 <sup>nd</sup> to appoint Charles Witmer to the Civil Service Commission for a term expiring December 31, 2029.
Appointment to the Bellefonte Fire Department Executive Committee. <b>Recommended Motion:</b> Motion/2 <sup>nd</sup> to appoint David Pribulka to the Bellefonte Fire Department Executive Committee.
Appointment to the Bellefonte Borough Workplace Safety Committee. <b>Recommended Motion:</b> Motion/2 <sup>nd</sup> to appoint Deb Cleeton to the Bellefonte Borough Workplace Safety Committee.
Appointment to the Spring Creek Watershed Commission. <b>Recommended Motion:</b> Motion/2 <sup>nd</sup> to appoint Jon Eaton to the Spring Creek Watershed Commission.

### **XIV. PUBLIC COMMENT REGARDING ISSUES NOT ON THE AGENDA**

This Public Comment period is for oral comments regarding items not listed on this meeting agenda. Speakers shall identify themselves by name and street, municipality, if outside of the Borough of Bellefonte. Comments are limited to three (3) minutes maximum.

### **XV. COUNCIL MEMBER COMMENTS/FOR THE GOOD OF THE ORDER**

*Please try to limit all comments/rebuttals to three minutes maximum.*

### **XVI. ADJOURNMENT**

The council meeting will be adjourned at or as close to 9:00 PM as possible.

**The Council Public Comment Policy will be included with each Agenda.**